ANNUAL REPORT OF THE TOWN OF CARROLL



YEAR ENDING DECEMBER 31, 2022

ANNUAL REPORT OF THE TOWN OF CARROLL

YEAR ENDING DECEMBER 31, 2022



THE 2022 TOWN REPORT IS DEDICATED TO

GEORGIA BRODEUR DECEMBER 25, 1937 – SEPTEMBER 12, 2022

Georgia was born on December 25, 1937, in Framingham, MA, to George and Ruth Culverwell. Both of her parents died when Georgia was 8 years old. She was raised by her maternal grandmother, Olive Sealey.

On November 28, 1959, Georgia married George E. Brodeur, Sr., of Hopkinton MA., at St. Patrick's Catholic Church in Natick, MA. After the passing of George's father in 1978, they along with their children, moved to Twin Mountain in 1979 to assist George's mother Ruth in running the cottages they owned.

Together, George and Georgia raised seven children. Later, they took in a foster child, Duane Lawlor, and adopted him. Their children produced 20 grandchildren. As of this writing, George and Georgia have 16 great-grandchildren and one on the way! Early on in their relationship, having been raised as an "Only Child," Georgia told George that, if they married, she wanted to have five children. Since their marriage, George has always referred to Georgia as his "Bride." On November 28, 2022, George and Georgia would have celebrated their 63rd wedding anniversary. Georgia passed away on September 12, 2022, at the Morrison Nursing Facility in Whitefield surrounded by her loving family.

Besides caring for her own children, Georgia welcomed the opportunity to become a caregiver to the children of many her friends and family so that their parents could work. These children in her care referred to her as "Grammie Brodeur."

Georgia served as a volunteer at the Littleton Regional Hospital, in Littleton, NH, for twenty years. She was also devoted to the Twin Mountain Public Library and served as a Library Trustee for 20 years as well. Georgia also was employed as a Clerk at Carroll Town Clerk's offices. In her spare time, Georgia, with her friend Patricia Martin, worked at the Bretton Woods Ski Area selling lift tickets in the winter and at the Mount Washington Cog Railway selling train tickets in the summer. In addition, Georgia was a cashier at the Mount Washington Hotel when needed. Georgia and her husband George, both loved to sing at St. Patrick's Church and at other churches in the North Country. Together, they were also a big part of the performances put on by the Twin Mountain Follies. Georgia was also always ready to lend a hand with the Women's Discussion Group and Twin Mountain Snowmobile Club events.

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Town of Carroll Office Hours & Contact Information

| Town Hall (main line) | (603) 846-5494 | www.carrollnh.org |
|---|--|---|
| Office of the Selectmen | (603) 846-5754 | selectmen@townofcarroll.org |
| Monday - Thursday (closed Friday) | (, | |
| Hours: 8:00 AM - 3:00 PM | | |
| | | |
| Town Clerk / Tax Collector | (603) 846-5494 | townclerk@townofcarroll.org |
| Monday - Friday | | deputytownclerk@townofcarroll.org |
| Hours: 8:30 AM - 3:00 PM | | |
| Library | (603) 846-5818 | twinmountainpl@roadrunner.com |
| Tuesday: 11:00 AM - 5:30 PM | , , | |
| , Wednesday: 12:00 PM - 5:30 PM | | Online Catalog: |
| , Saturday: 10:00 AM - 1:00 PM | | https://www.librarycat.org/lib/Twinmountain |
| · | | |
| Transfer Station/Recycling Center | (603) 846-2204 | |
| Tuesday: 11:00 AM - 4:00 PM | | |
| Thursday: 11:00 AM – 6:00 PM | | |
| C-tl 0.00 ANA 4.00 DNA | | |
| Saturday: 9:00 AM - 4:00 PM | | |
| • | for admission to facility - | see the Recycling Center attendant*** |
| • | for admission to facility | see the Recycling Center attendant*** |
| ***Residency Document Required | for admission to facility (603) 846-5735 | see the Recycling Center attendant*** |
| ***Residency Document Required Highway and Water Departments | (603) 846-5735 | see the Recycling Center attendant*** |
| ***Residency Document Required Highway and Water Departments Water Department (Business Office) | | see the Recycling Center attendant*** |
| ***Residency Document Required Highway and Water Departments Water Department (Business Office) Monday - Friday | (603) 846-5735 | see the Recycling Center attendant*** |
| ***Residency Document Required Highway and Water Departments Water Department (Business Office) Monday - Friday | (603) 846-5735 | see the Recycling Center attendant*** |
| Highway and Water Departments Water Department (Business Office) Monday - Friday Hours: 8:30 AM - 3:00 PM | (603) 846-5735 (603) 846-5754 | |
| ***Residency Document Required Highway and Water Departments Water Department (Business Office) Monday - Friday Hours: 8:30 AM - 3:00 PM | (603) 846-5735 (603) 846-5754 (603) 846-2200 | police@townofcarroll.org |
| ***Residency Document Required Highway and Water Departments Water Department (Business Office) Monday - Friday Hours: 8:30 AM - 3:00 PM | (603) 846-5735 (603) 846-5754 | |
| ***Residency Document Required Highway and Water Departments Water Department (Business Office) Monday - Friday Hours: 8:30 AM - 3:00 PM Police Department (non-emergency number) | (603) 846-5735 (603) 846-5754 (603) 846-2200 | |
| ***Residency Document Required Highway and Water Departments Water Department (Business Office) Monday - Friday Hours: 8:30 AM - 3:00 PM Police Department (non-emergency number) | (603) 846-5735 (603) 846-5754 (603) 846-2200 EMERGENCY - DIAL 911 | police@townofcarroll.org |
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| ***Residency Document Required Highway and Water Departments Water Department (Business Office) Monday - Friday Hours: 8:30 AM - 3:00 PM Police Department (non-emergency number) Fire Department (non-emergency number) | (603) 846-5735 (603) 846-5754 (603) 846-2200 EMERGENCY - DIAL 911 (603) 846-5545 | police@townofcarroll.org |
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Town Offices are closed on legal holidays

Notices of Special Meetings and other public information will be posted on the Bulletin Board at the Town Hall and on-line as needed.

www.carrollnh.org

CARROLL TOWN OFFICERS 2022

Board of Selectmen

David Scalley, 2023 Ken Mills, 2024 Brian Mycko, 2023 (appointed 5/24/22) Rob Gauthier Jr., 2025 (resigned 5/14/22)

Selectmen's Office

Heather Brown, Admin. Assistant
Kelly Trammell, Admin. Assistant/Office Staff

Town Clerk & Tax Collector

Rebecca Pederson, 2024

Deputy Town Clerk & Tax Collector

Crystal Bailey

Police Department

Tadd Bailey, Chief Andrew Hennessey, Sgt. Ian MacMillan, Patrolman Josh Basnar, Patrolman John Trammell, Special Officer Jeremy Oleson, Special Officer Michael McCann, Special Officer Tim Monahan, Special Officer Ryan True, Special Officer Holly Carter, Special Officer

Fire Department

Jeffrey Duncan, Chief

Public Works

Gregory Hogan, Public Works Director Scott Sonia, Water Superintendent Andrew Shaheen

Recycling Center

Andrew Shaheen Peter Monahan

Treasurer

Annette Marquis, 2023

Deputy Treasurer

Bonnie Moroney

Trustees of the Trust Funds

John Foster, 2023 Peter Brouillette, 2024 Lisa Gemmer, 2025

Supervisors of the Checklist

Linda Godfrery, 2024 Annette, Marquis, 2026 Bonnie Moroney, 2028 Dianne Hogan, 2022 William Vecchio, 2022

Moderator

Ben Jellison, 2024

Planning/Zoning Secretary

Crystal Bailey

Planning Board

Alessandro Foti, Chair 2025 Austin Alvarez, 2024 Thomas Godfrey, 2024 Donna Foster, 2023 Rena Vecchio, 2023 Julie Roesbery, 2023 (resigned June 2022) Brian Mycko, SB Rep (5/24/22-present) David Scalley, SB Rep (1/1/22-5/24/22)

Zoning Board of Adjustment

Aaron Foti, Chair, 2024 Janet Nelson, 2024 Andy Smith, 2025 Karen Moran, 2023 Anita Greer, 2023 Diane Rombalski, Alternate, 2023 Ken Mills, SB Rep

Parks and Recreation

Erin Oleson Melissa Jellison Crystal Bailey Megan Rouillard Brian Mycko, SB Rep

Building Inspector

David Scalley

Cemetery Trustees

Edward Martin, Chair, 2023 Michael Gooden, 2024 Roberta McGee, 2025

Library

Thomas McCorkhill, Librarian

Library Trustees

John Gardiner, 2023 June Rogier, 2024 Michelle Gamache, 2025

Conservation Commission

Joan Karpf, Chair Cathy Fulkerson Nancy Mitiguy Ken Mills, SB Rep (shared) Brian Mycko, SB Rep (shared)

Welfare Officer

David Scalley

Health Officer

Jeffrey Duncan

Emergency Management

John Trammell, Director Peter Eakley, Asst. Director

2022 SELECTMEN'S REPORT

2022 would have to be known as the year of "Recovery". We ended 2021 with a look to the future of a post-pandemic return to some semblance of a norm.

The highlight of the summer came to fruition with the efforts of the Historical Society and the 250th Committee's work in celebrating the Town of Carroll's 250th anniversary. This was highlighted with various events, banner postings and the manifestation of support with t-shirts and license plates and raffle ticket sales.

With the passage of Warrant Article 2 for a road bond, many of the town's roads were repayed in an ongoing effort to not just repair infrastructure but improve it.

The Select Board elections initially maintained status quo, but with a job promotion and a move, Rob Gauthier had to resign his position on the Board and Brian Mycko was appointed to complete the current year. In March of 2023, the Town will have one three-year term and a two-year term open for the town to consider in elections for Selectmen.

The town employees, committees, boards, and club members continue doing yeoman's work in the many and varied tasks throughout our community that make Carroll the sought-after town it has become in recent history.

Imre Szauter continues work with the Building Committee as well as the remaining Building Task Force members and Code Enforcement officer in coordinating the remediation of certain issues that remain in our new town complex. Imre has worked to get the heated sidewalks operational as designed; the indoor heating/cooling systems to perform as desired, as well as monitoring the town's energy utilization and maintenance and repair needs. The Board cannot thank Imre Szauter enough for his continued allegiance to the Town with all his efforts to help!

Greg Hogan and Scott Sonia completed the posting of signage donated by Mike and Dianne Hogan on the roads leading into Carroll. These sign postings completed the town's proclamation as a "Purple Heart Community" as homage to those Purple Heart recipients who sacrifice for our great nation.

In keeping with the theme of 'recovery', the town completed its property revaluation this year and as expected, many property values had increased for many reasons; not the least of which was the influx of people seeking non-urban areas to purchase. The balance of revaluation and tax rate setting reflects the ongoing needs of a growing community.

This year also saw an ongoing and increasing participation effort of the residents in our community's activities, volunteerism, and service. The Select Board appreciates this engagement of our community and looks forward to continued servant-leadership in our town.

Let's make 2023 a great year!

David Scalley, Kenneth Mills and Brian Mycko

SAMPLE BALLOT

OFFICIAL BALLOT NON-PARTISAN OFFICIAL BALLOT TOWN OF CARROLL, NEW HAMPSHIRE MARCH 8, 2022



INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| SELECTMAN (Three Year Term) Vote for not more than One | CEMETERY TRUSTEE (Three Year Term) Vote for not more than One | PLANNING BOARD (Two Year Term) Vote for not more than One |
|--|---|---|
| ROB GAUTHIER JR 132 O | ROBERTA E. MCGEE 2417 O | THOMAS A. GODFREY 223 |
| BRIAN PAUL MYCKO 127 O | 0 | C |
| 0 | (Write-in) | (Write-in) |
| (Write-in) | TRUSTEE OF | PLANNING BOARD |
| LIBRARY TRUSTEE (Three Year Term) | TRUST FUNDS (Three Year Term) | (Three Year Term) Vote for not more than Two |
| Vote for not more than One | Vote for not more than One | ALESSANDRO FOTI 214 |
| JANET E. NELSON [0] | Lize Gemmer 15 (Write-In) | Day Scalar (Wite-in) |
| 0 | SUPERVISOR OF | (Write-in) |
| (Write-in) | CHECKLIST | ZONING BOARD |
| TREASURER | (Two Year Term) Vote for not more than One | OF ADJUSTMENTS |
| (One Year Term) Vote for not more than One | LINDA M. GODFREY 237 | (One Year Term) Vote for not more than Two |
| ANNETTE L. MARQUIS 245 | 0 | ANITA GREER 145 |
| 0 | (Write-in) | KAREN J. MORAN 192 C |
| (Write-in) | SUPERVISOR OF | |
| MODERATOR | CHECKLIST | (Write-In) |
| (Two Year Term) Vote for not more than One | (Four Year Term) Vote for not more than One | (Write-in) |
| BENJAMIN C. JELLISON 254 | ANNETTE L MARQUIS 736 | ZONING BOARD |
| 0 | 0 | OF ADJUSTMENTS |
| (Write-in) | (Write-in) | (Three Year Term) Vote for not more than One |
| | SUPERVISOR OF | ANDREW SMITH 214 |
| | CHECKLIST | |
| | (Six Year Term) Vote for not more than One | (Write-in) |
| | BONNIE JEAN MORONEY 278 | |
| | (Write-in) | |

BALLOT 1 OF 2

OFFICIAL BALLOT NON-PARTISAN OFFICIAL BALLOT TOWN OF CARROLL, NEW HAMPSHIRE MARCH 8, 2022





| MARCH 8, 2022 TOWN CLER | | | | | | |
|---|--------|--|--|--|--|--|
| INSTRUCTIONS TO VOTERS A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: | | | | | | |
| ARTICLES | | | | | | |
| Article 2. To see if the Town of Carroll will vote to raise and appropriate One Million Three Hundred Thousand Dollars (\$1,300,000) for the purpose of financing the reconstruction and/or rebuilding of all Town of Carroll roads deemed to be deficient by the Director of Public Works, and to authorize the issuance of not more than One Million Three Hundred Thousand Dollars (\$1,300,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the board of selectmen to issue and negotiate such bonds on notes and to determine the rate of interest thereon; to authorize the board of selectmen to apply for, obtain accept and expend any federal, state or other aid, grants, rebates, gifts or other revenues as may become available for the project and to comply with all laws applicable to said project. (3/5 ballot vote required). The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.19. | YES C | | | | | |
| Article 3. Shall the Town of Carroll raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget poster with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,713,357. Should this article be defeated, the default budget shall be \$2,440,365, which is the same as last year, wit certain adjustments required by previous action of the Town of Carroll or by law; or the governing body may hole one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budge only. | YES C | | | | | |
| Article 4. Do you favor adoption of the town manager plan as provided under chapter 37 of the Revised Statutes Annotated? | | | | | | |
| Article 5. To see if the Town will vote to raise and appropriate the sum of One Hundred Eighty Five Thousand Seven Hundred and Twenty Dollars (\$185,720.00) for the replacement of the two inch galvanized water line along the side of Birch Road, two new fire hydrants, and the repaving of Birch Road, and authorize the withdrawal of One Hundred Twenty Three Thousand Dollars (\$123,000.00) from the Water Unassigned Fund Balance, and Sixty Two Thousand Seven Hundred and Twenty Dollars (\$62,720.00) from the Major Road Improvement Capitol Reserve Fund. The Board of Selectmen recommends this appropriation 3-0. No money to be raised from new taxation. | | | | | | |
| Article 6. To see if the Town will vote to raise and approprate the Fifty Thousand Dollars (\$50,000) for th purpose of covering Transfer Station/Recycling Center Operations costs with said funds to come from th Recycling Special Revenue Fund. The Board of Selectmen recommends this appropriation 3-0. No money to b raised from new taxation. | e YES | | | | | |
| Article 7. To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Road Improvement Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.15 | | | | | | |
| Article 8. To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Water Department Capital Reserve Fund previously established. This sum to come from the Water Unassigned Fund Balance. The Board of Selectmen recommends this appropriation 3-0. No money to be raised from new taxation. | e YES | | | | | |
| Article 9. To see if the town will vote to raise and appropriate the sum of Thirty-Seven Thousand Nine Hundre Eighty Dollars (\$37,980) for the purpose of funding the Planning Board, Zoning Board of Appeals and the Property Inspector-Code Enforcement Officer's Salary with said funds to come from the Planning Special Revenue Fund. The Board of Selectmen recommends this appropriation 3-0. No money to be raised by taxation. | al YES | | | | | |
| Article 10. To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000 to be added to the New Land & Building Capital Reserve Fund previously established. The Board of Selectmer recommends this appropriation 3-0. Tax impact \$0.09 | O) YES | | | | | |

SAMPLE BALLOT

| ARTICLES CONT | | |
|--|--|---------------|
| Article 11. To see if the Town will vote to raise and appropriate th (\$21,000) to be added to the Police Cruiser Capital Reserve Fund premen recommends this appropriation 3-0. Tax impact \$0.06 | e sum of Twenty-One Thousand Dollars viously established. The Board of Select- | YES O |
| Article 12. To see if the Town will vote to raise and appropriate the state to be added to the Municipal Truck Capital Reserve Fund previously recommends this appropriation 3-0. Tax impact \$0.06 | um of Twenty Thousand Dollars (\$20,000) by established. The Board of Selectmen | NO O |
| Article 13. To see if the Town will vote to raise and appropriate the state to be added to the Highway Equipment Capital Reserve Fund previous recommends this appropriation 3-0. Tax impact \$0.04 | um of Fifteen Thousand Dollars (\$15,000) sly established. The Board of Selectmen | YES/ |
| Article 14. To see if the Town will vote to raise and appropriate the surfor the purpose of off-setting expenses related to ambulance operation transfers of the sick and injured, with said funds to come from the Fire Apparatus and Personnel Special Revenue Fund, The Board of Selection Money to be raised by new taxation. | ns, specifically hospital to hospital medical Department and Ambulance Equipment, | YES # NO ○ 34 |
| Article 15. To see if the Town will vote to raise and appropriate the si Employee Benefits Expendable Trust Fund, previously established, fo an employee's retirement or resignation. The Board of Selectmen impact \$0.00 | r the purpose of funding the benefits upon | YES OF |
| Article 16. To see if the Town will vote to raise and appropriate the s be added to the Landfill Closure Capital Reserve Fund previously recommends this appropriation 3-0. Tax impact \$0.03 | sum of Ten Thousand Dollars (\$10,000) to y established. The Board of Selectmen | YES O |
| Article 17. To see if the Town will vote to raise and appropriate the s the purpose of purchasing a battery-operated ventilation fan and rehabi said funds to come from the Fire Department and Ambulance Equip Revenue Fund. The Board of Selectmen recommends this appropriataxation. | ilitation mister for the Fire Department, with oment, Apparatus, and Personnel Special | YES 0 NO 0 |
| Article 18. To see if the Town will vote to raise and appropriate the sbe added to the Computer Technology Capital Reserve Fund previous recommends this appropriation 3-0. Tax impact \$0.01 | sum of Four Thousand Dollars (\$4,000) to usly established. The Board of Selectmen | YES A |
| Article 19. To see if the Town will vote to raise and appropriate the si Library Improvement Capital Reserve Fund previously established. The appropriation 3-0. Tax Impact \$0.00 | um of Zero Dollars (\$0) to be added to the The Board of Selectmen recommends this | YES |
| Article 20. To see if the Town will vote to raise and appropriate the su the purpose of being the Town's contribution to help offset the costs fo that serve the needs of elderly people in our community. The appropriation 3-0. Tax impact \$0.01 | r the Caleb Interfaith Volunteer Caregivers | 200 |
| Article 21. To see if the Town will vote to raise and appropriate the (\$2,065) for the purpose of being the Town's contribution to the North Inc., to help offset the support of the home health care, supportive caprograms and services of North Country Home Health & Hospice Age for the residents of our community. The Board of Selectmen recom\$0.01 | n Country Home Health & Hospice Agency re, medical hospice and community health ency, Inc. and Hospice of the Littleton Area | YES 700 O |
| Article 22. To see if the Town will vote to raise and appropriate the Seventy-Five Dollars (\$1,875) for the purpose of being the Town's confur appropriation 3-0. Tax impact \$0.01 | ntribution for Tri County Community Action | NO 0 |
| Article 23. To see if the Town will vote to raise and appropriate the Dollars (\$1,250) for the purpose of being the Town's contribution to primary health care services of Ammonoosuc Community Health Ser | help offset the cost of preventative and | YES O |

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OFFICIAL BALLOT NON-PARTISAN OFFICIAL BALLOT TOWN OF CARROLL, NEW HAMPSHIRE

MARCH 8, 2022 TOWN CLERK Article 24. To see if the Town will vote to raise and appropriate the sum of Nine Hundred Twenty-Three Dollars (\$923) for the purpose of being the Town's contribution to the Northern Human Services - White Mountain Mental Health and Common Ground, a non-profit mental health and development service center. The Board of NO O Selectmen recommends this appropriation 3-0. Tax Impact \$0.01 66 Article 25. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) for the purpose of being the Town's contribution to Court Appointed Special Advocates (CASA) of NH for recruiting, YES training and supervising volunteers who advocate in NH's courts for the best interests of abused and neglected children. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01 60 236 Article 26. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) for the purpose of being the Town's contribution to NH North Country Veterans, Inc. which provides legal guidance, YES O homeless outreach and other services to veterans in the North Country. The Board of Selectmen recommends NO O this appropriation 3-0. Tax impact \$0.01 Article 27. To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) for the YES TO purpose of being the Town's contribution to The Center for New Beginnings in Littleton, which provides counseling NO O and mental health services to individuals throughout the North Country. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01 Article 28. To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty-Six Dollars YESO (\$356) as the Town's contribution to the American Red Cross. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01 Article 29. To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100) for the purpose of being the Town's contribution to Pathways Pregnancy Care Center in Littleton which provides educational services to individuals throughout the North Country. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01 Article 30. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for YES the Second Chance Animal Rescue. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01. By petition. NO O

YOU HAVE NOW COMPLETED VOTING THIS BALLOT



2022 \$12.12

Tax Rate Breakdown Carroll

| Municipal Tax Rate Calculation | | | | | | |
|--------------------------------|-------------|---------------|----------|--|--|--|
| Jurisdiction | Tax Effort | Valuation | Tax Rate | | | |
| Municipal | \$2,026,559 | \$596,035,969 | \$3.39 | | | |
| County | \$2,090,770 | \$596,035,969 | \$3.51 | | | |
| Local Education | \$2,572,595 | \$596,035,969 | \$4.32 | | | |
| State Education | \$528,925 | \$590,361,869 | \$0.90 | | | |
| Total | \$7,218,849 | | \$12.12 | | | |

| Village Tax Rate Calculation | | | | | |
|--|-----|--|--------|--|--|
| Jurisdiction Tax Effort Valuation Tax Rate | | | | | |
| Total | \$0 | | \$0.00 | | |

| Tax Commitment Calculation | | | | |
|-------------------------------|-------------|--|--|--|
| Total Municipal Tax Effort | \$7,218,849 | | | |
| War Service Credits | (\$27,000) | | | |
| Village District Tax Effort | \$0 | | | |
| Total Property Tax Commitment | \$7,191,849 | | | |

SAM (ASSENTE) 11/23/2022

Sam Greene

Director of Municipal and Property Division

New Hampshire Department of Revenue Administration



MS-61

Tax Collector's Report

For the period beginning

01/01/2022

and ending

12/31/2022

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

Instructions

Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

| Municipality | : CARROLL | | County: | COOS | Report Year: | 2022 |
|----------------|-------------|-----------|-----------|--------|--------------|------|
| REPARER'S I | NFORMATION | | | | | |
| First Name | | Last Name | | | | |
| Rebecca | | Pederson | | | | |
| Street No. | Street Name | | Phone Nur | nber | | |
| 92 | School St | | (603) 846 | 5-5494 | | |
| Email (optiona | J (| | | | | |

MS-61 v2.18



MS-61

| | | Levy for Year | | Prio | r Levies (Please S | ease Specify Years) | |
|-------------------------------------|---------|----------------|-------|---------------|--------------------|---------------------|--|
| Uncollected Taxes Beginning of Year | Account | of this Report | Year: | 2021 | Year: | Year: | |
| Property Taxes | 3110 | | 1 | \$630,099.92 | | | |
| Resident Taxes | 3180 | | | | | | |
| Land Use Change Taxes | 3120 | | | | | | |
| Yield Taxes | 3185 | | | \$26.80 | | | |
| Excavation Tax | 3187 | | | | | | |
| Other Taxes | 3189 | | | \$26,050.69 | | | |
| Property Tax Credit Balance | | | | (\$29,554.41) | | | |
| Other Tax or Charges Credit Balance | Ī | | | | | | |

| Taxes Committed This Year | Account | Levy for Year of this Report | 2021 | Prior Levies |
|---------------------------|---------|------------------------------|------|--------------|
| Property Taxes | 3110 | \$7,192,374.33 | | |
| Resident Taxes | 3180 | | | |
| Land Use Change Taxes | 3120 | \$21,220.00 | | |
| Yield Taxes | 3185 | \$8,213.32 | | |
| Excavation Tax | 3187 | | | |
| Other Taxes | 3189 | \$193,882.19 | | |

| Overpayment Refunds | Account | Levy for Year of this Report | 2021 | Prior Levies | |
|--|--------------|------------------------------|--------------|--------------|-------|
| Property Taxes | 3110 | \$52,913.57 | \$2,191.06 | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | | | |
| Yield Taxes | 3185 | | | | |
| Excavation Tax | 3187 | | | | |
| | | | | | |
| Interest and Penalties on Delinquent Taxes | 3190 | \$3,235.68 | \$6,724.09 | | |
| Interest and Penalties on Resident Taxes | 3190 | | | | |
| | Total Debits | \$7,471,839.09 | \$635,538.15 | \$0.00 | \$0.0 |



MS-61

| Credits | | | | |
|---|------------------------------|--------------|---------------------------|--|
| Remitted to Treasurer | Levy for Year of this Report | 2021 | Prior Levies | |
| Property Taxes | \$5,730,563.82 | \$557,344.24 | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | \$13,820.00 | | | |
| Yield Taxes | \$6,778.26 | \$26.80 | | |
| Interest (Include Lien Conversion) | \$3,235.68 | \$6,724.09 | | |
| Penalties | | | | |
| Excavation Tax | | | | |
| Other Taxes | \$159,089.64 | \$25,126.29 | | |
| | | | | |
| | | \$45,902.90 | | |
| Conversion to Lien (Principal Only) | | \$45,902.90 | | |
| | | \$45,902.90 | | |
| Conversion to Lien (Principal Only) | | \$45,902.90 | | |
| Conversion to Lien (Principal Only) | | \$45,902.90 | | |
| Conversion to Lien (Principal Only) Discounts Allowed | Levy for Year of this Report | \$45,902.90 | Prior Levies Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made | Levy for Year of this Report | | Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes | of this Report | 2021 | Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes | of this Report | 2021 | Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes | of this Report | 2021 | Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes | of this Report | 2021 | Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax | of this Report | 2021 | Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes | of this Report | 2021 | Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax | \$2,867.01 | 2021 | Prior Levies | |
| Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes | \$2,867.01 | 2021 | Prior Levies | |



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| Uncollected Taxes - End of Year # 1080 | Levy for Year of this Report | 2021 | rior Levies | |
|--|------------------------------|--------------|-------------|--------|
| Property Taxes [| \$1,525,515.67 | | 100 | |
| Resident Taxes [| | | | |
| Land Use Change Taxes | \$7,400.00 | | | |
| Yield Taxes | \$1,435.06 | | | |
| Excavation Tax | | | | |
| Other Taxes | \$35,308.83 | | | |
| Property Tax Credit Balance | (\$13,658.60) | | | |
| Other Tax or Charges Credit Balance | (\$555.53) | | | |
| Total Credits | \$7,471,839.09 | \$635,538.15 | \$0.00 | \$0.00 |

| \$1,555,445.43 |
|----------------|
| \$45,529.37 |
| |



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| | Lien Summar | у | | | | | |
|--|--|-------|---------------------------------------|-----------|-----------------|-------|-------------------------|
| Summary of Debits | | | | | | | |
| | | | Prior | Levies (P | lease Specify Y | ears) | |
| | Last Year's Levy | Year: | 2021 | Year: | 2020 | Year: | 2019 |
| Unredeemed Liens Balance - Beginning of Year | | | \$86,505.56 | | \$26,436.33 | | \$1, 444 .36 |
| Liens Executed During Fiscal Year | \$49,138.73 | | | | | | |
| Interest & Costs Collected (After Lien Execution) | \$1,051.81 | | \$3,261.53 | | \$3,847.76 | | |
| | | | | | | | |
| Total Debits | \$50,190.54 | | \$89,767.09 | | \$30,284.09 | | \$1,444.36 |
| Total Debits | | _ | | _ | | | |
| | | | 024 | 7.03 | or Levies | | 2010 |
| Summary of Credits | Last Year's Levy | | 021 | 7.03 | 2020 | 2 | 2019 |
| | | | 021 \$19,535.60 | 7.03 | 20/22/24/2 | | 2019 |
| Summary of Credits Redemptions | Last Year's Levy \$14,546.24 | | \$19,535.60 | 7.03 | \$19,552.05 | | 2019 |
| Summary of Credits | Last Year's Levy | | | 7.03 | 2020 | | 2019 |
| Summary of Credits Redemptions | Last Year's Levy \$14,546.24 | | \$19,535.60 | 7.03 | \$19,552.05 | | 2019 |
| Redemptions Interest & Costs Collected (After Lien Execution) #3190 Abatements of Unredeemed Liens | \$14,546.24 \$1,051.81 | | \$19,535.60 | 7.03 | \$19,552.05 | | \$1,444.36 |
| Redemptions Interest & Costs Collected (After Lien Execution) #3190 | \$14,546.24 \$1,051.81 | | \$19,535.60 \$3,261.53 \$348.25 | 7.03 | \$19,552.05 | | |

| For DRA Use Only | |
|---|----------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$1,555,445.43 |
| Total Unredeemed Liens (Account #1110 -All Years) | \$45,529.37 |

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MS-61

CARROLL (75)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

REBECCA

PEDERSON

01/23/2023

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

MS-61 v2.18 Page **6** of **6**



A group of veterans and local officials gathered in Twin Mountain last week, to celebrate the Town officially becoming a Purple Heart Community.

Nate Smith, center, is a Purple Heart recipient for an injury he received in 2004 while serving in Iraq.

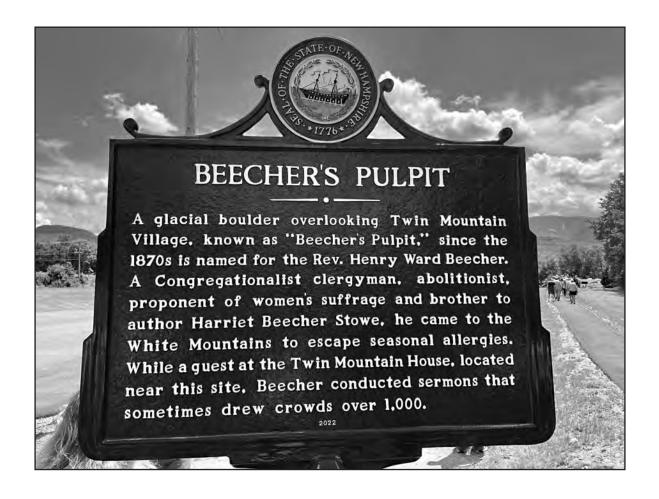
L-R Select Board Member Ken Mills, Police Chief Tadd Bailey, Nate Smith, Michael Hogan,

Dianne Hogan and Greg Hogan.

Covering 01/01/2022 to 12/31/2022

for clerk All

| GL Account | Description | | Debit | Credit |
|----------------|----------------------|------------------------|--------------|--------------|
| 01-1010.01-109 | CASH | | \$338,473.37 | |
| 01-2029.02-000 | STATE WASH ACCT | | | \$79,851.65 |
| 01-2070.20-000 | DUE TO STATE-VITALS | | | \$1,721.00 |
| 01-3220.10 | MOTOR VEHICLE | | | \$249,371.87 |
| 01-3220.11 | TITLE FEES | | | \$532.00 |
| 01-3220.12 | AGENT FEES | | | \$4,368.00 |
| 01-3290.10 | DOG LICENSING | | | \$967.75 |
| 01-3290.30 | MARRIAGE LICENSING | | | \$119.00 |
| 01-3290.50 | VITALS | | | \$370.00 |
| 01-3401.10 | ORDINANCE VIOLATIONS | | | \$549.25 |
| 01-3509.12 | TOWN CLERK MISC.REV | | | \$622.85 |
| | | Grand Totals 15,645.00 | \$338,473.37 | \$338,473.37 |
| | | | Proof | \$0.00 |



Schedule of Town Property 2022

| <u>Description</u> | <u>Location</u> | Map/Lot | Assessed Value |
|---|--------------------------------|-----------------|-------------------|
| Town Transfer Station 84.91 acres – land & building | 240 New Straw Rd | 203-019-000-000 | \$449,740 |
| Highway Garage 4.6 acres - land & building | 305 Parker Road | 204-021-000-000 | \$292,760 |
| Recreation Area & Water Pump House & Wells 125.0 acres - land & buildings | 169 Lake Road | 206-028-000-000 | \$387,160 |
| Recreation Area 8.60 acres - land only | Lake Road | 418-024-000-000 | \$23,100 |
| Town Hall / Public Safety Complex 13.87 acre – land & buildings | 92 School Street | 206-018-000-000 | \$3,208,120 |
| Rosebrook Cemetery 3.75 acres – land only | Route 302 West | 207-006-000-000 | \$0 |
| Straw Cemetery 3.10 acres - land & building | Route 3 North | 410-010-000-000 | \$1,900 |
| Water Tank Building only | 642 Route 115 | 201-022-00A-000 | \$347,000 |
| Water Tank | Little River Rd (Bethlehem) | 210-010-003-099 | \$0 |
| .92 acres-land & bldg. | 97 Little River Rd | 207-030-000-003 | \$181,300 |
| .63 acres-land & bldg. | 133 Route 3 South | 206-045-000-000 | \$58,730 |
| .23 acres-land & bldg. | 457 Route 3 South | 206-071-000-000 | \$30,500 |

TOWN OF CARROLL OPERATING (GENERAL FUND)

| | Beginning Balance as of 01/01/2022 | \$ 2,951,012.08 |
|---------|---|--------------------|
| | Tax Collector Deposits | 6,373,645.18 |
| | Ambulance claims | 2,147.03 |
| | Water Credit Card Payments into Gen. Fund | 40,066.75 |
| | Transfers from Motor Vehicles Account | 277,353.12 |
| | Selectmen Deposits | 336,242.18 |
| | US Fish & Wildlife Revenue & Forest | 48,709.00 |
| | Transfer from Water | 284,000.00 |
| | Transfers from Ambulance Special Revenue Fund | 5,483.80 |
| | Transfers from Recycling Special Revenue Fund | 50,000.00 |
| | NH Bond Bank WA #2 | 1,300,000.00 |
| | Transfers from Water Fund split pmt | 178.79 |
| | Transfers from Planning Special Rev | 37,980.00 |
| | Transfers from Land Use Account | 16,922.76 |
| | Interest Income | 38,802.41 |
| Less: | Payroll Disbursements (Net) | (619,059.75) |
| | Payroll Tax Payments | (166,695.08) |
| | NH Retirement | (223,970.99) |
| | Accounts Payable Disbursements | (3,170,410.19) |
| | Transfers to Water Fund Cred Card/Split Check Pmts | (40,350.55) |
| | Transfer to MV for Receipts rec'd | (315.95) |
| | Transfer to Ambulance | (2,417.03) |
| | Returned Items w/ bank fees | (1,148.31) |
| | Bank Service Charges | (50.00) |
| | Payment to White Mountains Regional School District | (3,075,931.00) |
| | Payment to Coos County | (2,090,770.00) |
| | Transfers to Highway NH Grant | (8,509.16) |
| | Ending Balance 12/31/2022 | \$ 2,362,915.09 |
| TOWN OF | CARROLL MOTOR VEHICLES (GENERAL FUND) | |
| | Beginning Balance as of 01/01/2022 | \$ 25,979.49 |
| Plus: | Town Clerk Deposits | 337,732.17 |
| | Ordinance violations | 425.25 |
| | Revenue transfers from Gen Fund | 315.95 |
| Less: | Transfers to General Fund | (277,353.12) |
| | NSF payments and bank fees | (567.60) |
| | Transfers to NH DMV | (79,851.65) |
| | Ending Balance 12/31/2022 | \$ 6,680.49 |

TOWN OF CARROLL AMBULANCE SPECIAL REVENUE FUND

| Plus: | Beginning Balance as of 01/01/2022 Ambulance Revenue Coos County Payment - Mutual Aid Transfers from Gen Fund | \$ | 140,977.27 64,097.25 14,000.00 2,417.03 |
|---------|--|------|--|
| | Interest Income | | 2,543.92 |
| Less: | Transfers to General Fund | | (5,483.80) |
| | Ending Balance 12/31/2022 | \$ | 218,551.67 |
| TOWN OF | CARROLL AMBULANCE SPECIAL REVENUE FUND I | PDIP | |
| | Beginning Balance as of 01/01/2022 | \$ | 141,767.79 |
| Plus: | Interest Income | | 2,362.81 |
| Less: | | | - |
| | Ending Balance 12/31/2022 | \$ | 144,130.60 |
| TOWN OF | CARROLL RECYCLING SPECIAL REVENUE FUND | | |
| | Beginning Balance as of 01/01/2022 | \$ | 30,307.05 |
| Plus: | Recycling Revenue Transfer from NH PDiP | | 17,185.70 8,000.00 |
| | Interest Income | | 381.96 |
| Less: | Transfers to General Fund NSF Check and bank fee | | (50,000.00) (685.10) |
| | Ending Balance 12/31/2022 | \$ | 5,189.61 |
| TOWN OF | CARROLL RECYCLING SPECIAL REVENUE FUND | PDIP | |
| | Beginning Balance as of 01/01/2022 | \$ | 54,085.34 |
| Plus: | Interest Income | | 901.43 |
| Less: | Transfer to BNH Recycling | | (8,000.00) |
| | Ending Balance 12/31/2022 | \$ | 46,986.77 |

TOWN OF CARROLL WATER FUND

| | Beginning Balance as of 01/01/2022 | \$ | 190,432.84 |
|---------|--|------|---|
| Plus: | Water Revenue Revenue - Trfrs from Gen Fund Cred Crd Pmts | | 156,774.32 40,066.75 |
| | Interest Income | | 2,915.44 |
| Less: | Transfers to General Fund Transfer to General Fund for split ck with tax pmt Returned Check Bank fee | | (284,000.00) (178.79) (104.25) (30.00) |
| | Ending Balance 12/31/2022 | \$ | 105,876.31 |
| TOWN OF | CARROLL WATER FUND PDIP | | |
| Plus: | Beginning Balance as of 01/01/2022 Interest Income | \$ | 145,185.63 2,419.80 |
| Less: | | | - |
| | Ending Balance 12/31/2022 | \$ | 147,605.43 |
| TOWN OF | CARROLL PLANNING SPECIAL REVENUE FUND NH I | PDiP | |
| | Beginning Balance as of 01/01/2022 | \$ | 89,956.78 |
| Plus: | Transfers from Planning MM Fund | | 57,700.00 |
| | Interest Income | | 2,170.29 |
| Less: | Transfers to Planning MM Fund | | (37,500.00) |
| | Ending Balance 12/31/2022 | \$ | 112,327.07 |
| TOWN OF | CARROLL PLANNING SPECIAL REVENUE FUND | | |
| | Beginning Balance as of 01/01/2022 | \$ | 34,297.59 |
| Plus: | Planning Revenue Transfers from NH PDiP Planning | | 26,506.30 37,500.00 |
| | Interest Income | | 2.48 |
| Less: | Transfers to Planning NHPDiP Fund - Transfers to General Fund - | | (57,700.00) (37,980.00) |
| | Ending Balance 12/31/2022 | \$ | 2,626.37 |

| TOWN OF | CARROLL LAND USE ACCOUNT | | |
|---------|---|--------|-----------------------|
| | Beginning Balance as of 01/01/2022 | \$ | 5,066.01 |
| Plus: | Applicant Deposits | | 23,965.89 |
| Less: | Transfers to General Fund for Expenses | | (16,922.76) |
| | Ending Balance 12/31/2022 | \$ | 12,109.14 |
| TOWN OF | CARROLL CONSERVATION FUND PDIP | | |
| | Beginning Balance as of 01/01/2022 | \$ | 1,442.98 |
| Plus: | Interest Income | | 24.04 |
| | Ending Balance 12/31/2022 | \$ | 1,467.02 |
| TOWN OF | CARROLL HIGHWAY BLOCK GRANT SPECIAL REVE | ENUE F | TUND MM |
| | Beginning Balance as of 01/01/2022 | \$ | 39,539.27 |
| Plus: | Hwy Block Grant Pmt from NH Transfer from General Fund | | 43,424.58 8,509.16 |
| | Interest Income | | 1.56 |
| Less: | Transfer to NHPDIP Highway Block Grant Fund | | (88,970.00) |
| | Ending Balance 12/31/2022 | \$ | 2,504.57 |
| TOWN OF | CARROLL HIGHWAY BLOCK GRANT FUND PDIP | | |
| | Beginning Balance as of 01/01/2022 | \$ | 119,662.05 |
| Plus: | Transfer from Highway Block Grant Fund | | 88,970.00 |
| | Interest Income | | 3,202.58 |
| Less: | Transfer to Highway Block Grant Fund | | - |

Ending Balance 12/31/2022

\$

211,834.63

TOWN OF CARROLL RECREATION REVOLVING FUND

| | Beginning Balance as of 01/01/2022 | \$ 22,987.04 |
|-------|------------------------------------|-----------------|
| Plus: | Ski program receipts | 2,900.00 |
| | Donations: Garden Club | 50.00 |
| | Bicentennial Receipts | 16,338.15 |
| | Recreation Events Revenue | 163.00 |
| Less: | Recreation Expenses | (222.04) |
| | Bicentennial Expenses | (8,635.55) |
| | Ski Program Expenses | (3,460.00) |
| | Garden Expense | (259.32) |
| | Ending Balance 12/31/2022 | \$ 29,861.28 |

Respectfully submitted,

Annette L. Marquis

Treasurer



2022 SALARIES/WAGES

| Bailey, Crystal | Ballot Clerk/Deputy Town Clerk/Land Use Secretary | \$31,747.75 |
|---------------------------------------|---|-------------|
| Bailey, Tadd | Police Department | \$82,283.28 |
| | Fire Department/Ambulance | \$22,449.00 |
| | Fire Detail | \$650.00 |
| Barnett, Susan E. | Fire Department/Ambulance | \$1,840.00 |
| Basnar, Joshua | Police Department | \$59,724.75 |
| | Police Detail | \$1,450.00 |
| | Fire Department/Ambulance | \$9,068.00 |
| Brodeur, Marc S. | Fire Department/Ambulance | \$5,461.00 |
| Brouillette, Peter | Trustee Trust Funds | \$340.00 |
| Brown, Heather | Admin. Assistant | \$63,318.50 |
| Carter, Holly | Police Special Officer | \$1,000.00 |
| Cunningham, William | Fire Department/Ambulance | \$23,113.50 |
| Duncan, Jeffrey S. | Fire Department/Ambulance | \$85,115.73 |
| 7 | Fire Detail | \$550.00 |
| | Police Detail | \$543.80 |
| Eakley, Peter T. | Deputy Emergency Management Director | \$1,000.00 |
| Foster, Donna | Planning Board | \$110.00 |
| Foster, John | Trustee Trust Funds | \$395.00 |
| Foti, Aaron | Zoning Board | \$40.00 |
| Foti, Allesandro | Planning Board | \$110.00 |
| Gauthier Jr., Robert | Selectperson | \$769.23 |
| Gemmer, Lisa | Trustee Trust Funds | \$340.00 |
| Godfrey, Linda | Supervisor of the Checklist | \$441.00 |
| Gooden, Michael | Cemetery Trustee | \$300.00 |
| Hennessey, Andrew | Police Department | \$63,256.11 |
| Tremressey, 1 mare v | Police Detail | \$400.00 |
| Hogan, Gregory | Public Works Sup. | \$69,089.98 |
| Hunt, Matthew | Fire Department/Ambulance | \$3,348.00 |
| Jellison, Benjamin | Moderator | \$750.00 |
| | Fire Department/Ambulance | \$1,000.00 |
| Karpf, Evan | Fire Department/Ambulance | \$622.50 |
| MacMillan, Ian | Police Department | \$67,704.68 |
| | Police Detail | \$200.00 |
| Marquis, Annette | Treasurer | \$4,275.20 |
| Martin, Edward | Cemetery Trustee | \$400.00 |
| McCann, Michael | Police Special Officer | \$670.00 |
| McCorkhill, Thomas J. | Librarian | \$11,999.30 |
| McGee, Roberta | Cemetery Trustee | \$300.00 |
| Mills, Kenneth | Selectperson | \$2,000.00 |
| Monahan, Peter A | Transfer Station Attendant | \$14,181.00 |
| Monahan, Timothy R. | Police Special Officer | \$200.00 |
| Moroney, Bonnie | Deputy Treasurer/Supervisor of the Checklist | \$1,904.18 |
| Mycko, Brian | Selectperson | \$1,230.77 |
| O'Keefe, Michael R. | Fire Department/Ambulance | \$4,764.00 |
| | Fire Detail | \$700.00 |
| Oleson, Erin | Ballot Clerk | \$396.00 |
| , , , , , , , , , , , , , , , , , , , | Recreation Dir. | \$1,500.03 |

| Oleson, Jeremy | Fire Department/Ambulance | \$500.00 |
|-------------------------|-----------------------------------|--------------|
| | Police Special Officer | \$987.50 |
| O'Neil, Jeremy | Fire Department/Ambulance | \$9,360.00 |
| Pederson, Rebecca | Town Clerk/Tax Collector | \$48,529.40 |
| Robertson, Joshua P. | Fire Department/Ambulance | \$4,925.00 |
| Rouillard, Michael F. | Fire Department/Ambulance | \$2,429.00 |
| | Fire Detail | \$300.00 |
| Sabbagh, Christopher D. | Fire Department/Ambulance | \$3,369.25 |
| Sawyer, Jay | Transfer Station Attendant | \$6,137.00 |
| Scalley, David | Selectperson (Chair) | \$2,300.00 |
| Shaheen, Andrew | Public Works | \$47,709.39 |
| Smalley III, William A. | Fire Department/Ambulance | \$192.00 |
| Sonia, Scott | Public Works | \$56,725.50 |
| Sullivan, Sean | Fire Department | \$433.50 |
| Szauter, Imre | Assistant Moderator | \$500.00 |
| Trammell, John R. | Police Department Special Officer | \$812.50 |
| | Fire Department/Ambulance | \$648.00 |
| | Emergency Management Director | \$1,200.00 |
| Trammell, Kelly L. | Admin. Assistant/Office Staff | \$10,541.00 |
| True, Ryan | Police Department Special Officer | \$400.00 |
| Vecchio, Rena | Planning Board | \$50.00 |
| Vecchio, Rena | Supervisor of the Checklist | \$96.00 |
| | GRAND TOTAL | \$841,197.33 |

TOWN OF CARROLL - 2023 APPROPRIATIONS & EXPENSES

| A a a a sum t Ni sum h a su | | A account Nove | {2022} | {2022} | 2023 |
|----------------------------------|-------|--------------------------------------|--------|--------|-----------------|
| Account Number | | Account Name | BUDGET | ACTUAL | REQUESTED |
| TOWN OFFICERS | | GENERAL FUND (01 BUDGET |) | | |
| TOWN OFFICERS | | G 1 : G 1 . | 2 200 | 2 200 | 2 200 |
| 01-4130.10-130 | EX | Salaries - Selectmen | 2,300 | 2,300 | 2,300 |
| 01-4130.10-131 | EX | Salaries - Selectmen | 2,000 | 2,000 | 2,000 |
| 01-4130.10-132 | EX | Salaries - Selectmen | 2,000 | 2,000 | 2,000 |
| 01-4130.10-134 | EX | Deputy Treasurer | 350 | 350 | 365 |
| 01-4130.10-135 | EX | Treasurer | 5,600 | 5,058 | 5,800 |
| 01-4130.10-136 | EX | Town Clerk & Tax Collector | 49,208 | 47,496 | 51,669 |
| 01-4130.10-137 | EX | Deputy Town Clerk | 26,350 | 16,184 | 33,696 |
| 01-4130.10-138 | EX | Trustee of Trust Funds | 1,170 | 1,075 | 1,075 |
| 01-4130.10-140 | EX | Trustee Ed/Seminars | 710 | 0 | 710 |
| 01-4130.10-141 | EX | Trustee Supplies | 710 | 0 | 0 |
| 01-4130.10-201 | EX | Treas.Train. & Travel | 525 | 670 | 550 |
| 01-4130.10-202 | EX | Treas.Off. Supplies | 400 | 4 | 420 |
| 01-4130.10-224 | EX | TC PropTaxAbateInt | 0 | 0 | 0 |
| | | **TOTAL** TOWN OFFICERS | 90,613 | 77,137 | 100,585 |
| ELECTION & REG | SISTR | ATION | | | |
| 01-4140.10-130 | ER | Supervisors Sittings | 1,200 | 927 | 500 |
| 01-4140.10-150 | ER | Moderator | 750 | 750 | 750 |
| 01-4140.10-160 | ER | Assistant Moderator | 500 | 500 | 500 |
| 01-4140.10-200 | ER | Supervisors Expenses | 100 | 657 | 1,000 |
| 01-4140.10-201 | ER | Advertisements | 500 | 719 | 300 |
| 01-4140.10-202 | ER | Moderator Expenses | 800 | 520 | 500 |
| 01-4140.10-203 | ER | Moderator Travel/Training | 100 | 0 | 100 |
| 01-4140.10-204 | ER | Elections Training | 150 | 669 | 300 |
| 01-4140.10-300 | ER | Ballot Clerks/Counters | 950 | 597 | 425 |
| 01-4140.10-302 | ER | Voting Equip/BallotSupplies | 1,000 | 2,137 | 1,600 |
| 01-4140.10-303 | ER | Ballot Counting Equipment | 4,000 | 2,696 | 2,500 |
| | **T | OTAL** ELECTION & REGISTRATION | 10,050 | 10,172 | 8,475 |
| EINANCIAI ADMI | MICTI | DATION | | , i | , in the second |
| FINANCIAL ADMI 01-4150.10-110 | FA | Administrative Assistant | 58,240 | 59,297 | 61,152 |
| | | | • | | * |
| 01-4150.10-111 | FA | Selectmen's Office Staff | 18,416 | 10,541 | 16,120 |
| 01-4150.10-112 | FA | Land Use Secretary Sel. Off.Overtime | 37,440 | 10,705 | 25,000 |
| 01-4150.10-114 | FA | | 7,000 | 4,022 | 6,000 |
| 01-4150.10-250 | FA | Tax Map | 2,750 | 1,800 | 3,000 |
| 01-4150.10-260 | FA | Town Report | 2,400 | 2,622 | 3,000 |
| 01-4150.10-301 | FA | Auditing | 23,725 | 23,075 | 22,555 |
| 01-4150.10-390 | FA | Office Equipment | 1,000 | 1,202 | 1,000 |
| 01-4150.10-603 | FA | Office Equip. Maintenance | 1,100 | 946 | 1,100 |
| 01-4150.10-604 | FA | Association Dues | 2,900 | 2,116 | 2,900 |
| 01-4150.10-620 | FA | Office Supplies | 8,000 | 4,565 | 8,000 |
| 01-4150.10-621 | FA | Computer Software Support | 20,000 | 18,996 | 20,000 |
| 01-4150.10-622 | FA | Summit CAMA | 1,800 | 1,500 | 2,000 |
| 01-4150.10-625 | FA | Postage | 5,500 | 3,457 | 5,500 |
| 01-4150.10-740 | FA | Telephone | 6,500 | 5,646 | 5,400 |
| 01-4150.10-801 | FA | Bank Service Charges | 1,000 | 95 | 1,000 |
| 01-4150.10-802 | FA | Advertisements | 2,500 | 900 | 2,500 |
| 01-4150.10-803 | FA | Registras Fees | 400 | 875 | 1,000 |

| Account Number | | Account Name | {2022} BUDGET | {2022} ACTUAL | 2023 REQUESTED |
|----------------------------------|----------|--|------------------|------------------|-------------------|
| 01-4150.10-804 | FA | Miscellaneous | 1,000 | 1,169 | 1,000 |
| 01-4150.10-805 | FA | Training | 750 | 300 | 750 |
| 01-4150.10-809 | FA | Travel Expense | 600 | 345 | 600 |
| 01-4150.10-900 | FA | PTO Buyout | 0 | 0 | 0 |
| | **TO | TAL** FINANCIAL ADMINISTRATION | 203,021 | 154,174 | 189,577 |
| PROPERTY ASSE | ESSING | | | | |
| 01-4152.10-200 | | Property Assessing | 39,375 | 35,904 | 39,375 |
| 01-4152.10-201 | | Property Reval. | 30,000 | 30,000 | 30,000 |
| | | **TOTAL** PROPERTY ASSESSING | 69,375 | 65,904 | 69,375 |
| LEGAL EXPENSE | ₹ | | , | | , |
| 01-4153.10-200 | LE | Legal Expenses | 120,000 | 61,831 | 80,000 |
| 01 1133.10 200 | LL | **TOTAL** LEGAL EXPENSE | 120,000 | 61,831 | 80,000 |
| | | | 120,000 | 01,051 | 00,000 |
| PERSONNEL ADI | | | 162 222 | 150 706 | 160,006 |
| 01-4155.10-200 | PA | Retirement | 163,223 | 152,706 | 168,086 |
| 01-4155.10-201 | PA | FICA M. France | 31,176 | 25,231 | 30,843 |
| 01-4155.10-202 | PA | Medicare | 13,009 | 10,894 | 13,843 |
| 01-4155.10-300 01-4155.10-301 | PA PA | Employee Insurance Unemployment Comp | 146,348 | 123,845 0 | 160,660 |
| 01-4155.10-301 | PA PA | Employee Ins. Compensation | 2,000 7,000 | 4,800 | 2,000 7,000 |
| 01-4133.10-302 | | AL** PERSONNEL ADMINISTRATION | 362,756 | 317,476 | 382,432 |
| | | AL TERSONNEL ADMINISTRATION | 302,730 | 317,470 | 302,432 |
| PLANNING BOAI | | | 0.40 | 270 | 0.40 |
| 01-4191.10-101 | PB | Board Member Salaries | 840 | 270 | 840 |
| 01-4191.10-627 | PB | Advertisements | 200 | 0 | 0 |
| 01-4191.10-701 | PB PB | North Country Council Dues Miscellaneous | 0 | 0 | $0 \\ 0$ |
| 01-4191.10-900 01-4191.10-902 | PВ | Training and Travel | 700 | 100 | 1,000 |
| 01-4191.10-902 | PВ | Maps/GIS/Software | 800 | 600 | 1,000 |
| 01-4191.10-904 | PB | Master Plan | 0 | 195 | 7,500 |
| 01 4171.10 704 | 1.5 | **TOTAL** PLANNING BOARD | 2,540 | 1,165 | 10,340 |
| DOADD OF ADM | | | _,0.10 | 1,200 | 10,010 |
| BOARD OF ADJU 01-4192.10-101 | | NI Board Member Salaries | 200 | 40 | 200 |
| 01-4192.10-101 | BA BA | Postage | 300 | 40 | 300 |
| 01-4192.10-627 | BA | Advertisements | 100 | 0 | 100 |
| 01-4192.10-901 | BA | Training and Travel | 700 | 100 | 700 |
| 01-4192.10-903 | BA | Software, Maps, GIS | 800 | 600 | 800 |
| 01-4192.10-904 | BA | Zoning Ord. Review/Updates | 0 | 0 | 0 |
| 01 11,2,10 ,01 | | **TOTAL** BOARD OF ADJUSTMENT | 1,900 | 743 | 1,900 |
| GENERAL GOVE | DNME | NT DITH DINCS | | | |
| 01-4194.10-100 | GB | Janitor | 18,000 | 12,215 | 18,000 |
| 01-4194.10-101 | GB | Town Buildings Labor-Mgr. | 3,000 | 178 | 3,000 |
| 01-4194.10-102 | GB | Recreation Area Labor | 500 | 135 | 500 |
| 01-4194.10-103 | GB | HighwayHelperI,Labor | 500 | 0 | 500 |
| 01-4194.10-104 | GB | HighwayHelperII,Labor | 500 | 0 | 500 |
| 01-4194.10-200 | GB | Contract Labor | 1,000 | 0 | 1,000 |
| 01-4194.10-400 | GB | Water Consumption-All Bldgs | 2,200 | 2,372 | 2,200 |
| 01-4194.10-400 | GB | Heating Plant Maintenance | 2,000 | 533 | 2,000 |
| 01-4194.10-420 | GB | Elec - Town Hall | 5,000 | 7,201 | 11,000 |
| 01-4194.10-421 | GB | Elec - Hgwy Garage | 800 | 925 | 1,500 |
| 01-4194.10-422 | GB | Elec - Public Safety | 10,000 | 14,480 | 25,000 |
| - | | , and the second | - , | , | - , * |

| 0.1-149.1.0-4.24 GB Elec - Transf Station 4.00 4.002 6.300 0.1-4194.10-425 GB Elec - Rec. Area 400 400 4006 800 0.1-4194.10-430 GB Repairs & Maint. Town Bldgs 18,000 34,483 18,000 0.1-4194.10-450 GB Rec. Area Maintenance 500 188 500 0.1-4194.10-500 GB Hig Oil - Trown Hall 8.580 8.456 13,000 0.1-4194.10-501 GB Hig Oil - Trown Hall 8.580 8.456 13,000 0.1-4194.10-501 GB Hig Oil - Trown Hall 8.580 8.456 13,000 0.1-4194.10-502 GB Hig Oil - Triby Garage 4.950 7.057 8.000 0.1-4194.10-502 GB Hig Oil - Triby Garage 4.950 7.057 8.000 0.1-4194.10-502 GB Hig Oil - Triby Garage 7.000 0.00 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.00 | Account Number | | Account Name | {2022} BUDGET | {2022} ACTUAL | 2023 REQUESTED |
|--|----------------|-------|------------------------------|------------------|------------------|-------------------|
| | 01-4194.10-424 | GB | Elec - Trnsfr Station | 4,100 | 4,602 | 6,300 |
| 01-14 94.104-400 GB Rec Area Maintenance 500 188 500 101-14 94.10-500 GB Rentals & Leases 0 0 0 0 0 0 0 0 0 0 0 | 01-4194.10-425 | GB | Elec - Rec. Area | 400 | 406 | 800 |
| 01-14 94.104-040 GB Rec Area Maintenance 500 188 500 101-14 94.10-500 GB Rentals & Leases 0 0 0 0 0 0 101-14 94.10-500 GB Hig Oil - Town Hall 8,580 8,456 13,000 101-14 94.10-502 GB Hig Oil - Town Hall 8,580 8,456 13,000 101-14 94.10-502 GB Hig Oil - High Grarage 4,950 7,057 8,1000 101-14 94.10-502 GB Hig Oil - High Grarage 11,000 10,721 10,000 101-14 94.10-504 GB Hig Oil - Tiff Station 2,750 2,971 5,000 101-14 94.10-700 GB Janitor Supplies 1,500 575 1,500 101-14 94.10-700 GB Alarm System 7,000 5,397 4,100 101-14 94.10-701 GB Fire Exting Maint. 1,300 478 1,300 14194.10-900 GB Miscellaneous 500 0 0 0 0 0 0 0 0 0 | 01-4194.10-430 | GB | Repairs & Maint. Town Bldgs | 18,000 | 34,483 | 18,000 |
| | 01-4194.10-440 | GB | | 500 | 188 | 500 |
| 101-194.10-501 GB Hig Oil - Higwy Garage 4.950 7.057 8.000 101-4194.10-502 GB Hig Oil - Public Safety 11,000 10,721 14,000 101-4194.10-504 GB Hig Oil - Trif Station 2,750 2,971 5,000 101-4194.10-701 GB Jamitor Supplies 1,500 575 1,500 101-4194.10-701 GB Fire Exting, Maint. 1,300 478 1,300 101-4194.10-701 GB Kineclaneous 500 0 0 0 0 0 0 0 0 | 01-4194.10-450 | GB | Rentals & Leases | 0 | 0 | 0 |
| | 01-4194.10-500 | GB | Htg Oil - Town Hall | 8,580 | 8,456 | 13,000 |
| | 01-4194.10-501 | GB | Htg Oil - Hgwy Garage | 4,950 | 7,057 | 8,000 |
| 1,500 575 1,500 01-14194.10-700 GB Alarm System 7,000 5,375 1,500 01-14194.10-701 GB Fire Exting, Maint. 1,300 478 1,300 14194.10-900 GB Miscellancous 500 0 500 01-14194.10-901 GB Asbestos/Demo 0 0 0 0 00 01-14194.10-901 GB Asbestos/Demo 0 0 0 0 00 01-14194.10-901 GB Asbestos/Demo 0 0 0 0 0 00 01-14194.10-901 GE Asbestos/Demo 0 0 0 0 0 0 0 0 0 | 01-4194.10-502 | GB | Htg Oil - Public Safety | 11,000 | 10,721 | 14,000 |
| | 01-4194.10-504 | GB | Htg Oil - Trfr Station | 2,750 | 2,971 | 5,000 |
| 1.194.10-701 | 01-4194.10-610 | GB | Janitor Supplies | 1,500 | 575 | 1,500 |
| 0.14194.10-901 GB Asbestos/Demo | 01-4194.10-700 | GB | Alarm System | 7,000 | 5,397 | 4,100 |
| O | 01-4194.10-701 | GB | Fire Exting. Maint. | 1,300 | 478 | 1,300 |
| **TOTAL.** GENERAL GOVERNMENT BUILDINGS | 01-4194.10-900 | GB | Miscellaneous | 500 | 0 | 500 |
| CEMETERIES | 01-4194.10-901 | GB | Asbestos/Demo | 0 | 0 | 0 |
| O1-4195.10-101 | **TOT | `AL** | GENERAL GOVERNMENT BUILDINGS | 104,080 | 113,372 | 138,200 |
| O1-4195.10-101 | CEMETEDIES | | | | | |
| O1-4195.10-102 | | CF | Cemetery Trustee Chair Sala | 400 | 400 | 400 |
| O1-4195.10-200 CE Cemetery Maintenance 2,400 2,620 2,400 1,4195.10-201 CE Cemetery Improvements 1,200 337 1,200 337 1,200 337 1,200 337 1,200 337 3,500 3,550 3,550 3,550 3,550 3,550 3,550 3,550 3,550 3,545 3,5700 3,5700 3,545 3,5700 3,545 3,5700 3,545 3,5700 3,545 3,5700 3,545 3,5700 3,545 3,5700 3,545 3,5700 3,5 | | | | | | |
| Cemetery Improvements | | | | | | |
| Transpage Tran | | | | • | | |
| NSURANCE | 01-4193.10-201 | CL | * * | | | |
| 1-4196.10-520 | | | TOTAL CEMETERIES | 4,000 | 3,931 | 4,000 |
| 1.4196.20-520 | | | | | | |
| **TOTAL** INSURANCE 59,000 46,394 55,800 OTHER GENERAL GOV'T 01-4199.10-200 OTH Dog Costs 100 107 110 PUBLIC SAFTEY POLICE DEPARTMENT 01-4210.10-100 PD Chief's Salary 79,000 80,004 82,950 01-4210.10-101 PD SGT Salary 61,377 62,422 64,445 01-4210.10-102 PD Patrolman I Salary 54,000 54,637 56,700 01-4210.10-103 PD Special Officer 10,000 4,070 12,000 01-4210.10-104 PD Overtime 18,000 11,750 15,000 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-200 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | |
| OTHER GENERAL GOV'T | 01-4196.20-520 | IN | | | | |
| OTH Dog Costs **TOTAL OTHER GENERAL GOV'T 100 107 110 | | | **TOTAL** INSURANCE | 59,000 | 46,394 | 55,800 |
| PUBLIC SAFTEY | OTHER GENERAL | GOV | <u>'T</u> | | | |
| PUBLIC SAFTEY | 01-4199.10-200 | OTH | Dog Costs | 100 | 107 | 110 |
| POLICE DEPARTMENT 01-4210.10-100 PD Chief's Salary 79,000 80,004 82,950 01-4210.10-101 PD SGT Salary 61,377 62,422 64,445 01-4210.10-102 PD Patrolman I Salary 54,000 54,637 56,700 01-4210.10-103 PD Special Officer 10,000 4,070 12,000 01-4210.10-104 PD Overtime 18,000 11,750 15,000 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. <td></td> <td></td> <td>**TOTAL OTHER GENERAL GOV'T</td> <td>100</td> <td>107</td> <td>110</td> | | | **TOTAL OTHER GENERAL GOV'T | 100 | 107 | 110 |
| POLICE DEPARTMENT 01-4210.10-100 PD Chief's Salary 79,000 80,004 82,950 01-4210.10-101 PD SGT Salary 61,377 62,422 64,445 01-4210.10-102 PD Patrolman I Salary 54,000 54,637 56,700 01-4210.10-103 PD Special Officer 10,000 4,070 12,000 01-4210.10-104 PD Overtime 18,000 11,750 15,000 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | | | | | | |
| 01-4210.10-100 PD Chief's Salary 79,000 80,004 82,950 01-4210.10-101 PD SGT Salary 61,377 62,422 64,445 01-4210.10-102 PD Patrolman I Salary 54,000 54,637 56,700 01-4210.10-103 PD Special Officer 10,000 4,070 12,000 01-4210.10-104 PD Overtime 18,000 11,750 15,000 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 | PUBLIC SAFTEY | | | | | |
| 01-4210.10-100 PD Chief's Salary 79,000 80,004 82,950 01-4210.10-101 PD SGT Salary 61,377 62,422 64,445 01-4210.10-102 PD Patrolman I Salary 54,000 54,637 56,700 01-4210.10-103 PD Special Officer 10,000 4,070 12,000 01-4210.10-104 PD Overtime 18,000 11,750 15,000 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 | POLICE DEPARTM | 1ENT | | | | |
| 01-4210.10-101 PD SGT Salary 61,377 62,422 64,445 01-4210.10-102 PD Patrolman I Salary 54,000 54,637 56,700 01-4210.10-103 PD Special Officer 10,000 4,070 12,000 01-4210.10-104 PD Overtime 18,000 11,750 15,000 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 | | | Chief's Salary | 79,000 | 80,004 | 82,950 |
| 01-4210.10-103 PD Special Officer 10,000 4,070 12,000 01-4210.10-104 PD Overtime 18,000 11,750 15,000 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000< | 01-4210.10-101 | PD | | 61,377 | 62,422 | 64,445 |
| 01-4210.10-103 PD Special Officer 10,000 4,070 12,000 01-4210.10-104 PD Overtime 18,000 11,750 15,000 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 | 01-4210.10-102 | PD | Patrolman I Salary | 54,000 | 54,637 | 56,700 |
| 01-4210.10-105 PD Training 1,500 175 1,000 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 | 01-4210.10-103 | PD | Special Officer | 10,000 | 4,070 | 12,000 |
| 01-4210.10-106 PD Patrolman II Salary 60,704 61,756 63,739 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-104 | PD | Overtime | 18,000 | 11,750 | 15,000 |
| 01-4210.10-107 PD Holiday Pay 0 0 0 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-105 | PD | Training | 1,500 | 175 | 1,000 |
| 01-4210.10-200 PD Copier Lease 750 780 800 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-106 | PD | Patrolman II Salary | 60,704 | 61,756 | 63,739 |
| 01-4210.10-201 PD Legal Assistant 14,400 14,400 14,400 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-107 | PD | Holiday Pay | 0 | 0 | 0 |
| 01-4210.10-202 PD Prof Association 550 590 600 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-200 | PD | Copier Lease | 750 | 780 | 800 |
| 01-4210.10-203 PD Vehicle Repairs & Maint. 5,500 4,651 5,500 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-201 | PD | Legal Assistant | 14,400 | 14,400 | 14,400 |
| 01-4210.10-204 PD Gasoline 7,000 6,565 8,500 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-202 | PD | Prof Association | 550 | 590 | 600 |
| 01-4210.10-207 PD US Cellular 1,320 470 2,402 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-203 | PD | Vehicle Repairs & Maint. | 5,500 | 4,651 | 5,500 |
| 01-4210.10-208 PD Grafton Dispatch 1,000 945 1,000 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-204 | PD | Gasoline | 7,000 | 6,565 | 8,500 |
| 01-4210.10-209 PD BW Telephone Co. 6,180 5,981 5,180 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-207 | PD | US Cellular | 1,320 | 470 | 2,402 |
| 01-4210.10-210 PD Verizon Wireless 1,080 988 1,000 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-208 | PD | Grafton Dispatch | 1,000 | 945 | 1,000 |
| 01-4210.10-211 PD IMC 4,000 4,254 4,604 | 01-4210.10-209 | PD | BW Telephone Co. | 6,180 | 5,981 | 5,180 |
| | 01-4210.10-210 | PD | Verizon Wireless | 1,080 | 988 | 1,000 |
| 01-4210.10-300 PD Equipment Purchase 6,800 5,628 6,500 | 01-4210.10-211 | PD | IMC | 4,000 | 4,254 | 4,604 |
| | 01-4210.10-300 | PD | Equipment Purchase | 6,800 | 5,628 | 6,500 |

| Account Number | | Account Name | {2022} BUDGET | {2022} ACTUAL | 2023 REQUESTED |
|----------------|----|-----------------------------|------------------|------------------|-------------------|
| 01-4210.10-301 | PD | Radio Repair | 2,000 | 166 | 1,500 |
| 01-4210.10-302 | PD | Computer Support | 3,600 | 3,401 | 4,200 |
| 01-4210.10-303 | PD | Bulletproof Vests | 3,000 | 869 | 3,000 |
| 01-4210.10-304 | PD | Computer | 2,500 | 3,884 | 2,500 |
| 01-4210.10-305 | PD | Clothing | 4,000 | 2,844 | 3,000 |
| 01-4210.10-306 | PD | New Officer Clothing | 2,000 | 1,817 | 2,000 |
| 01-4210.10-307 | PD | Uniform Cleaning | 1,000 | 625 | 800 |
| 01-4210.10-308 | PD | Ammunition | 6,000 | 5,864 | 6,000 |
| 01-4210.10-309 | PD | Travel | 500 | 0 | 250 |
| 01-4210.10-310 | PD | Taser Lease | 3,092 | 999 | 3,092 |
| 01-4210.10-900 | PD | Miscellaneous | 400 | 488 | 600 |
| | | **TOTAL** POLICE DEPARTMENT | 361,253 | 341,023 | 373,262 |
| FIRE DEPARTMEN | T | | | | |
| 01-4220.10-100 | FD | Fulltime Chief/FF | 76,740 | 77,176 | 79,165 |
| 01-4220.10-101 | FD | Officers Salaries | 10,000 | 14,400 | 12,000 |
| 01-4220.10-103 | FD | Firefighter Salaries | 17,500 | 22,940 | 19,000 |
| 01-4220.10-104 | FD | Firefighter II | 35,000 | 0 | 56,600 |
| 01-4220.10-105 | FD | FF/EMT Per Diem | 25,000 | 24,977 | 29,000 |
| 01-4220.10-107 | FD | Holiday Pay | 0 | 0 | 0 |
| 01-4220.10-200 | FD | EMT Salaries | 18,000 | 22,164 | 22,000 |
| 01-4220.10-201 | FD | Overtime | 8,000 | 7,939 | 10,000 |
| 01-4220.10-202 | FD | NH Firefighter Ins | 400 | 0 | 400 |
| 01-4220.10-300 | FD | Office Supplies | 700 | 487 | 600 |
| 01-4220.10-301 | FD | Mobile Phone/Data | 2,000 | 2,422 | 1,802 |
| 01-4220.10-302 | FD | Medical Equipment | 4,000 | 2,720 | 3,500 |
| 01-4220.10-304 | FD | INNOCULATIONS | 200 | 180 | 200 |
| 01-4220.10-305 | FD | Office Equipment | 2,000 | 972 | 1,500 |
| 01-4220.10-330 | FD | Station Phone/Internet | 4,900 | 4,543 | 4,000 |
| 01-4220.10-342 | FD | Software Support | 1,500 | 1,956 | 2,400 |
| 01-4220.10-400 | FD | Equipment Supplies | 750 | 3,781 | 1,000 |
| 01-4220.10-401 | FD | Medical Supplies | 3,600 | 2,726 | 4,000 |
| 01-4220.10-402 | FD | ALS Medical Supplies | 2,400 | 2,021 | 2,400 |
| 01-4220.10-403 | FD | Medical Gases | 1,250 | 1,134 | 1,250 |
| 01-4220.10-410 | FD | Defib Supplies/Maint | 2,000 | 2,872 | 2,500 |
| 01-4220.10-500 | FD | DISPATCHING TWIN STATE | 3,000 | 455 | 1,000 |
| 01-4220.10-501 | FD | MUTUAL AID TWIN STATE | 650 | 650 | 650 |
| 01-4220.10-502 | FD | North Pact Mutual Aid | 500 | 250 | 500 |
| 01-4220.10-600 | FD | Equipment Purchase | 4,000 | 3,414 | 3,500 |
| 01-4220.10-601 | FD | Radio Repair | 5,000 | 2,374 | 3,500 |
| 01-4220.10-602 | FD | Vehicle Repairs & Maint. | 14,000 | 10,982 | 11,000 |
| 01-4220.10-604 | FD | Fire Dept Maintenance | 1,500 | 901 | 1,500 |
| 01-4220.10-605 | FD | Ambulance Rep/Maint | 5,000 | 305 | 4,000 |
| 01-4220.10-606 | FD | New Fire Truck | 49,602 | 49,601 | 49,602 |
| 01-4220.10-660 | FD | Forestry Equipment | 400 | 433 | 400 |
| 01-4220.10-680 | FD | Extrication Equip/Maint | 500 | 756 | 500 |
| 01-4220.10-685 | FD | SCBA Equip/Maint | 2,500 | 4,425 | 3,000 |
| 01-4220.10-700 | FD | Gasoline | 5,000 | 4,257 | 6,000 |
| 01-4220.10-701 | FD | Travel Reimbursement | 500 | 0 | 300 |
| 01-4220.10-702 | FD | Clothing | 3,000 | 1,492 | 2,500 |
| 01-4220.10-710 | FD | PROTECTIVE CLOTHING | 8,500 | 8,830 | 8,500 |
| 01-4220.10-715 | FD | Ambulance Protective Clthng | 1,500 | 0 | 1,500 |

| 1-4220.10-725 | | Account Number | | Account Name | {2022} BUDGET | {2022} ACTUAL | 2023 REQUESTED | |
|---|--|--------------------|--------|--|------------------|---|-------------------|--|
| 01-4220.10-800 | 01-4220_10-800 | 01-4220 10-725 | FD | EMS Training | 6 000 | 7 366 | 7 000 | |
| 1-1220_10-801 | 1-1220 10-80 | | | <u> </u> | | | • | |
| 1-4220.10-802 FD Inspections 2.50 0 1.50 1-4220.10-900 FD Miscellaneous 300 23 200 **TOTAL** FIRE DEPARTMENT 30,842 297,313 361,719 PROPERTY INSPECTIONS 300,842 297,313 361,719 PROPERTY INSPECTIONS 300,842 297,313 361,719 PROPERTY INSPECTIONS 300,842 297,313 361,719 PROPERTY INSPECTIONS 500 30,00 500 1-4240.10-201 PI Property Inspections 500 300 500 1-4240.10-203 PI Third Party Review 0 0 0 0 1-4240.10-204 PI Property Insp. Training 0 0 0 0 1-4240.10-205 PI Travel/Mileage 500 5,862 500 PROPERTY INSPECTIONS 740 | | | | e e e e e e e e e e e e e e e e e e e | | | • | |
| | PROPERTY INSPECTIONS | | | | | | | |
| PROPERTY INSPECTIONS | **TOTAL** FIRE DEPARTMENT 330,842 297,313 361,719 | | | • | | | | |
| | | | | | | 297,313 | | |
| 01-4240.10-201 | 1-14240.10-201 | PROPERTY INSPE | ECTIO: | <u>NS</u> | | | | |
| 01-4240.10-203 | 01-4240.10-203 | 01-4240.10-200 | PΙ | Property Inspections | 0 | 5,562 | 0 | |
| O1-4240.10-204 | O1-4240.10-204 | 01-4240.10-201 | | • | 500 | 300 | 500 | |
| PI | PROPERTY INSPECTIONS - WARRANT ARTICLES | 01-4240.10-203 | PΙ | The state of the s | 0 | 0 | 0 | |
| **TOTAL** Inspections **TOTAL** **Inspections **Inspec | PROPERTY INSPECTIONS - WARRANT ARTICLES | 01-4240.10-204 | | | 0 | 0 | | |
| PROPERTY INSPECTIONS - WARRANT ARTICLES | PROPERTY INSPECTIONS - WARRANT ARTICLES | 01-4240.10-205 | PΙ | | 0 | 0 | 0 | |
| 01-4240.20-200 | 01-4240.20-200 | | | **TOTAL** Inspections | 500 | 5,862 | 500 | |
| 01-4240.20-200 | 01-4240.20-200 | PROPERTY INSPE | ECTIO | NS - WARRANT ARTICLES | | | | |
| O1-4240.20-204 | 100 0 250 101-4240.20-204 PI Property Insp. Training 2,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,012 3,000 3,0 | | | | 35,880 | 34,968 | 35,880 | |
| PI Travel/Mileage 2,000 3,012 3,000 39,130 37,980 37,980 37,980 39,130 39,130 | PI Travel/Mileage | | | 1 1 | | | | |
| **TOTAL** Inspections - warrant articles **TOTAL** PROPERTY INSPECTIONS 38,480 43,842 39,630 1,000 1,200 1,300 1, | **TOTAL** Inspections - warrant articles **TOTAL** PROPERTY INSPECTIONS 38,480 43,842 39,630 1,000 1,200 1,400 1,400 1,000 1,000 1,000 1,200 1,4290.10-101 EM Assistant Director Salary 1,000 1,000 1,000 1,200 1,4290.10-200 EM Training/Mileage 500 84 500 10,4290.10-201 EM Radio Equipment/Repair 300 153 300 10,4290.10-202 EM Emergency Operations Ctr. 500 0 0,0 1,4290.10-203 EM Equipment Acquisition 2,700 2,759 3,000 1,4290.10-204 EM Emergency Op.Plan Update 3,500 0 1,4290.10-205 EM Grants 3,500 0 1,4290.10-206 EM Raze building 21,000 0 0 1,4290.10-207 EM Covid Expenses 0 0 0 0 1,4290.10-208 EM Cell Phones 0 0 0 0 1,4290.10-209 EM Cell Phones 0 0 0 0 1,4290.10-209 EM Cell Phones 0 0 0 0 1,4290.10-209 EM Cell Phones 0 0 0 0 1,4312.10-100 HW Road Agent Salary 7,000 1,4312.10-101 HW Part Time Labor 0 0 0 1,4312.10-102 HW Overtime Pay 7,000 1,4312.10-103 HW Highway Helper II 1,500 1,388 1,500 1,4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 1,4312.10-200 HW Equipment Repairs & Maint. 9,000 1,4312.10-201 HW Shop Expense & Tools 2,000 1,4312.10-201 1,400 1,4 | | | | 2,000 | 3,012 | 3,000 | |
| EMERGENCY MANAGEMENT | EMERGENCY MANAGEMENT | | | | 37,980 | 37,980 | 39,130 | |
| 1,200 | 1,200 1,200 1,400 1,400 1,400 1,400 1,400 1,4290.10-101 EM Assistant Director Salary 1,000 1,000 1,000 1,200 1,4290.10-200 EM Training/Mileage 500 84 500 1,4290.10-201 EM Radio Equipment/Repair 300 153 300 1,4290.10-202 EM Emergency Operations Ctr. 500 0 0 0 0 0 0 0 0 | | | **TOTAL** PROPERTY INSPECTIONS | 38,480 | 43,842 | 39,630 | |
| 1,200 | 1,200 1,200 1,400 1,400 1,400 1,400 1,400 1,4290.10-101 EM Assistant Director Salary 1,000 1,000 1,000 1,200 1,4290.10-200 EM Training/Mileage 500 84 500 1,4290.10-201 EM Radio Equipment/Repair 300 153 300 1,4290.10-202 EM Emergency Operations Ctr. 500 0 0 0 0 0 0 0 0 | | ~- | | | | | |
| 1,000 1,000 1,200 01-4290.10-200 EM Training/Mileage 500 84 500 01-4290.10-201 EM Radio Equipment/Repair 300 153 300 01-4290.10-202 EM Emergency Operations Ctr. 500 0 0 01-4290.10-203 EM Equipment Acquisition 2,700 2,759 3,000 01-4290.10-204 EM Emergency Op.Plan Update 3,500 0 3,500 01-4290.10-205 EM Grants 3,500 3,500 0 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-206 EM Covid Expenses 0 0 0 0 01-4290.10-208 EM Cell Phones 0 0 0 01-4290.10-208 EM Cell Phones 0 0 0 14290.10-208 EM Cell Phones 0 0 0 14312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper II 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 1.4290.10-101 | | | | 1 200 | 1 200 | 1 400 | |
| 01-4290.10-200 EM Training/Mileage 500 84 500 01-4290.10-201 EM Radio Equipment/Repair 300 153 300 01-4290.10-202 EM Emergency Operations Ctr. 500 0 0 01-4290.10-203 EM Equipment Acquisition 2,700 2,759 3,000 01-4290.10-204 EM Emergency Op.Plan Update 3,500 0 3,500 01-4290.10-205 EM Grants 3,500 3,500 0 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 01-4290.10-208 EM Cell Phones 0 0 0 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** EMERGENCY MANAGEMENT 34,2 | O1-4290.10-200 | | | | | | | |
| 01-4290.10-201 EM Radio Equipment/Repair 300 153 300 01-4290.10-202 EM Emergency Operations Ctr. 500 0 0 01-4290.10-203 EM Equipment Acquisition 2,700 2,759 3,000 01-4290.10-204 EM Emergency Op.Plan Update 3,500 0 3,500 01-4290.10-205 EM Grants 3,500 3,500 0 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 01-4290.10-208 EM Cell Phones 0 0 0 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL** PUBLIC SAFETY 764,775 690,874 </td <td> O1-4290.10-201 EM Radio Equipment/Repair 300 153 300 10-4290.10-202 EM Emergency Operations Ctr. 500 0 0 0 0 0 0 0 0 </td> <td></td> <td></td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td>-</td> <td></td> | O1-4290.10-201 EM Radio Equipment/Repair 300 153 300 10-4290.10-202 EM Emergency Operations Ctr. 500 0 0 0 0 0 0 0 0 | | | · · · · · · · · · · · · · · · · · · · | | - | | |
| 01-4290.10-202 EM Emergency Operations Ctr. 500 0 0 01-4290.10-203 EM Equipment Acquisition 2,700 2,759 3,000 01-4290.10-204 EM Emergency Op.Plan Update 3,500 0 3,500 01-4290.10-205 EM Grants 3,500 3,500 0 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 01-4290.10-208 EM Cell Phones 0 0 0 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 | 101-4290.10-202 EM Emergency Operations Ctr. 500 0 0 0 0 0 1 4290.10-203 EM Equipment Acquisition 2,700 2,759 3,000 0 1 4290.10-204 EM Emergency Op.Plan Update 3,500 0 0 3,500 0 0 1 4290.10-205 EM Grants 3,500 3,500 0 0 0 0 0 0 0 0 0 | | | | | | | |
| 01-4290.10-203 EM Equipment Acquisition 2,700 2,759 3,000 01-4290.10-204 EM Emergency Op.Plan Update 3,500 0 3,500 01-4290.10-205 EM Grants 3,500 3,500 0 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** EMERGENCY MANAGEMENT 764,775 690,874 785,112 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 | 1-4290.10-203 | | | | | | | |
| O1-4290.10-204 | 1-4290.10-204 | | | | | | | |
| 01-4290.10-205 EM Grants 3,500 3,500 0 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 01-4290.10-208 EM Cell Phones 0 0 601 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 </td <td>01-4290.10-205 EM Grants 3,500 3,500 0 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL*** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL*** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL*** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL**** PUBLIC SAFETY 764,775<</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>•</td> | 01-4290.10-205 EM Grants 3,500 3,500 0 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL*** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL*** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL*** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL**** PUBLIC SAFETY 764,775< | | | | | | • | |
| 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 01-4290.10-208 EM Cell Phones 0 0 601 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 01-4290.10-206 EM Raze building 21,000 0 0 01-4290.10-207 EM Covid Expenses 0 0 0 01-4290.10-208 EM Cell Phones 0 0 601 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAYS & STREETS **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 < | | | | | | | |
| O | 01-4290.10-207 EM Covid Expenses 0 0 0 01-4290.10-208 EM Cell Phones 0 0 601 **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAYS & STREETS **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-250 HW Equipment Purchase <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| O 0 0 601 | Cell Phones 0 0 601 | | | e | • | | | |
| **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAYS & STREETS HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | **TOTAL** EMERGENCY MANAGEMENT 34,200 8,696 10,501 **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 **HIGHWAYS & STREETS **** **** **** **** *** *** | | | | | | | |
| **TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAYS & STREETS HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | ##TOTAL** PUBLIC SAFETY 764,775 690,874 785,112 HIGHWAYS & STREETS | 01-4290.10-208 | | | | | | |
| HIGHWAYS & STREETS HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | HIGHWAYS & STREETS HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | | | | | | | |
| HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | HIGHWAY DEPARTMENT 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 01-4312.10-100 HW Road Agent Salary 47,683 39,873 48,708 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | HIGHWAYS & STREETS | | | | | | |
| 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 01-4312.10-101 HW Part Time Labor 0 0 0 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | HIGHWAY DEPAR | RTME | NT | | | | |
| 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 01-4312.10-102 HW Overtime Pay 7,000 4,548 7,000 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-100 | HW | Road Agent Salary | 47,683 | 39,873 | 48,708 | |
| 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 01-4312.10-103 HW Highway Helper 19,500 22,641 21,458 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-101 | HW | Part Time Labor | 0 | 0 | 0 | |
| 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 01-4312.10-104 HW Highway Helper II 8,190 7,150 16,199 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-102 | HW | Overtime Pay | 7,000 | 4,548 | 7,000 | |
| 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-103 | HW | Highway Helper | 19,500 | 22,641 | 21,458 | |
| 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 | 01-4312.10-200 HW Telephone/Computer/Cell 1,500 1,388 1,500 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-104 | HW | | | | | |
| | 01-4312.10-201 HW Shop Expense & Tools 2,000 262 2,000 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-200 | HW | Telephone/Computer/Cell | 1,500 | 1,388 | 1,500 | |
| 51 1512.11 201 1111 Shop Expense & 10015 2,000 202 2,000 | 01-4312.10-250 HW Equipment Purchase 3,000 127 3,000 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-201 | HW | | 2,000 | 262 | 2,000 | |
| | 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-250 | HW | · · | | 127 | | |
| 01-4312.10-260 HW Equipment Repairs & Maint. 9,000 10,274 11,000 | 01-4312.10-271 HW Radio Repairs 0 99 0 | 01-4312.10-260 | HW | Equipment Repairs & Maint. | 9,000 | 10,274 | 11,000 | |
| | 01-4312.10-300 HW Road Maintenance 0 0 | 01-4312.10-271 | HW | | 0 | 99 | | |
| 01-4-512.10-2/1 11W Rauto Repails 0 99 0 | | 01-4312.10-300 | HW | Road Maintenance | 0 | 0 | 0 | |
| | | 01-4312.10-300 | HW | Road Maintenance | 0 | 0 | 0 | |

| Account Number | | Account Name | {2022} BUDGET | {2022} ACTUAL | 2023 REQUESTED |
|----------------|-----------|--------------------------------|------------------|------------------|-------------------|
| 01-4312.10-301 | HW | Highway Maint. Grading | 0 | 0 | 0 |
| 01-4312.10-302 | HW | Highway Maint. Cold Patch | 1,200 | 0 | 600 |
| 01-4312.10-303 | HW | Highway Maint. Hot Top | 0 | 0 | 0 |
| 01-4312.10-304 | HW | Highway Maint. Resurfacing | 45,000 | 48,353 | 0 |
| 01-4312.10-305 | HW | Highway Maint. Roadside Mow | 2,200 | 80 | 7,500 |
| 01-4312.10-306 | HW | Highway Maint. Culvert Repl | 1,500 | 0 | 1,500 |
| 01-4312.10-307 | HW | Highway Maint. Winter Sand | 6,000 | 5,904 | 6,000 |
| 01-4312.10-308 | HW | Highway Maint. Salt | 3,000 | 69 | 3,500 |
| 01-4312.10-309 | HW | Highway Maint. Gravel | 2,500 | 175 | 2,500 |
| 01-4312.10-310 | HW | Bridge Repair & Maint. | 0 | 0 | 0 |
| 01-4312.10-311 | HW | Contract Labor Sweeping | 4,800 | 2,590 | 5,500 |
| 01-4312.10-311 | HW | Gasoline/Diesel | 7,000 | 7,243 | 10,000 |
| 01-4312.10-360 | HW | Clothing | 1,000 | 624 | 1,000 |
| 01-4312.10-800 | HW | Training/Travel | 1,000 | 300 | 1,000 |
| 01-4312.10-800 | нw | Miscellaneous | 500 | | * |
| | | | | 1,796 | 500 |
| 01-4312.10-901 | HW | Sidewalk Repair | 15,000 | 0 | 0 |
| 01-4312.10-902 | HW | Office Supplies | 200 | 0 | 200 |
| 01-4312.10-903 | HW | St. Signs & Posts | 2,000 | 2,083 | 2,000 |
| | | **TOTAL** HIGHWAY DEPARTMENT | 190,773 | 155,578 | 152,665 |
| STREET LIGHTIN | VG | | | | |
| 01-4316.10-200 | ST | Street Lighting | 24,000 | 20,656 | 25,000 |
| | | **TOTAL** STREET LIGHTING | 24,000 | 20,656 | 25,000 |
| | | | | | |
| TRANSFER STAT | | _ | | | |
| SOLID WASTE DI | | | 7.047 | 0.072 | 0.000 |
| 01-4324.10-100 | RC | Recycle Supervisor | 7,947 | 8,973 | 8,008 |
| 01-4324.10-101 | RC | Recycle Attendant Salary | 32,760 | 35,559 | 31,941 |
| 01-4324.10-102 | RC | Recycle I | 27,898 | 20,318 | 27,710 |
| 01-4324.10-103 | RC | Recycle, III | 6,500 | 3,577 | 7,153 |
| 01-4324.10-200 | RC | Recycle Licenses | 0 | 0 | 900 |
| 01-4324.10-202 | RC | Training/Travel | 300 | 230 | 300 |
| 01-4324.10-203 | RC | Telephone | 1,400 | 1,388 | 1,400 |
| 01-4324.10-300 | RC | MSW Haul | 0 | 995 | 7,000 |
| 01-4324.10-301 | RC | Bulky Waste Haul | 0 | 0 | 2,100 |
| 01-4324.10-302 | RC | Tires | 650 | 0 | 650 |
| 01-4324.10-303 | RC | C&D Trucking | 0 | 491 | 10,000 |
| 01-4324.10-304 | RC | Tipping Fees | 0 | 1,503 | 30,000 |
| 01-4324.10-390 | RC | Landfill Main. & Testing | 7,500 | 1,650 | 7,500 |
| 01-4324.10-391 | RC | HHW Collection | 3,000 | 0 | 0 |
| 01-4324.10-392 | RC | Trash Bags | 0 | 0 | 0 |
| 01-4324.10-400 | RC | Site Work/Grading | 500 | 0 | 500 |
| 01-4324.10-401 | RC | Equipment Purchase | 200 | 0 | 200 |
| 01-4324.10-402 | RC | Equip Repair & Maintanence | 2,500 | 405 | 2,500 |
| 01-4324.10-403 | RC | Gasoline | 50 | 0 | 50 |
| 01-4324.10-500 | RC | Association Dues | 150 | 100 | 150 |
| 01-4324.10-505 | RC | Container Lease | 2,700 | 2,590 | 2,700 |
| 01-4324.10-515 | RC | Supplies | 1,800 | 186 | 0 |
| 01-4324.10-516 | RC | Clothing Allowance | 500 | 172 | 500 |
| 01-4324.10-900 | RC | Miscellaneous | 650 | 873 | 1,000 |
| 11 .0210 >00 | | **TOTAL** SOLID WASTE DISPOSAL | 97,005 | 79,009 | 142,261 |
| | | | 9000 | , | ,1 |

| Account Number | | Account Name | {2022} BUDGET | {2022} ACTUAL | 2023 REQUESTED |
|----------------------|--------|--------------------------------|------------------|------------------|-------------------|
| SOLID WASTE - | WARRA | | | | |
| 01-4324.20-200 | RC | Recycle Licenses | 900 | 175 | 0 |
| 01-4324.20-300 | RC | MSW Haul | 7,000 | 10,202 | 0 |
| 01-4324.20-301 | RC | Bulky Waste Haul | 2,100 | 501 | 0 |
| 01-4324.20-303 | RC | C&D Trucking | 10,000 | 7,735 | 0 |
| 01-4324.20-304 | RC | Tipping Fees | 30,000 | 28,771 | 0 |
| 01-4324.20-402 | RC | Equip Repair & Maintenance | 0 | 2,616 | 0 |
| 01-4324.20-505 | RC | Container Lease | 0 | 0 | 0 |
| *: | *TOTAL | ** SOLID WASTE WARRANT ARTICLE | 50,000 | 50,000 | 0 |
| | | **TOTAL** TRANSFER STATION | 147,005 | 129,009 | 142,261 |
| SEWAGE DISPO | SAL | | | | |
| 01-4326.10-200 | SW | Septic Disposal | 2,500 | 1,010 | 0 |
| 01-4326.10-201 | SW | Seperator FD | 2,000 | 0 | 0 |
| 01-4320.10-201 | 5 ** | **TOTAL** SEWAGE DISPOSAL | 4,500 | 1,010 | 0 |
| | | | | | |
| | | **TOTAL** HIGHWAY & STREETS | 366,278 | 306,253 | 319,926 |
| PUBLIC ASSISTA | ANCE | | | | |
| 01-4419.10-100 | AIICE | Health Officer Salary | 500 | 0 | 500 |
| 01-4419.10-300 | | Health Officer Travel | 0 | 0 | 0 |
| 01-4419.10-301 | | Health Officer Dues | 75 | 0 | 75 |
| 01-4419.10-302 | | Health Officer Supplies | 0 | 0 | 0 |
| 01-4419.10-303 | | Health Officer Training | 0 | 0 | 0 |
| 01-4441.10-200 | | WEL Direct Assistance | 5,000 | 0 | 15,000 |
| 01 4441.10 200 | | **TOTAL** PUBLIC ASSISTANCE | 5,575 | 0 | 15,575 |
| | | TOTAL TEBLICALISMS TARKEL | 3,575 | • | 13,373 |
| CULTURE AND I | RECREA | ATION | | | |
| PARKS AND REC | CREATI | ON | | | |
| 01-4520.10-100 | | Counselors | 15,000 | 0 | 15,000 |
| 01-4520.10-101 | | Director | 2,000 | 1,500 | 2,000 |
| 01-4520.10-200 | | Telephone | 425 | 440 | 425 |
| 01-4520.10-201 | | Equipment & Supplies | 1,000 | 703 | 1,600 |
| 01-4520.10-300 | | Parties/Field Trips | 0 | 668 | 700 |
| 01-4520.10-310 | | Ski Program | 1,650 | 0 | 0 |
| 01-4520.10-510 | | Transportation | 0 | 150 | 0 |
| 01-4520.10-806 | | Staff Training | 300 | 0 | 300 |
| 01-4520.10-807 | REC | 2 | 2,000 | 2,000 | 7,000 |
| 01-4520.10-808 | | 250th Anniv. Celebration | 2,000 | 2,000 | 0,000 |
| 01-4520.10-809 | | Advertising | 0 | 300 | 300 |
| | | Garden Club | 0 | 0 | 750 |
| 01-4520.10-810 | KEC | **TOTAL PARKS AND RECREATION | 22,375 | 5,761 | 28,075 |
| | | "" TOTAL PARKS AND RECREATION | 22,375 | 5,701 | 20,075 |
| LIBRARY | | | 11.061 | 11.000 | 12 402 |
| 01-4550.10-100 | LB | Librarian Salary | 11,861 | 11,999 | 12,493 |
| 01-4550.10-200 | LB | Telephone | 0 | 0 | 0 |
| 01-4550.10-201 | LB | Books & Material | 1,450 | 1,450 | 1,500 |
| 01-4550.10-202 | LB | Subscriptions | 500 | 500 | 600 |
| 01-4550.10-205 | LB | Miscellaneous | 125 | 125 | 125 |
| 01-4550.10-208 | LB | Capital Items | 150 | 150 | 150 |
| 01-4550.10-210 | LB | Software | 200 | 200 | 150 |

| Account Number | | Account Name | {2022} BUDGET | {2022} ACTUAL | 2023 REQUESTED |
|-----------------------------------|----------|--|------------------|------------------|-------------------|
| 01-4550.10-215 | LB | Audio & Video | 450 | 450 | 500 |
| 01-4550.10-218 | LB | Training | 150 | 150 | 150 |
| 01-4550.10-220 | LB | Office Supplies | 300 | 300 | 300 |
| 01-4550.10-222 | LB | Mileage | 125 | 125 | 75 |
| | | **TOTAL** LIBRARY | 15,311 | 15,449 | 16,043 |
| PATRIOTIC PUL | RPOSES | | | | |
| 01-4583.10-200 | PT | Memorial Day | 1,000 | 1,624 | 1,400 |
| | | **TOTAL** PATRIOTIC PURPOSES | 1,000 | 1,624 | 1,400 |
| CULTURE | | | | | |
| 01-4589.10-301 | CH | Beautification | 1,000 | 1,000 | 1,000 |
| 01-4589.10-303 | СН | Information Booth | 10,400 | 10,400 | 10,400 |
| | | **TOTAL** CULTURE | 11,400 | 11,400 | 11,400 |
| | ** | TOTAL** CULTURE AND RECREATION | 50,086 | 34,235 | 56,918 |
| CONSERVATIO | N COMN | MISSION | | | |
| 01-4611.10-300 | CV | Membership NHACC | 225 | 250 | 250 |
| 01-4611.10-301 | CV | Workshops | 50 | 85 | 120 |
| 01-4611.10-302 | CV | Operating Expense | 10 | 0 | 0 |
| 01-4611.10-303 | CV | Annual LCIP Monitoring | 0 | 0 | 0 |
| 01-4611.10-304 | CV | ARLAC Donation | 50 | 0 | 20 |
| | **TO | TAL** CONSERVATION COMMISSION | 335 | 335 | 390 |
| DEBT SERVICE | | | | | |
| PRINCIPAL LON | NG TERI | M NOTES | | | |
| 01-4711.10-200 | | PrincipLTNoteLndfl/Water | 212,569 | 212,221 | 251,605 |
| | **TOT | AL** PRINCIPAL LONG TERM NOTES | 212,569 | 212,221 | 251,605 |
| INTEDECT | | | | | |
| <u>INTEREST</u> 01-4721.10-200 | | Int.LngTermNoteLandfl/Water | 120,258 | 120,374 | 175,205 |
| 01-4721.10-200 | | INT INT T.A.N. | 120,238 | 120,374 | 0 |
| 01 1/21.10 201 | | **TOTAL** INTEREST | 120,258 | 120,374 | 175,205 |
| | | | | | |
| | | **TOTAL** DEBT SERVICE | 332,827 | 332,595 | 426,810 |
| | *** | ****GENERAL FUND (01) TOTALS***** | 2,547,911 | 2,216,726 | 2,646,125 |
| | | | | | |
| | | WATER (04 BUDGET) | | | |
| WATER PERSO | NNEL A | DMINISTRATION | | | |
| 04-4155.10-200 | WA | Retirement | 7,172 | 6,963 | 5,606 |
| 04-4155.10-201 | WA | FICA | 3,234 | 3,287 | 3,357 |
| 04-4155.10-202 | WA | Medicare | 756 | 769 | 785 |
| 04-4155.10-300 | WA WA | Employee Insurance Unemployment Comp | 17,000 150 | 6,324 | 8,000 300 |
| 04-4155.10-301 | | TAL** PERSONNEL ADMINISTRATION | 28,312 | 17,343 | 18,048 |
| WATER DIOTES | | | 20,312 | 17,545 | 10,040 |
| | RUTION | Wat Salarias Managar | 7.047 | 14.025 | 0.000 |
| 04-4332.10-100 04-4332.10-101 | | Wat Salaries - Manager Wat Water Helper I | 7,947 26,000 | 14,925 26,814 | 8,008 28,110 |
| 04-4332.10-101 | | Clerical | 12,483 | 6,012 | 13,529 |
| 01 1552.10 102 | | 2.2.1041 | 12,703 | 0,012 | 13,329 |

| Account Number | Account Name | {2022} BUDGET | {2022} ACTUAL | 2023 REQUESTED |
|----------------------------------|--------------------------------|------------------|------------------|-------------------|
| | Overtime | | | |
| 04-4332.10-103 04-4332.10-104 | Wat Helper II | 3,000 500 | 3,776 2,978 | 4,000 500 |
| 04-4332.10-200 | Contract Labor | 6,000 | 2,978 | 6,000 |
| 04-4332.10-250 | Wat Equipment | 7,000 | 12,172 | 11,000 |
| 04-4332.10-230 | Water Supplies | 5,000 | 12,172 | 5,000 |
| 04-4332.10-301 | Postage | 1,100 | 1,308 | 1,500 |
| 04-4332.10-301 | • | 3,000 | 2,816 | 3,000 |
| | Telephone | | | |
| 04-4332.10-303 | Electricity | 21,000 | 34,225 | 41,000 |
| 04-4332.10-304 | Propane WAT Commutan/Saftware | 2,000 | 2,500 | 3,000 |
| 04-4332.10-305 | WAT Computer/Software | 3,000 | 2,862 | 3,000 |
| 04-4332.10-306 | WAT Office Supplies | 500 | 455 | 500 |
| 04-4332.10-360 | WAT Clothing | 500 | 291 | 500 |
| 04-4332.10-401 | Generator Ser Contract | 5 000 | 0 | 5 000 |
| 04-4332.10-402 | Equipment Repairs | 5,000 | 0 | 5,000 |
| 04-4332.10-403 | Water Meter Software Support | 2,000 | 2,500 | 2,000 |
| 04-4332.10-404 | Chemicals & Equipment | 4,500 | 2,739 | 4,500 |
| 04-4332.10-405 | WAT Vehicle | 1 | 0 | 0 |
| 04-4332.10-406 | WAT Vehicle Repair | 1,000 | 1,233 | 1,000 |
| 04-4332.10-407 | WAT Gas/Diesel | 1,900 | 2,420 | 2,375 |
| 04-4332.10-408 | WAT Equipment Purchase | 400 | 0 | 400 |
| 04-4332.10-409 | WAT Tools | 500 | 211 | 500 |
| 04-4332.10-500 | Water Samples | 3,000 | 5,230 | 4,500 |
| 04-4332.10-510 | Licenses & Fees | 500 | 0 | 500 |
| 04-4332.10-620 | WAT Tank Inspection | 1 | 0 | 0 |
| 04-4332.10-621 | WAT Tank Rep/Maint | 5,200 | 0 | 0 |
| 04-4332.10-630 | WAT Bldgs & Grounds | 1 | 16 | 0 |
| 04-4332.10-700 | Sand, Gravel, Loam | 1,500 | 154 | 1,500 |
| 04-4332.10-803 | Water Line Repairs | 5,000 | 7,382 | 7,500 |
| 04-4332.10-804 | WAT Hydrant Maint/Repair | 6,000 | 0 | 6,000 |
| 04-4332.10-900 | Miscellaneous | 600 | 369 | 600 |
| 04-4332.10-901 | Water Training | 1,000 | 306 | 1,000 |
| **TOTAL** WA | TER DISTRIBUTION AND TREATMENT | 137,134 | 133,917 | 166,023 |
| | *****WATER (04) TOTALS***** | 165,446 | 151,260 | 184,071 |

| 2023 TOWN OF CARROLL | | |
|------------------------|---------------------|-----------|
| TOTAL OPERATING BUDGET | 2,713,357 2,367,985 | 2,830,196 |



Carroll

For reporting year Jan 1, 2022 through Dec 31, 2022.

Trustees

| Name | Position | Term Expires |
|------------------|-------------|--------------|
| John Foster | Chairperson | 3/7/2023 |
| Pete Brouillette | Trustee | 3/5/2024 |
| Lisa Gemmer | Trustee | 3/4/2025 |

Ledger Summary

| Number of Fund Records | 31 |
|----------------------------|----------------|
| Ledger End of Year Balance | \$1,154,520.57 |

This ledger was reviewed for accuracy and submitted electronically under penalty of perjury on January 6, 2023 by John Foster on behalf of the Trustees of Trust Funds of Carroll.



| Fund Name | | Da | Date Of Creation Fund EOY | | | | |
|---|----------------|--|---------------------------|----------------|-------------------|----------------|----------------|
| Bretton Woods C | haritable Fund | 3/ | 4/1983 | | | | \$63,217.53 |
| Type: Trust | | Purpose: Hospita | al/Health Donation | I | How Invested: Com | mon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$18,361.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,361.45 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$43,770.34 | \$1,085.74 | \$0.00 | | | | \$44,856.08 |
| Fund Name | | Da | ate Of Creation | | | Fur | nd EOY Balance |
| Computer Techn | ology | 3/ | 4/2002 | | | | \$16,945.31 |
| Type: Capital Re 34/35) | serve (RSA | Purpose: Mainter | nance and Repair | ŀ | How Invested: Com | mon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$12,837.12 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,837.12 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$0.00 | \$108.19 | \$0.00 | | | | \$108.19 |
| Fund Name | | Da | ate Of Creation | | | Fur | nd EOY Balance |
| Emergence Van | 3/4/2002 | | | | | | \$5,452.93 |
| Type: Expendable Trust (RSA 31:19-a) | | ust (RSA Purpose: Maintenance and Repair | | i | How Invested: Com | mon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$5,152.91 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,152.91 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$265.21 | \$34.81 | \$0.00 | | | | \$300.02 |
| Fund Name | | Da | ate Of Creation | | | Fur | nd EOY Balance |
| Employees Bene | fits | 5/ | 23/2017 | | | | \$18,948.32 |
| Type: Expendab 31:19-a) | le Trust (RSA | Purpose: Capital | Reserve (Other) | ŀ | How Invested: Com | mon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$18,775.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,775.23 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$81.41 | \$91.68 | \$0.00 | | | | \$173.09 |
| Fund Name | | Da | ate Of Creation | | | Fur | nd EOY Balance |
| Fire Truck equip | ment | 3/ | 4/1983 | | | | \$5,958.63 |
| Type: Capital Re 34/35) | serve (RSA | Purpose: Mainter | nance and Repair | ŀ | How Invested: Com | mon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$5,718.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,718.08 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| moonic | | | | | | | |



| Fund Name | Date Of Creation Fund E | | | | | | nd EOY Balance | |
|-------------------------------|-------------------------|-------------------|---------------------|---------------------------------|-------------------|-----------------|----------------|--|
| Highway Fund | | 3/4 | /1969 | | | | \$91,771.80 | |
| Type: Capital Research 34/35) | erve (RSA | Purpose: Mainten | ance and Repair | ŀ | How Invested: Com | nmon Investment | ent | |
| Principal I | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$75,125.61 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90,125.61 | |
| Income E | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$783.38 | \$862.81 | \$0.00 | | | | \$1,646.19 | |
| Fund Name | | Da | Date Of Creation Fu | | | Fui | nd EOY Balance | |
| Land Fill Closure | | 3/4 | /1994 | | | | \$248,521.59 | |
| Type: Expendable 31:19-a) | Trust (RSA | Purpose: Environr | mental Purposes | ŀ | How Invested: Com | nmon Investment | : | |
| Principal I | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$191,550.93 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$201,550.93 | |
| Income E | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$41,637.09 | \$5,333.57 | \$0.00 | | | | \$46,970.66 | |
| Fund Name | | Da | te Of Creation | | | Fui | nd EOY Balance | |
| Library Fund | | 3/4 | /4/2004 | | | | \$21,486.47 | |
| Type: Capital Rese | erve (RSA | Purpose: Library | | How Invested: Common Investment | | | | |
| Principal E | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$20,690.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,690.20 | |
| Income E | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$610.98 | \$185.29 | \$0.00 | | | | \$796.27 | |
| Fund Name | | Da | te Of Creation | | | Fu | nd EOY Balance | |
| Municipal Truck Fu | nd | 3/4 | /1987 | | | | \$112,429.56 | |
| Type: Capital Research 34/35) | erve (RSA | Purpose: Mainten | ance and Repair | ŀ | How Invested: Com | nmon Investment | | |
| Principal E | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$91,566.98 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$111,566.98 | |
| Income E | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$0.00 | \$862.58 | \$0.00 | | | | \$862.58 | |
| Fund Name | | Da | te Of Creation | | | Fu | nd EOY Balance | |
| New Land & Buildir | ng | 3/4 | /1975 | | | | \$108,553.83 | |
| Type: Capital Research 34/35) | erve (RSA | Purpose: Mainten | ance and Repair | ŀ | How Invested: Com | nmon Investment | | |
| Principal E | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$104,616.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$104,616.03 | |
| Income I | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$2,871.37 | \$1,066.43 | \$0.00 | | | | \$3,937.80 | |



| Fund Name | | Da | ate Of Creation | | | Fu | nd EOY Balance |
|---------------------------|------------------------------|--------------------------------------|-------------------|----------------|-------------------|-----------------|----------------|
| Police Cruiser | | 3/ | 4/1957 | | | | \$44,381.78 |
| Type: Capital F 34/35) | Reserve (RSA | Purpose: Mainter | nance and Repair | ŀ | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$23,098.54 | \$21,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44,098.54 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$0.00 | \$283.24 | \$0.00 | | | | \$283.24 |
| Fund Name | | Da | ate Of Creation | | | Fu | nd EOY Balance |
| Property Reval | luation | 4/ | 26/2013 | | | | \$27,738.67 |
| Type: Expenda 31:19-a) | able Trust (RSA | Purpose: Capital | Reserve (Other) | ŀ | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$27,154.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,154.81 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$406.52 | \$177.34 | \$0.00 | | | | \$583.86 |
| Fund Name | | Di | ate Of Creation | | | Fu | nd EOY Balance |
| Recreation Bui | Recreation Building 3/4/1991 | | | | | | \$8,575.34 |
| Type: Expenda 31:19-a) | able Trust (RSA | Trust (RSA Purpose: Parks/Recreation | | ŀ | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$8,451.60 | \$123.74 | \$0.00 | | | | \$8,575.34 |
| Fund Name | | Da | ate Of Creation | | | Fu | nd EOY Balance |
| Road Improver | ment Fund | 3/ | 4/1980 | | | | \$104,326.40 |
| Type: Capital F 34/35) | Reserve (RSA | Purpose: Mainter | nance and Repair | ŀ | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$116,202.93 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$61,876.53 | \$104,326.40 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$0.00 | \$843.47 | \$843.47 | | | | \$0.00 |
| Fund Name | | Di | ate Of Creation | | | Fu | nd EOY Balance |
| Robert William | s Estate | 3/ | 4/2006 | | | | \$6,707.52 |
| Type: Trust | | Purpose: Cemete | ery Trust (Other) | - I | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | | | | | | | |



| | | <u> </u> | | - | | | | |
|-----------------------|---|------------------|-------------------------------------|----------------|---|-----------------|----------------|--|
| Fund Name | | n | ate Of Creation | | | Fin | nd EOY Balance | |
| Straw Cem-Asl | ker | | 1/1900 | | | T U | \$205.40 | |
| Type: Trust | | | ery Perpetual Care | | How Invested: Com | nmon Investment | + | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | |
| Income | BOY Balance | Income | Expended | ••• | • | ••• | EOY Balance | |
| | \$91.77 | \$13.63 | \$0.00 | | | | \$105.40 | |
| | | | <u> </u> | | | | | |
| Fund Name | | D | ate Of Creation | | | Fu | nd EOY Balance | |
| Straw Cem-Bal | ldie/McMilan | 1/ | 1/1900 | | | | \$1,620.67 | |
| Type: Trust | | Purpose: Cemete | ery Perpetual Care | | How Invested: Com | nmon Investment | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$1,393.40 | \$27.27 | \$0.00 | | | | \$1,420.67 | |
| | | | | | | | | |
| Fund Name | | Date Of Creation | | | | Fu | nd EOY Balance | |
| Straw Cem-Ba | rron, Henry | 1/ | 1/1900 | | | | \$400.31 | |
| Type: Trust | e: Trust Purpose: Cemetery Perpetual Care How Invested: Common Investment | | | | | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$173.04 | \$27.27 | \$0.00 | | | | \$200.31 | |
| Fund Name | | | ate Of Creation | | | E.u. | nd EOY Balance | |
| Straw Cem-Bla | aggie Ruth | | 1/1900 | | | ı u | \$202.25 | |
| Type: Trust | | | ery Perpetual Care | | How Invested: Com | mon Investment | • • • | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| - | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance | |
| | \$88.62 | \$13.63 | \$0.00 | | | | \$102.25 | |
| Frond Name | | | ata Of Ovartion | | | F | ad FOV Balance | |
| Fund Name | nn Ellan | | ate Of Creation | | | Fu | nd EOY Balance | |
| Straw Cem-Fly | · | | | | How Invested: Com | amon Invostment | \$1,540.35 | |
| Type: Trust Principal | BOY Balance | New Funds | ery Perpetual Care Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value | |
| Fillicipai | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | |
| Income | BOY Balance | \$0.00 Income | \$0.00 Expended | \$0.00 | Φ0.00 | φυ.υυ | EOY Balance | |
| income | | | • | | | | | |
| | \$1,199.46 | \$40.89 | \$0.00 | | | | \$1,240.35 | |



| Fund Name | | Da | ate Of Creation | | | Fui | nd EOY Balance |
|----------------|-------------------------------------|-----------------|-------------------------|---|-------------------|-----------------|----------------|
| Straw Cem-Glir | nes, Ebenezer | 1/ | 1/1900 | | | | \$978.04 |
| Type: Trust | Purpose: Cemetery Perpetual Care | | | se: Cemetery Perpetual Care How Invested: Common Investment | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$864.41 | \$13.63 | \$0.00 | | | | \$878.04 |
| Fund Name | | Da | ate Of Creation | | | Fui | nd EOY Balance |
| Straw Cem-Glir | nes,Celia G. | 1/ | 1/1900 | | | | \$932.13 |
| Type: Trust | | Purpose: Cemete | ery Perpetual Care | | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$818.50 | \$13.63 | \$0.00 | | | | \$832.13 |
| Fund Name | | Da | ate Of Creation | | | Fui | nd EOY Balance |
| Straw Cem-Go | Cem-Gooden, Larry/Alfrieda 1/1/1900 | | | | | | \$292.88 |
| Type: Trust | | | ery Perpetual Care | | How Invested: Com | nmon Investment | ` |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains Cash Cap Gains Withdrawa | | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$179.25 | \$13.63 | \$0.00 | | | | \$192.88 |
| Fund Name | | Da | ate Of Creation | | | Fui | nd EOY Balance |
| Straw Cem-Goo | oden, Robert | 1/ | 1/1900 | | | | \$535.69 |
| Type: Trust | | Purpose: Cemete | ery Perpetual Care | | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$194.80 | \$40.89 | \$0.00 | | | | \$235.69 |
| Fund Name | | Da | ate Of Creation | | | Fui | nd EOY Balance |
| Straw Cem-Hui | nt, John | 1/ | 1/1900 | | | | \$916.24 |
| Type: Trust | | Purpose: Cemete | ery Perpetual Care | I | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| | | | | | | | |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |



| Fund Name | | Da | ate Of Creation | | | Fu | nd EOY Balance |
|----------------|-----------------------------|-----------------|--------------------|---|-------------------|-----------------|----------------|
| Straw Cem-Pie | rce, Ethel | 1/ | 1/1900 | | | | \$203.78 |
| Type: Trust | I | Purpose: Cemete | ery Perpetual Care | al Care How Invested: Common Investment | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$90.15 | \$13.63 | \$0.00 | | | | \$103.78 |
| Fund Name | | Da | ate Of Creation | | | Fu | nd EOY Balance |
| Straw Cem-Stra | aw, G.A. | 1/ | 1/1900 | | | | \$649.52 |
| Type: Trust | | Purpose: Cemete | ery Perpetual Care | | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$535.89 | \$13.63 | \$0.00 | | | | \$549.52 |
| Fund Name | | Da | ate Of Creation | | | Fu | nd EOY Balance |
| Straw Cem-Via | Cem-Vials, John A. 1/1/1900 | | | | | | \$1,057.27 |
| Type: Trust | · | Purpose: Cemete | ery Perpetual Care | | How Invested: Com | nmon Investment | : |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$943.64 | \$13.63 | \$0.00 | | | | \$957.27 |
| Fund Name | | Da | ate Of Creation | | | Fu | nd EOY Balance |
| Straw Cem-We | ldon, Ken/Doroth | y 1/ | 1/1900 | | | | \$345.07 |
| Type: Trust | İ | Purpose: Cemete | ery Perpetual Care | I | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | \$174.62 | \$20.45 | \$0.00 | | | | \$195.07 |
| Fund Name | | Da | ate Of Creation | | | Fu | nd EOY Balance |
| Straw Cem-Wil | liams, Robert | 1/ | 1/1900 | | | | \$1,544.11 |
| Type: Trust | I | Purpose: Cemete | ery Perpetual Care | I | How Invested: Com | nmon Investment | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | | | • | | | | |



| Fund Name | | Date Of Creation | | | | Fui | nd EOY Balance |
|--------------------------|--|------------------|---------------------------------|----------------|----------------|-------------|----------------|
| Water Improve | Vater Improvement 3 | | 3/4/1881 | | | | \$258,081.18 |
| Type: Expend 31:19-a) | pe: Expendable Trust (RSA Purpose: Maintenance and Repair :19-a) | | How Invested: Common Investment | | | | |
| Principal | BOY Balance | New Funds | Unrealized Gains | Realized Gains | Cash Cap Gains | Withdrawals | EOY Fair Value |
| | \$204,007.55 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$254,007.55 |
| Income | BOY Balance | Income | Expended | | | | EOY Balance |
| | | | | | | | |



DRAFT REPORTFOR REVIEW PURPOSES ONLY

Carroll

For reporting year Jul 1, 2022 through Jun 30, 2023.

Trustees

| Name | Position | Term Expires |
|------------------|-------------|--------------|
| John Foster | Chairperson | 3/7/2023 |
| Pete Brouillette | Trustee | 3/5/2024 |
| Lisa Gemmer | Trustee | 3/4/2025 |

THIS DRAFT COPY IS FOR REVIEW PURPOSES ONLY

The data shown in this report may not be final.

The MS-10 ledger must be submitted before a final version of this report can be printed.

Ledger Summary

| Number of Fund Records | 1 |
|----------------------------|-------------|
| Ledger End of Year Balance | \$11,423.71 |
| Total Brokerage Fees | \$0.00 |
| Total Brokerage Expenses | \$0.00 |



DRAFT REPORTFOR REVIEW PURPOSES ONLY

Report of Common Fund Investments

| Investment Name | | | Туре | | Shares | Total EOY Balance |
|-----------------|----------------|-----------|----------------|------------------|----------------|-------------------|
| AT&T | | | Bond | | 0.00 | \$11,423.71 |
| Principal | BOY Balance | Purchases | Cash Cap Gains | Sale Proceeds | Sale Gain/Loss | EOY Balance |
| | \$3,050.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,050.00 |
| Income | BOY Balance | | | Income | Expended | EOY Balance |
| | \$7,957.95 | | | \$415.76 | \$0.00 | \$8,373.71 |
| Principal Only | BOY Fair Value | | | Unrealized Gains | | EOY Fair Value |
| | \$0.00 | | | \$0.00 | | \$0.00 |



New HampshireDepartment of Revenue Administration

2023 MS-10

DRAFT REPORT FOR REVIEW PURPOSES ONLY

Brokerage Fees & Expenses

| Name | Fees Paid | Expenses Paid |
|---------------------------|-----------|----------------------|
| Edward Jones Littleton NH | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 |

Carroll Police Department 2022

Greetings to the Citizens of Carroll,

The calendar year for 2022 was another eventful year for your police department. In total we answered **7,487 calls** for service, just under last years record number of **7,520** calls for service.

Calls for service for the police department are broken up into many categories such as alarms, building checks, drug / alcohol offenses, noise complaints, wild / domestic animal complaints, mental health crises, motor vehicle stops / complaints, physical / sexual assaults, thefts, child abuse / neglect, burglary, criminal mischief, vehicle unlocks, OHRV complaints, school bus patrols, welfare checks, disturbances, and response to medical and fire calls to name a few.

Arising out of these calls for service included numerous summons / arrests for violation, misdemeanor, and felony level offenses. Alcohol / drug related offenses along with assaults continue to be a common problem. This year saw an increase in calls for assaults and protective custody due to intoxication.

The good news is that crimes against property (theft, burglary, vandalism) continue to remain low. The only increase we had in that area this year was motor vehicles being broken into at trail head parking areas.

There is no shortage of motor vehicle activity / complaints in town. This year, **852** citations were issued to motorists who found themselves exceeding the speed limit (some traveling in excess of 100mph), passing in no passing zones, and running stop signs / stop lights. We handled a total of **82** motor vehicle accidents this year and are thankful to report that we have now gone two years without having a fatal accident.

Keep in mind that your police department not only enforces criminal offenses, motor vehicle offenses, and town ordinances but we also provide many other services. These include house checks, senior watch program, identity theft / scam prevention education, online safety, and prescription drug take back / disposal - which is available 24 hours a day in the front lobby of the station.

In closing, I want to thank all my officers for the hard work and sacrifices they make. The holidays worked, training, time missed with family, and all the tough calls they have to deal with. We are very fortunate to have such a dedicated group of individuals.

I also want to express my thanks to the town and all of it's citizens. It is an absolute pleasure to work in this Town and the support we receive is second to none. Please feel free to stop by the station anytime to visit or with any questions /concerns you may have.

Respectfully Submitted, Chief Tadd A. Bailey

Twin Mountain Fire Department 2022

The Twin Mountain Fire Department provides fire suppression, technical rescue, and fire prevention services for the Town of Carroll. The Fire Department responded to 113 calls in 2022. This represents an approximately 36 percent increase in calls from the previous year and a 3 percent increase from the prior 8-year average. The largest areas of increase were in fire alarms, motor vehicle accidents, and service calls which include trees on wires, blocked roadways, and lock outs. In addition to fire calls, department members attend bi-monthly meetings. These meetings include a general business meeting and a training session/drill. Some members dedicate even more of their time by attending New Hampshire Fire Academy classes. Eleven members from the list of responders below have dedicated hundreds of hours to become certified by the State of NH as Firefighter I and II. Ropes, Swiftwater and Confined Space Technician Level certifications have also been obtained by some of the members of the department.

Fire Department Responders for 2022

Tadd Bailey, Captain
Susan Barnett
Josh Basnar
Marc Brodeur, Deputy Chief Fire
Will Cunningham
Ed Daniels
Jeff Duncan, Fire Chief
Matt Hunt
Ben Jellison
Evan Karpf

Jeremy Oleson Michael O'Keefe Jeremy O'Neil Josh Robertson, 2nd Lieutenant Michael Rouillard, 1st Lieutenant Bill Smalley Brian Smith Sean Sullivan John Trammell

Twin Mountain Fire Department responded to a diverse number of calls in 2022. The most noteworthy calls were responding to Harts Location for a series of large forest fires, providing coverage for a fire at the Red Jacket in North Conway, and a forest fire at the Alderbrook range in Littleton. All these calls were outside of our Town as were approximately 13% of our total calls. Our cross-trained personnel allow us to respond to many types of calls. We have the education, training, and tools to safely mitigate all of the emergencies that we are dispatched to.

This past year saw the departure of long-time member Michael Rouillard, who moved out of Town. We wish him the best in his future endeavors and thank him for his years of dedication to the Town and Fire Department. The Twin Mountain Fire Department is always looking for new members and will hopefully be filling the vacant full-time position in the near future. Please feel free to contact us for more information on becoming a member. There are many other support type duties that need to be done to accomplish a successful outcome at an incident. If you would like to help your community please stop by and talk to us, you may have a skillset that will strengthen the department.

As always, we stand ready to serve you when you need us. Please feel free to contact us at 603-846 -5545, by email at twinmountainfirerescue@townofcarroll.org, or visit our Facebook page with any comments or suggestions. Have a safe and healthy 2023.

Respectfully, Jeff Duncan Fire Chief

Twin Mountain Ambulance

EMS Report for 2022

The Twin Mountain Ambulance, servicing the Town of Carroll and the unincorporated areas of Bean's Grant, Chandler's Purchase, Cutt's Grant, Low and Burbank's Purchase, Sargent's Purchase, and Thompson and Meserve's Purchase as a branch of the Twin Mountain Fire Department, would like to thank all members of the town for their continuing support.

Twin Mountain Ambulance responded to 219 calls for service in 2022. Emergency calls range from motor vehicle collisions, ski area calls, injured hikers, snowmobile accidents, and non-traumatic sick person incidents. The Twin Mountain Ambulance would like to thank our mutual aid partners, Bethlehem Ambulance and Whitefield Fire Rescue. Also, thank you to Carroll police department, Carroll public works, NH Fish and Game, and State Police Troop F for their assistance over the past year. Thank you to all our members who faithfully respond to others in need at all hours of the day.

Josh Basnar who began his EMT class in 2021 became licensed this year. He is already progressing his education and started a Paramedic class as soon as he was eligible. We appreciate his initiative in expanding his capabilities and providing quality patient care. We would also like to welcome Evan Karpf as a new EMR this year.

Exceeding the call volume last year by 15% and returning to pre-pandemic levels we are still working hard to protect the community and provide quality care to residents and those vacationing here. We appreciate the support we have from the community and the opportunity to be of service in a time of need.

Ambulance Responders for 2022

| Tadd Bailey EMR | Jeff Duncan AEMT | Josh Robertson EMR |
|---------------------------|--------------------|-------------------------|
| Sue Barnett EMT | Matt Hunt AEMT | Jeremy O'Neil Paramedic |
| Josh Basnar EMT | Ben Jellison EMR | Michael Rouillard EMR |
| Marc Brodeur EMT | Mike O'Keefe EMT | Chris Sabbagh AEMT |
| Will Cunningham Paramedic | Jeremy Oleson AEMT | Evan Karpf EMR |

Lastly, we are excited to announce the acquisition of two new power stretchers and stair chairs with stair-tread system that allows the patient to lowered down stairs without having to be carried the whole way. These pieces of equipment which were funded 90% by a GOFERR grant allow for safer patient movement and extrication for both the patients and our members. These tools should help prevent injuries when moving and lifting patients which are often the cause of retirement from EMS service.

The Twin Mountain Ambulance is always looking for new members to provide care for our local and guest populations. Contact us for more information on becoming a member. As always, we stand ready to serve when needed. Please feel free to contact us at 846-5545, by E-mail twinmountainfireambulance@gmail.com or visit our Facebook page with any comments or suggestions. Have a safe and healthy 2023.

Yours in Service,

William Cunningham
Firefighter/ Deputy Chief EMS

Twin Mountain Fire Department



The Twin Mountain Fire Department Auxiliary invites you to participate in our volunteer group! Our primary focus is to raise funds to purchase life and safety gear for, and on behalf of the Fire Department. We are also available to assist the Department with training, meetings, and to provide food and water at emergency scenes, as requested by the Chief.

Feel free to contact any member of the Auxiliary if you are interested in learning more about us:

Karen Moran, President 603-846-5935 or <u>kjmoran1989@gmail.com</u>

Carol Alvarez Bobbi Amirault Sue Kraabel Janet Merner Bonnie Moroney Erin Oleson Chris Pappas Judy Pappas Lois Pessman Susan Yellope

Through your generous donations at the 2022 pancake breakfasts, the Auxiliary purchased three Automatic External Defibrillators (AED). One is now located in the town hall entryway, one in Yaya's Market and Deli, and one is in the Police cruiser. If you would like to learn how to use these lifesaving devices, please contact me and arrangements can be made for training.

We always sincerely appreciate the help of our local businesses:

The Omni Mount Washington

Yaya's Market and Deli

All of the hotels, motels, and campgrounds which promote the breakfasts to their guests

The dates for the 2023 pancake breakfasts to be held at the <u>Fire Station</u> from 7:30-10:30 AM are:

Saturday July 1 4th of July weekend
Saturday August 5 First weekend in August
Saturday September 2 Labor Day weekend
Saturday October 7 Celebration of Foliage

On behalf of the current Auxiliary, thank all of you who continue to support us.

Respectfully submitted, Karen Moran, President

TOWN OF CARROLL DEPARTMENT OF EMERGENCY MANAGEMENT 2022

The year 2022 has seen a continuation of the Covid Pandemic. The Team has kept up with information provided by state and federal organizations and has disseminated it to the Selectmen as needed.

This past year has shown the state's electrical grid is in need of serious upgrades along with tree maintenance and system security improvements. Your Team now receives direct communications from Eversource in which they provide storm and outage information to the local authorities. This information as well as storm contact information is forwarded to the Selectmen for their review.

The Emergency Operations Plan was reviewed and updated in conjunction with the Police and Fire Chiefs as well as Mapping and Planning Solutions company. The final approval will be completed in the beginning of 2023.

All town residents are highly encouraged to go to the following websites (www.readyNH.gov). The information provided there will assist residents in the preparing for disasters and emergencies and increases survival of an event until help from outside the effected area can be operational. These plans can emergency kit supply lists, family contact information as well as joining FEMA mobile apps. The information is free and guidance has proven to be effective.

If any resident needs any questions answered myself and Deputy Director Peter Eakley are available to assist your needs. Please feel free to contact us via e-mail.

Director John Trammell (c6p1d0@yahoo.com)

Deputy Director (carroll.emergency.management@eakleyandeganassociates.com)

Respectfully submitted,

John R Trammell

Director of Emergency Management

Public Works Department 2022

Highway

I wanted to express my appreciation to all the residents that supported the improvement to our town roads. Not only are these improvements great for the residents but they will also save on excessive wear and tear on highway equipment into the future.

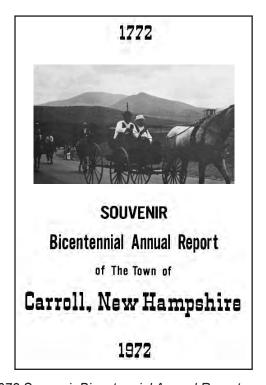
This summer we will complete this project with ditching and tree clearing and fit and finish of this project will continue to improve. Again, thanks to all, as this is an absolute huge improvement!

Transfer Station

I would like to welcome our new team member Jay Sawyer to the Transfer Station. Jay is a long-time resident of Twin Mountain, and we look forward to working with him. With that being said, the Transfer Station continues to be a wonderful asset to the town is used as an NRRA example of a well-run facility in the state. Excellent job! Please continue to recycle as it truly does save money and helps to protect the environment.

Water Department

This past summer the public works team with help from Dan's Dirt Works replaced approximately eleven hundred and fifty feet of old deteriorated two-inch water line on Birch Road with eight-inch water line. This also enabled us to install two new fire hydrants for added fire protection. Job well done and thanks to all! The water department still provides some of the highest quality water in the State which we are very fortunate to have.



1972 Souvenir Bicentennial Annual Report cover

Twin Mountain Recreation Committee Annual Report for 2022

Members: Erin Oleson, Crystal Bailey Melissa Jellison and Megan Rouillard

Ski Program

This year 52 kids participated in the ski program at Cannon Mountain, 26 of which were beginning skiers. This program is run 100% by volunteers from our community along with help from parents. We are looking forward to being able to offer the 6-week program in 2023 at Bretton Woods again.

Events

This summer we were able to bring back the fireworks celebration this past year tying it in with the 250th celebration. Kids traveled to Santa's Village, for a summer field trip wearing their Twin Mountain Recreation shirts. We could not have done this trip without transportation from Notchview Transport and the volunteers that helped.

We had many requests to bring back Paint n Sip nights and held one in October where we had about 27 participants. Keep an eye out for future events.

We wanted to make Christmas extra special again this year and provided the kids in town the opportunity to get their picture with Santa again in the community room. Many thanks to YaYa's, the women's discussion group and the committee members, for your help in putting this memorable occasion together. Community members who came to the event got to eat delicious donated baked goods, decorate gingerbread cutouts, and create an ornament. We had the wonderful photographer, Chris Silk who helped set up a magical scene for the photos and captured so many smiles.

Ongoing

Once again, our members are continuously working hard all year on a plan to hopefully bring back the summer recreation program in 2023 along with our normal events and more. Unfortunately, we were not able to find anyone to run the summer program this past summer, but we have a plan to place advertisements out sooner and out to the school to hopefully attract someone. If interested in helping with this, please reach out. Please keep an eye out on our Twin Mtn Rec Facebook page for updates.

Volunteers Needed

We would love to have more volunteers to help serve our committee. Your time and help are greatly appreciated even if it is for one event or two that you can participate in. If interested, please contact us at twinmtnrec@gmail.com.





Twin Mountain Garden Club 2022 Annual Report

Over the past year, the Twin Mountain Garden Club has come together with a core group of dedicated volunteers who share their love of gardening. The group meets monthly from March to October to discuss beautification projects within the town's public spaces.

Projects include on-going care & maintenance of:

- Train garden
- 5 Town Boundary sign flower boxes
- Plantings at the new Public Building Complex
- Transfer Station
- Recreation Field garden recently enlarged
- Recreation Field Sign flower box
- Seasonal arrangements for 4 flower boxes located at the entrance to the Town Hall & Library.

Watering and maintenance throughout the growing season is divided bi-weekly among the members. Each Welcome Sign box is cared for by a Steward for that season, as are the boxes at the Town Hall.

The Club is sustained primarily through donations that have included: hand tools obtained through a grant; 2 battery-powered weedwackers and 2 leaf blowers, donated by the Scalley Family; perennial flowers, shrubs & bushes from Club members, Home Depot and Lowes. Special thanks go out to Yetin Patel for donating the costs of the new Rec Field sign, which was designed and created by students from White Mountain High School, and to Vern Amirault for constructing the flower box that surrounds the new sign. Thanks also to the Carroll Highway Department who built the log-post flower boxes that surround the Town Welcome signs. Bobbi Amirault is responsible for all the Club's logistics, as well as arranging with the high school to create the new Rec Field sign. We are grateful to Vern and Bobbi Amirault for their tireless dedication to promoting civic pride; and to the Highway Department who always made itself available for heavy work, and supplying bark mulch for finishing touches. We appreciate all those whose contributions have made these projects possible.

Twin Mountain Garden Club is open to everyone interested in sharing their knowledge, creativity, and love of gardening. Meetings are held at the Town Hall Community Room on the 3rd Thursday of the month, March through October, at 9 am. Work projects, field trips, and garden tours are held on other days. Contact Bobbi Amirault (603-846-5030 or amifam@roadrunner.com) for more information.

Members:

Bobbi Amirault Lisa Gemmer Anita Greer Joanne Lydon Barbara Barkemeyer-Monahan Paula Murphy Lois Pesman Deb Shearer Susan Yellope



CEMETERY TRUSTEES REPORT 2023

We your board of Trustees look at the significance of our 3 Town cemeteries not as just a place to bury our citizens who have passed brfore us, but as a place of Great Historical Significance, since many of of the Founding Families and Early Settlers of CARROLL, CRAWFORD NOTCH and in fact a good portion of the WHITE MOUNTAIN area, are buried here.

Keeping budget constraints in mind, we began a cemetery restoration project with grounds and landscaping improvements including restoration, repair, and replacement of missing stones, deteriorated stones, broken stones and ressetting of leaning stones.

We are pleased to report that this restoration project has been completed in all three cemeteries, CRAWFORD HISTORICAL, ROSEBROOK HISTORICAL and STRAW COMMUNITY Cemetery.

We are now concentrating on a preventive maintenance program, and general upkeep stone cleaning and improvement of the cemeteries, instead of having to spend monies replacing and repairing broken stones because of years of neglect, we will now be able to begin a Beautification Program with friut trees, flowering shrub plantings.

While completing the restoration program we have been able to reduce the cemetery budget from \$6,208.00 in 2008 to a reduced maintenance budget of 4,601.00 in 2023. A REDUCTION OF \$1,607.00. We expect to operate within this reduced amount as proposed in years to come.

We wish to thank B.C.M. LAWNTENDERS, Tom Arsenault and Sons, for their excellant lawncare services and working with us within our budget constraints these past few years, and the CARROLL PUBLIC WORKS DEPT. for thier assistance, and our Board of Selectmen for your support. We also wish to thank You Property Owners and Voters in the town of Carroll for your support. If we can be of any assistance to YOU DO NOT HESITATE TO CONTACT US.

THANK YOU !!!!

BOARD OF TRUSTEES:

ROBERTA McGEE

MIKE GOODEN

ED MARTIN , Chair



LEADER OF THE PACK - Twin Mt. resident Ed Martin led fellow snowmobile club members down the trail to Laconia for the Easter Seal Ride-In Friday and Saturday.

Twin Mountain Public Library Annual Report 2022

This year we welcomed Michelle Gamache to our board of Library Trustees. Michelle has previous academic library and children's librarian experience and is a great addition to our board.

We acquired new furniture of four chairs and a table for meetings and a more comfortable area for people to use their devices.

Saturday book sales were held on Firemen Breakfast Saturdays and were successful in reducing the inventory of donated and duplicate books that did not meet the needs of the collection. During these sales a number of new people visited the library for the first time and a few signed up as new patrons.

The library open hours were adjusted to have the library open before the Selectmen's meetings as we did in the past. Also, by moving Monday hours to Tuesday and Wednesday the library is not losing annual open time to Monday holidays.

Over 9300 items are in the online catalog as cataloging the collection continued this year. All Juvenile/Young Adult fiction is complete as well as the entire non-fiction collection. The items are entered in our catalog system, TinyCat, and SHAREIt which is the New Hampshire State Library online catalog system.

The online catalog can be found at: https://www.librarycat.org/lib/Twinmountain.

2022 Yearly Totals

Library Visits: 1175 New Cards Issued: 19 New eBooks Sign up: 4

2022 Circulation

Adult Materials: 760
Children Materials: 127
Audio/Video Materials: 145

Library Trustees

John Gardiner June Rogier Michelle Gamache

Library Director

Tom McCorkhill



NH Fish & Game Conservation Officer Matt Holmes and Bobbi Amirault at the 2022 Fishing Derby

Library Hours: Tuesday 11:00 am - 5:30 pm, Wednesday 12:00 pm - 5:30 pm and Saturday

10:00 am - 1:00 pm.

Facebook Page: www.facebook.com/twinmountainpubliclibrary

Email: twinmountainpl@roadrunner.com

Phone: 846-5818

TWIN MOUNTAIN PUBLIC LIBRARY

Year End Financial Report for

2022

Operating Account #7003730 (Checking)

| Beginning Balance January 2022 | \$3,425.19 |
|--------------------------------|--------------|
| Additions: 2022 Appropriations | 3,450.00 |
| Reimbursement of book purchase | <u>16.87</u> |
| | \$6,892.06 |

Expenses:

| Books | \$1,385.26 |
|---------------------------|-----------------|
| Audio/DVD | 542.47 |
| E-books/Catalog | 775.00 |
| Dues/Seminars | 145.00 |
| Supplies | 54.61 |
| Miscellaneous | 123.22 |
| Capital Items (furniture) | <u>1,262.91</u> |
| | \$4,288.47 |

Ending Balance December 2022 \$2,603.59

Segregated Account #634560 (Savings)

Ending Balance December 2022

| Beginning Balance January 2022 | \$4,786.52 |
|---|------------|
| Additions: Fines, Book Sales, Donations, Interest | 441,04 |
| | |

\$5,227.56



The Twin Mountain-Bretton Woods Chamber of Commerce would like to thank the Board of Selectman and the residents of the town of Carroll for their support during the past year. We appreciate this support from the local community and look forward to serving you in the coming year. In FY 2019, 2020, 2021 and 2022 respectively, the Town of Carroll was allocated \$40633.46 (based on 793 residents), and \$41,137.20 (based on 811 residents), \$41,393.01 (based on 818 residents), and \$60921.01 (838 residents) from the Rooms and Meals tax fund as distributed by the state.

It was our privilege to work diligently with the 250th anniversary committee to provide the town celebrations. We were able to aid the Reverend Howard Beecher marker dedication and opening weekend by providing the invitations and coordination with the dignitaries and the food and drink for the historical display opening. In addition our members provided the food for the BBQ by the snowmobile club, music for the dance, and the fireworks. We also were able to arrange purchase and install the 250th Anniversary banners and contributed to this financially as well. The "Welcome to Twin Mountain" banners now also greet guests driving through the intersection.

The pandemic continued to play a role in business operations, and we have been instrumental in keeping businesses informed of government regulations and opportunities. We have been able to participate in biweekly meetings with the BEA as part of the NH Chamber Association. Chamber meetings also regularly include White Mountain Attractions President Charyl Reardon and/or SkiNH President Jessyca Keeler to keep Twin Mountain and Bretton Woods chamber members aware of relative news. We continue to believe having a vibrant chamber whose members continue to work for the betterment of our town can only help its economy. We have also maintained zoom meetings for stability and to keep members engaged.

With the new landscaping and the additional parking, the town center is even more attractive to visitors and residents alike. With this added to our new community complex, it is more likely that someone will want to purchase property here. Today's visitor may be tomorrow's investor. Each time a commercial property is purchased and/or improved, it adds to the tax base and helps pay for community amenities and services. Having a vibrant town center is also important to having tourists purchase second homes in the village and in Bretton Woods, again increasing our tax base. The chamber members are proud to help keep a positive appearance.

We have a history of being a tourist community for 250 years and want to continue that tradition. Having WiFi, attractive flowers, and the kiosk draws travelers to the corner where knowledgeable residents Betty Gilman and Louise Staples can then welcome them and provide information about our area allowing us to make a great first impression as visitors come through town. We were also able to partner with the Garden Club in projects. All businesses in town are welcome to place their brochures, rack cards, or menus in the Information Booth while the print and web advertising is paid for separately by the Chamber members. We hope this gives you a sense of what the Chamber does and that you continue to support our efforts as we endeavor to work together for the best for the town of Carroll.

Please find the 2020 accomplishments of the Twin Mountain-Bretton Woods Chamber of Commerce below:

• Delivered and stocked Twin Mountain-Bretton Woods brochures at NH state rest areas. Our current brochure continues to be more vibrant and includes our local events and information on the area as

well as the businesses. The event information is also included in our website which is also mobile friendly thereby enabling many more potential visitors to view what the Town of Carroll has to offer. Instagram and Facebook are also being utilized to strengthen our exposure. This, in turn, will help bring more tourist dollars to sustain our established businesses and to welcome additional ones to our town.

- Maintained the walkways, flower boxes, and around the monuments and the shrub garden as well as
 planted and cared for the flowers at the info booth. Opened and staffed the information booth during
 the 2021 summer/fall season. In addition to greeting and helping guests to our town, the staff
 regularly cleaned the area ensuring a pleasant environment for people to visit and picnic.
- Provided accessible wireless internet at the corner for year round use.
- Helped publicize and participated in "Town Clean Up Day."
- Made a generous donation to "Toys for Tots" through Whitefield Elementary School.
- Provided decorations at the corner and a holiday tree, donated by member, The Rocks.
- Participated in our 250th celebration as described above.

We welcome all business owners and individuals to join the Chamber – to come and make a difference. As always we welcome locals to attend meetings (individuals may also join) if they would like to know what we do for the area or have something to share with our chamber for the benefit of our local community. It is our commitment to continue to do our part in maintaining the character of Carroll while continuing to promote our area as a tourist destination and to collectively promote and protect the business community within the Chamber of Commerce.

Respectfully Submitted, Sarah Levy President Carol Carlson Cunningham Vice-President





Dedication of the Col Teague Engine 1972



2022 Annual Report - Town of Carroll

North Country Home Health & Hospice Agency provides quality services that include Hospice, Home Health, Palliative, and Long-term care. Within these services we also provide nursing, rehabilitation, activities of daily living support, social services, and homemaking in 51 towns. Our territory spans all of Coos County and Grafton County as we now provide services to residents in Plymouth, NH and surrounding towns. In 2022, for the Town of Carroll, we provided 130 Home Health visits and 79 visits for Hospice care.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, advanced nurse practitioners, nurses, social workers, home health aides, spiritual counselors, therapists and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/ caregiver education on the provision of care and short-term inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite. Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps prevent more costly health care such as hospitalization and long-term institutional care.

Long-Term Care provides home health aide, homemaking and companion services to those who are unable to perform essential activities of daily living such as bathing, dressing, meal preparation and household tasks independently. The primary reason for these services is to support individuals who have physical, medical, or mental limitations and cannot perform these basic needs any longer on their own. These services play a critical role in assisting the elderly and disabled to remain in their own homes and to avoid re-admissions to the hospital and to prevent long-term institutionalization.

Our Palliative Care Program is a new program that started as a pilot in 2019. The program started with 5 patients and has grown to now include 110 active patients. Our Palliative Care program is primarily home based; meaning, that our APRN/Nurses and Social Workers visit patients in their homes to discuss their serious illness, advanced care planning, goals and wishes and most of all- what is important to them. The target patient is anyone with a serious illness, it does not have to be terminal like Hospice requires. The scope of patients is broad and we have found that Palliative Care services are much needed, especially in our service territories. NCHHHA provides Home Health services to patients that are recovering from an illness and are expected to get better and we provide Hospice services to patients with a terminal illness; but there is a gap in between these two programs and Palliative Care provides a bridge for the patients that have a serious illness, but are not ready for Hospice services yet.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the **Town of Carroll** for its continued support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in **Town of Carroll** to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.

Respectfully,

Tiffany Haynes, President & CEO

2022 Director's Report Northern Human Services-White Mountain Mental Health

Northern Human Services-White Mountain Mental Health is one of ten community mental health agencies in the state of New Hampshire providing an array of services to address the behavioral health needs of adults, children and families residing in lower Coos County and northern Grafton County. As a community mental health center, our mission is to provide responsive and accessible behavioral health services to the residents of lower Coos County and northern Grafton County. Some or our clients are determined by the state of New Hampshire eligibility standards to be "severely and persistently mentally ill" and receive individual therapy, medication management, case management and other functional support services and supports funded through NH Medicaid. Clients that do not have a viable pay source, are uninsured or underinsured are not turned away due to inability to pay. We offer a sliding fee scale for clients, and, if the client is unable to afford the sliding fee copay, we work with each individual to determine a copay that is affordable. Our target population remains any resident of lower Coos County and northern Grafton County that is struggling with the effects of mental illness with particular focus on residents in needs of more than individual therapy. Our services are more of a wraparound model; eligible clients receive therapy as well as the appropriate supportive services to address their mental health needs and support them in achieving goals related to improving their overall functioning and well-being.

We continue to see a huge demand for mental health services in our catchment area that is exceeding clinic capacity. People of all ages are increasingly accessing emergency services, boarding in area hospitals awaiting a psychiatric bed and being added to our growing wait list daily. In the 2019 Community Needs Assessment and Implementation Plan for the northern New Hampshire Region 70% of local experts ranked mental health as a top 5 health concern in the community. This same report noted that suicide is the number 9 leading cause of death in both counties. As the local community mental health center, White Mountain Mental Health continues to offer 24-hour, 7 days a week emergency services for anyone in our service area, regardless of if the person is an established client or not. Although the model has changed a bit with Access Point at times being the initial screener for mental health emergencies, White Mountain Mental Health supports the regional Northern Human Services Rapid Response/Mobile Crisis team by providing emergency follow up appointments and bridge appointments as necessary until the client is able to be added to a clinician's panel. Providing emergency services is a costly endeavor as it is provided by a clinician with support from a Northern Human Services staff psychiatrist or nurse practitioner offering consultation. Emergency services is arguably our most important service as we are able to support someone in crisis and potentially safe a life. Every year we ask the towns for funding to offset what individuals are not able to pay so no one ever needs to worry about how to pay for necessary treatment.

In 2022, **13** uninsured or underinsured residents of **Carroll** received services from White Mountain Mental Health. Our cost for these services was \$5,189 of which \$828 were fees from Emergency Services. Despite the rising cost of care, we are requesting level funding from the town of Carroll. All funds received from Carroll go directly to Lancaster residents that are uninsured or underinsured and help us to provide needed services to the residents of Carroll.

We appreciate the support that we have received from the town of Carroll over the years and are thankful to the voters for recognizing the importance of timely access to mental services for all residents.

Warm Regards,

Amy Finkle
Director of Behavioral Health
White Mountain Mental Health
Northern Human Services

September 16, 2022

Board of Selectmen Town of Carroll 92 School St Carroll, NH 03595



Dear Selectmen,

The children of **Carroll** need your help, now more than ever.

I am writing today to ask the Town of Carroll to consider an appropriation of \$500 during your next funding cycle to advocate for Carroll's most vulnerable children. With this support, CASA of New Hampshire will be able to recruit, train and support additional CASA volunteer advocates to provide a voice for the children of Carroll who have experienced abuse or neglect. Last year, CASA of New Hampshire advocated for more than 1,500 children throughout the state. Unfortunately, due to the unavailability of trained CASA volunteer advocates, 93 children did not have the benefit of a CASA by their side, 14 children came from Coos County. This year, please help us reach our goal of having trained advocates available for 100% of the children who need them most.

Our children are in crisis.

Each year, one million American children are confirmed victims of abuse and neglect and more than half a million are in foster care.

In New Hampshire, hundreds of these children come to the attention of the courts every year. Our children need someone to tell their stories, to be a strong advocate, to get to know them and make their voices heard in a complex, confusing and often overburdened child protection system.

Founded in 1989, Court Appointed Special Advocates of New Hampshire is the only nonprofit organization in the state that protects the rights of our state's abused and neglected children to live, learn and grow in the embrace of a loving family. Our trained volunteer advocates speak for our children's best interests in the New Hampshire Family court system. In recent years, the need for our services has increased dramatically.

The ongoing substance misuse crisis and now the ever changing COVID-19 pandemic have led to a scarcity of resources available to support children in need. Without someone to focus on these children and ensure that their needs and best interests are being met, the futures of many abused and neglected children are threatened by a lack of help, stability, and support. Parents are facing increased stress regarding care for their child while working, confronting economic instability and job loss, and feeling even more food and housing-insecure.

While we are still anticipating an increase in cases due to the long-reaching effects of the COVID-19 pandemic, we have begun to see an increase in the severity of the cases being brought to our attention. We are seeing some of the most severe neglect of children ever witnessed. Children and families have clearly struggled during these seemingly endless months of isolation.

However, the bright light during this challenging time is that CASA of NH has an incredibly strong team of staff, board of directors, and more than 600 volunteer advocates completely committed to this

difficult but life changing work. Support from the Town of Carroll will help us to further this mission by providing neglected and abused children in your community with a caring and compassionate advocate to help see them through their most difficult days.

In addition to all of the good work they do for our children, our CASA volunteers also save the state more than \$3.5M in legal fees – fees that would otherwise be paid for by state tax dollars. If CASA of NH cannot provide a volunteer, the state will then hire a paid GAL (Guardian ad Litem) at \$60 per hour plus travel costs.

Ctatannida

Below are our most recent fiscal-year-end statistics specific to your county and the state:

| | <u>Statewide</u> | in Coos County |
|--------------------------------|---|--|
| Children Served | 1,536 | 68* |
| Volunteers | 628 | 19 |
| Miles Traveled | 339,166 | 20,758 |
| Hours of Volunteer Time | 88,859 | 5,002 |
| Value of Volunteer Advocacy | \$3.5M | |
| | Volunteers Miles Traveled Hours of Volunteer Time | Children Served 1,536 Volunteers 628 Miles Traveled 339,166 Hours of Volunteer Time 88,859 |

^{*}This number includes children use your towns' schools and resources and live with foster parents or extended family members in your community.

New Hampshire's abused and neglected children are a part of every community within our state and range in age from birth to 21. National studies show that children with a CASA volunteer benefit in countless ways -- they are more likely to be placed in safe, permanent homes, likely to receive better mental, emotional and physical health services, and more likely to have fewer placement changes than children without a focused advocate. With the support of a CASA advocate, neglected and abused children have access to a brighter future.

Thank you so much for your consideration of this request for your next funding cycle. Should you require additional materials to support this letter, please contact Tarah Bergeron, Development Associate at (603) 626-4600 x2113 or by emailing tbergeron@casanh.org.

I look forward to updating you with our progress and the impact that your support will have on New Hampshire's victimized children.

All my best,

Marcia R. Sink

President & CEO



December 1, 2022 92 School Street, Carroll PO Box 146 Twin Mountain, NH 03595

Dear Selectman,

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I would like to respectfully request funding in the amount of \$2,050.00 to support the Tri-County Community Action Program, Inc., that include Fuel and Electrical Assistance, Weatherization, Transportation, Homeless Intervention and Prevention, Guardianship, RSVP, Disaster Relief, Senior Meals and Service Link.

Tri County CAP is a Family of Programs, serving families in Coos, Carroll, and Grafton Counties. We are dedicated to improving the lives and well-being of New Hampshire's individuals, families, and communities. We provide opportunities to strengthen communities by improving the lives of low to moderate income families and individuals. Ensuring individuals and families are empowered to create vibrant communities and foster self-sufficiency.

Annually we serve more than 20,000 individuals that reside over 4,455 sq. miles of Northern New Hampshire. TCCAP and our 15 service programs provide services to all residents of Coos, Carroll, and Grafton County's requesting and needing support.

Tri County Community Action Program thanks all communities and counties that we serve for their financial support of the programs, so that we may be able to continue to provide services to our community families in need.

If you have any questions or comments regarding the funding request, I am available at the contact information listed below.

Respectfully,

Amy A. Goyette, NCRI

amy a Goyette

Strategic Initiatives and Projects Director Tri County Community Action Program 30 Exchange St. Berlin, NH 03570 603-752-7001

agoyette@tccap.org

30 Exchange Street, Berlin NH 03570 | P: 603-752-7001

www.tccap.org

Tri-County Community Action Program provides opportunities to strengthen communities by improving the lives of low to moderate income families and individuals.

AMMONOOSUC COMMUNITY HEALTH SERVICES, INC. Dear Selectionard and Voters:

Ammohoosuc Community Health Services Inc. (ACHS) is requesting an appropriation in the amount of \$1250 (Twelve Hundred Fifty dollars) from the town of Carroll for 2023. This investment will help us continue to provide high quality, affordable healthcare to our 177 Carroll patients and to reach more residents in need.

Since the pandemic began, ACHS has been operating non-stop with our dedicated team of health care professionals. We've been on the frontlines providing vaccinations, screenings, preventative and follow up care as well as providing behavioral health for residents of all ages – vitally important in these uncertain times. While the ACHS-dental center has been forced to close due to persistent staffing shortages and fluctuations in dental funding, we stand committed to providing affordable dental options. We continue to advocate at the state and national level for affordable dental services in our region and offer a referral voucher program with dentists throughout the state for our patients in need. Your continued investment in ACHS helps us provide comprehensive primary preventive health care to anyone, regardless of their ability to pay - whether we are in a pandemic or not.

Support from the **Town of Carroll** is extremely important in our continued efforts to provide affordable health care services to your residents, and to those in the 26 area rural towns in our service area. ACHS's sliding fee scale for payment of services ensures patients in need will still get affordable health care in a timely manner.

ACHS Services Provided

- Infectious Disease Vaccines, Testing and Treatment
- Primary Preventive Medical Care Family Practice Prenatal Care through Geriatrics
- Behavioral Healthcare Counseling, Substance Misuse Disorder Assistance In-school K-12 services
- 340B Low-Cost Prescription Drug Program
- Patient Navigation and Dental Referral & Voucher Program
- Breast & Cervical Cancer Screening Program
- · Low-Cost Vision Plan Discounted Eye Exam and Glasses for those who qualify
- Financial Services Sliding Fee Payment Scale for eligible patients

ACHS Statistics - 2022

- Number of Unduplicated Clients Served: Medical 9,275, Dental 427, Behavioral 838
- Number of Visits: Medical 29,921, Dental 663, Behavioral 6,840
- Client/Payor Mix: 17.8% Medicaid, 33.3% Medicare, 5.2% Uninsured, 43.7% Insured
- Value of discounts provided in our Prescription Assistance Program: \$233,345
- Value of discounted health care services (Sliding-Fee) provided to our patients: \$512,713 total; Medical & Behavioral Health \$381,414, Dental \$81,037, Pharmacy \$50,262

Town Statistics - Carroll

Total # of Patients – 177

Total # of Medicaid Patients – 11

Total # of Medicare Patients – 69

Total # of Self-Paying Patients – 8

Total # of Sliding Fee Scale Patients – 0

We appreciate your continued support. Be mindful, be active, and be well.

Edward D. Shanshala II, MSHSA, MSEd

Chief Executive Officer

Ivy Pearson

ACHS Board President

MAIN OFFICE 25 Mt. Eustis Road Littleton, NH 03561 P (603) 444-2464 F (603) 444-5209 ACHS-Dental 25 Mt. Eustis Road Littleton, NH 03561 P (603) 444-8112 F (603) 444-0846

ACHS-Woodsville 79 Swiftwater Road Woodsville, NH 03785 P (603) 747-3740 F (603) 747-0416 ACHS-Whitefield 14 King Square Whitefield, NH 03598 P (603) 837-2333 F (603) 837-9790 ACHS-Franconia 1095 Profile Road, Suite B Franconia, NH 03580 P (603) 823-7078 F (603) 823-5460

ACHS-Warren 333 NH Route 25 Warren, NH 03279 P (603) 764-5704 F (603) 764-5705

TOWN OF CARROLL, NH 2022

| BIRTHS | | | |
|---------------------------|---------------|------------------|--------------------|
| CHILD'S NAME | DATE OF BIRTH | FATHER'S NAME | Mother's Name |
| BOYKO, DELUCA JAMES | 7/6/2022 | BOYKO, IAN | BOYKO, BRIANNE |
| SHAHEEN, ALEXANDRIA GRACE | 10/12/2022 | | LANDON, BILLIE JO |
| BUCHTMAN, CARSON THOMAS | 11/17/2022 | BUCHTMAN, THOMAS | BUCHTMAN, BRITTANY |

| MARRIAGES | | | |
|---------------------------------------|---------------------------------------|----------------------|---------------------|
| PERSON A'S Name and Residence | PERSON B'S NAME AND RESIDENCE | PLACE OF MARRIAGE | DATE OF MARRIAGE |
| RIVARD, BRIAN A CARROLL, NH | CRANE, CHRISTINE L CARROLL, NH | CARROLL | 6/11/2022 |
| KOPP, ANNIE A LANCASTER, NH | GOULD, SAMSON N TWIN MOUNTAIN, NH | FRANCONIA | 8/27/2022 |
| CABANA, ANDRES M BRETTON WOODS, NH | CELANO, NATHALIA BRETTON WOODS, NH | TWIN MOUNTAIN | 8/29/2022 |

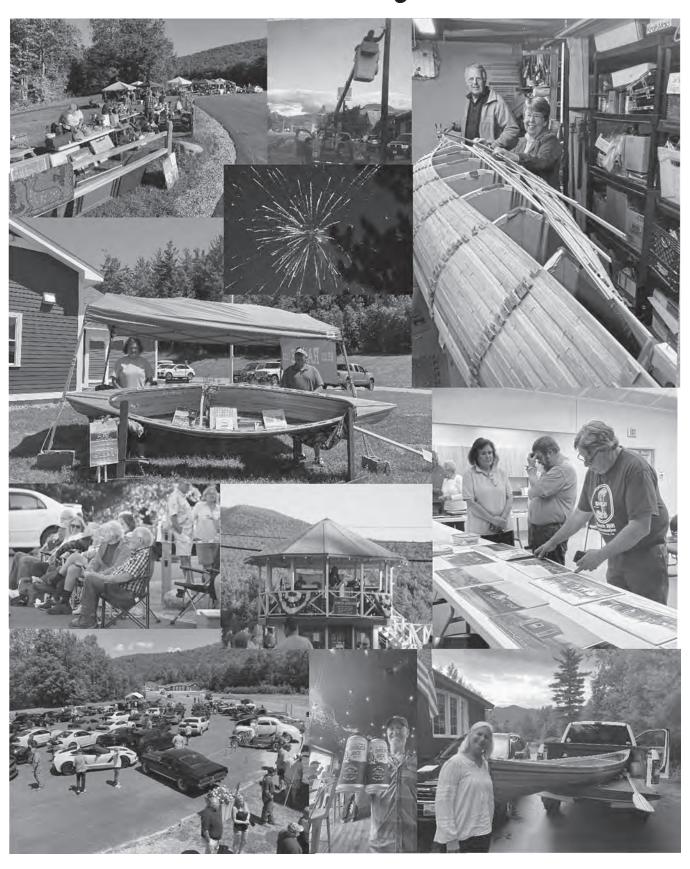
DEATHS

| WHITCOMB, NICHOLAS MICHAEL | 1/5/2022 |
|------------------------------|------------|
| KULAS, JOHN NOEL | 3/15/2022 |
| CHARRON, NORMAND ANDRE | 4/4/2022 |
| ZALESKI, EDWARD W | 8/20/2022 |
| BRODEUR, GEORGIA ALICE | 9/12/2022 |
| GENDREAU SR, ALFRED ALPHONSE | 9/23/2022 |
| LEMIEUX, JOSEPH | 11/2/2022 |
| MATTHEWS, WILLIAM J | 12/10/2022 |

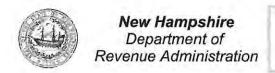
250th Anniversary Celebration



250th Anniversary Celebration



Warrant and and MS-636 Budget



2023 WARRANT

Carroll

The inhabitants of the Town of Carroll in the County of Coos in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session)

Date: Tuesday, February 7, 2023

Time: 6:30 pm

Location: Carroll Town Hall, 92 School Street, Twin Mountain, NH

Second Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday, March 14, 2023

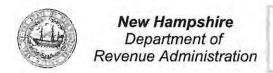
Time: 6:30 pm

Location: Carroll Town Hall, 92 School Street, Twin Mountain, NH

GOVERNING BODY CERTIFICATION

We certify and attest that on or before January 30, 2023, a true and attested copy of this document was posted at the place of meeting, which is at the Town of Carroll Town Hall.

| Name | Position | Signature |
|-----------------|------------------------------|--|
| DAvid A Scalley | Selectman CHAIR | a de la companya del companya de la companya del companya de la co |
| Romels & Mils | Selectman CHAIR SSLECTMAN | Remoth all |
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Article 01 Election of Town Officials

Election of Town Officers

- (1) Selectman 3 year term
- (1) Selectman 2 year term
- (1) Treasurer 1 year term
- (1) Library Trustee 3 year term
- (1) Trustee of Trust Funds 3 year term
- (1) Cemetery Trustee 3 year term
- (1) Planning Board 3 year term
- (1) Planning Board 3 year term
- (1) Planning Board 2 year term
- (1) Zoning Board of Adjustment 3 year term
- (1) Zoning Board of Adjustment 3 year term

Article 02 To raise and appropriate operating budget

Shall the Town of Carroll raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,830,196?

Should this article be defeated, the default budget shall be \$2,807,340, which is the same as last year, with certain adjustments required by previous action of the Town of Carroll or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

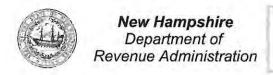
Article 03 Modify Veterans Tax Credit Amount

Shall the town modify the Veteran's Tax Credit in accordance with RSA 72:28, II from its current tax credit of \$500 per year to \$750? (Majority vote required). The Board of Selectmen recommends this appropriation 3-0.

Article 04 To Modify Elderly Exemption

Shall the town modify the provisions of the elderly exemption from property tax in the Town of Carroll (established under RSA 72.39-a), based on the assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$50,000; for a person 75 years of age up to 80 years, \$70,000; for a person 80 years of age or older, \$90,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$45,000 or, if married, a combined net income of less than \$60,000; and own net assets not in excess of \$150,000 excluding the value of the person's residence. (Majority vote required). The Board of Selectmen recommends this appropriation 3-0.

Income Limits Asset Limit Value of Exemption
Single Married Age 65-74 Age 75-79 Age 80+
Current \$30,000 \$40,000 \$75,000 \$35,000 \$52,500 \$70,000
Proposed \$45,000 \$60,000 \$150,000 \$50,000 \$70,000 \$90,000



Article 05 To Purchase an Ambulance

To see if the Town will vote to raise and appropriate the sum of Three Hundred Twenty Thousand Dollars (\$320,000) to purchase a new ambulance to replace the 2011 Ford E-450 currently in use with said funds to come from the Fire Department and Ambulance Apparatus, Equipment, and Personnel Special Revenue Fund. (Majority vote required). The Board of Selectmen recommends this appropriation 3-0. No money to be raised from new taxation.

Article 06 To Purchase Water Reading Equipment

To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty-Two Thousand Dollars (\$132,000) to purchase water reading equipment with Fifty-Three Thousand Seven Hundred Ninety-Seven Dollars (\$53,797.00) to come from the Water Department Capitol Reserve Fund and Seventy-Eight Thousand Two Hundred And Three Dollars (\$78,203.00) to come from the American Rescue Plan Of 2021/ Local Fiscal Recovery Funds. (Majority vote required).

The Board of Selectmen recommends this appropriation 3-0. No money to be raised from new taxation.

Article 07 To Purchase a New Police Cruiser

To see if the Town will vote to raise and appropriate the sum of Fifty-One Thousand Dollars (\$51,000) to purchase and equip a new police vehicle, Forty-Four Thousand Dollars (\$44,000) to come from the Police Cruiser Capital Reserve Fund previously established and Seven Thousand Dollars (\$7,000) to be raised from taxation. (Majority vote required). The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01

Article 08 To Purchase Body Cameras for the Police Department

To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) for the purpose of purchasing five (5) Axon body worn cameras, related accessories, and computer software for the police department. The Board of Selectmen recommends this appropriation 3-0. Tax Impact \$0.04

Article 09 To place money in the Road Improvements CRF

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Road Improvement Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.09

Article 10 To place money in the Water Department CRF

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Water Department Capital Reserve Fund previously established. This sum to come from the Water Unassigned Fund Balance. The Board of Selectmen recommends this appropriation 3-0. No money to be raised from new taxation.

Article 11 To put money in the New Land & Building CRF

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be added to the New Land & Building Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.05



Article 12 To put money in the Police Cruiser CRF

To see if the Town will vote to raise and appropriate the sum of Twenty-Seven Thousand Dollars (\$27,000) to be added to the Police Cruiser Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.05

Article 13 To place money in the Municipal Truck CRF

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Municipal Truck Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.03

Article 14 To place money in the Highway Equipment CRF

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Highway Equipment Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.03

Article 15 To put money in the Landfill Closure CRF

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Landfill Closure Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.02

Article 16 To place money in the Computer Technology CRF

To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to be added to the Computer Technology Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01

Article 17 To offset Property Inspector - Code Enforcemen

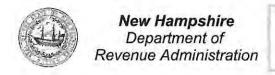
To see if the Town will vote to raise and appropriate the sum of Thirty-Nine Thousand One Hundred Thirty Dollars (\$39,130) to offset the Property Inspector-Code Enforcement Officer's salary and expenses with said funds to come from the Planning Special Revenue Fund. The Board of Selectmen recommends a higher appropriation 2-0, 1 abstain. No money to be raised by taxation.

Article 18 To offset ambulance medical transfers

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the purpose of off-setting expenses related to ambulance operations, specifically hospital to hospital medical transfers of the sick and injured, with said funds to come from the Fire Department and Ambulance Equipment, Apparatus and Personnel Special Revenue Fund. The Board of Selectmen recommends this appropriation 3-0. No money to be raised by new taxation.

Article 19 To contribute to North Country Home Health & Hospi

To see if the Town will vote to raise and appropriate the sum of Two Thousand Sixty-Five Dollars (\$2,065) for the purpose of being the Town's contribution to the North Country Home Health & Hospice Agency Inc., to help offset the support of the home health care, supportive care, medical hospice and community health programs and services of North Country Home Health & Hospice Agency, Inc. and Hospice of the Littleton Area for the residents of our community. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01



Article 20 To contribute to Tri County Cap

To see if the Town will vote to raise and appropriate the sum of Two Thousand Fifty Dollars (\$2,050) for the purpose of being the Town's contribution for Tri County Community Action Program in support of their services for residents in our community. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01

Article 21 To contribute to Ammonoosuc Community Health

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred Fifty Dollars (\$1,250) for the purpose of being the Town's contribution to help offset the cost of preventative and primary health care services of Ammonoosuc Community Health Services, Inc. provided to the residents of our community. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax Impact \$0.01

Article 22 To contribute to Northern Human Services

To see if the Town will vote to raise and appropriate the sum of Nine Hundred Twenty-Three Dollars (\$923) for the purpose of being the Town's contribution to the Northern Human Services - White Mountain Mental Health and Common Ground, a non-profit mental health and development service center. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax Impact \$0.01

Article 23 To contribute to CASA

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) for the purpose of being the Town's contribution to Court Appointed Special Advocates (CASA) of NH for recruiting, training and supervising volunteers who advocate in NH's courts for the best interests of abused and neglected children. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01

Article 24 To contribute to The Center for New Beginnings

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) for the purpose of being the Town's contribution to The Center for New Beginnings in Littleton, which provides counseling and mental health services to individuals throughout the North Country. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01

Article 25 To donate to Pathways Pregnancy Care Center

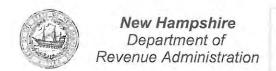
To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100) for the purpose of being the Town's contribution to Pathways Pregnancy Care Center in Littleton which provides educational services to individuals throughout the North Country. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01.

Article 26 To Donate to Second Chance Animal Rescue

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the Second Chance Animal Rescue. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01. By petition.

Article 27 To READOPT the All Veterans Tax Credit

Shall the town READOPT the ALL VETERANS TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal to the same amount as the standard or optional veterans tax credit voted by the town under RSA 72:28? (Majority vote required)



Proposed Budget Carroll

For the period beginning January 1, 2023 and ending December 31, 2023 Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: JANUALY 19, 2023

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name Position Signature

Select Book OHn

Rennell D Mills SELECT MAN Rennell Mills

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/



Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Proposed Approp | riations for period ending 12/31/2023 |
|---------------|--|---------|---|---|-----------------|--|
| | | | | | (Recommended) | (Not Recommended) |
| General Gov | rernment | | | | | |
| 4130-4139 | Executive | 02 | \$77,137 | \$90,613 | \$100,585 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 02 | \$10,172 | \$10,050 | \$8,475 | \$0 |
| 4150-4151 | Financial Administration | 02 | \$15,375 | \$203,021 | \$189,577 | \$0 |
| 4152 | Revaluation of Property | 02 | \$65,904 | \$69,375 | \$69,375 | \$0 |
| 4153 | Legal Expense | 02 | \$60,701 | \$120,000 | \$80,000 | \$0 |
| 4155-4159 | Personnel Administration | 02 | \$317,476 | \$362,756 | \$382,432 | \$0 |
| 4191-4193 | Planning and Zoning | 02 | \$1,908 | \$4,440 | \$12,240 | \$0 |
| 4194 | General Government Buildings | 02 | \$109,056 | \$104,080 | \$138,200 | \$0 |
| 4195 | Cemeteries | 02 | \$3,957 | \$4,600 | \$4,600 | \$0 |
| 4196 | Insurance | 02 | \$46,394 | \$59,000 | \$55,800 | \$0 |
| 4197 | Advertising and Regional Association | | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | 02 | \$107 | \$38,080 | \$110 | \$0 |
| | General Government Subtotal | | \$708,187 | \$1,066,015 | \$1,041,394 | \$0 |
| Public Safety | ÿ | | | | | |
| 4210-4214 | Police | 02 | \$339,343 | \$361,253 | \$373,262 | \$0 |
| 4215-4219 | Ambulance | | \$0 | \$15,000 | \$0 | \$0 |
| 4220-4229 | Fire | 02 | \$292,156 | \$330,842 | \$361,719 | \$0 |
| 4240-4249 | Building Inspection | 02 | \$43,842 | \$38,480 | \$39,630 | \$0 |
| 4290-4298 | Emergency Management | 02 | \$8,696 | \$34,200 | \$10,501 | \$0 |
| 4299 | Other (Including Communications) | | \$0 | \$0 | \$0 | \$0 |
| | Public Safety Subtotal | | \$684,037 | \$779,775 | \$785,112 | \$0 |
| Airport/Aviat | ion Center | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 | \$0 |
| | Airport/Aviation Center Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Highways an | d Streets | | | | | |
| 4311 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4312 | Highways and Streets | 02 | \$154,552 | \$190,773 | \$152,665 | \$0 |
| 4313 | Bridges | | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | 02 | \$18,312 | \$24,000 | \$25,000 | \$0 |
| 4319 | Other | | \$0 | \$0 | \$0 | \$0 |
| | Highways and Streets Subtotal | | \$172,864 | \$214,773 | \$177,665 | \$0 |

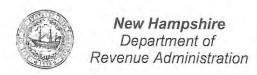


New HampshireDepartment of Revenue Administration

2023 MS-636

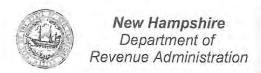
Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Proposed Approp | oriations for period ending 12/31/2023 |
|---------------|--|---------|---|---|-----------------|---|
| | | | | | (Recommended) | (Not Recommended) |
| Sanitation | | | | | | |
| 4321 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 02 | \$126,274 | \$147,005 | \$142,261 | \$0 |
| 4325 | Solid Waste Cleanup | | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal | | \$1,010 | \$4,500 | \$0 | \$0 |
| 4329 | Other Sanitation | | \$0 | \$0 | \$0 | \$0 |
| | Sanitation Subtotal | | \$127,284 | \$151,505 | \$142,261 | \$0 |
| Water Distrib | oution and Treatment | | | | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | | \$0 | \$0 | \$0 | \$0 |
| 4335 | Water Treatment | | \$0 | \$0 | \$0 | \$0 |
| 4338-4339 | Water Conservation and Other | | \$0 | \$0 | \$0 | \$0 |
| w | ater Distribution and Treatment Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | | |
| 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 |
| | Electric Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Health | | | | | | |
| 4411 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control | | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 02 | \$0 | \$575 | \$575 | \$0 |
| | Health Subtotal | | \$0 | \$575 | \$575 | \$0 |
| Welfare | | | | | | |
| 4441-4442 | Administration and Direct Assistance | 02 | \$0 | \$5,000 | \$15,000 | \$0 |
| 4444 | Intergovernmental Welfare Payments | | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | | \$12,609 | \$12,069 | \$0 | \$0 |
| | Welfare Subtotal | | \$12,609 | \$17,069 | \$15,000 | \$0 |
| Culture and F | Recreation | | | | | |
| 4520-4529 | Parks and Recreation | 02 | \$5,761 | \$22,375 | \$28,075 | \$0 |
| 4550-4559 | Library | 02 | \$15,449 | \$15,311 | \$16,043 | \$0 |
| 4583 | Patriotic Purposes | 02 | \$1,624 | \$1,000 | \$1,400 | \$0 |
| 4589 | Other Culture and Recreation | 02 | \$11,400 | \$11,400 | \$11,400 | \$0 |
| | Culture and Recreation Subtotal | | \$34,234 | \$50,086 | \$56,918 | \$0 |



Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Proposed Approp | riations for period ending 12/31/2023 |
|---------------|--|---------|---|---|-----------------|--|
| | | | | | (Recommended) | (Not Recommended) |
| Conservation | n and Development | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | 02 | \$335 | \$335 | \$390 | \$0 |
| 4619 | Other Conservation | | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 |
| | Conservation and Development Subtotal | | \$335 | \$335 | \$390 | \$0 |
| Debt Service | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | 02 | \$212,221 | \$212,569 | \$251,605 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 02 | \$120,374 | \$120,258 | \$175,205 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | | \$0 | \$0 | \$0 | \$0 |
| 4790-4799 | Other Debt Service | | \$0 | \$0 | \$0 | \$0 |
| | Debt Service Subtotal | | \$332,595 | \$332,827 | \$426,810 | \$0 |
| Capital Outla | у | | | | | |
| 4901 | Land | | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | | \$4,940 | \$5,000 | \$0 | \$0 |
| 4903 | Buildings | | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | | \$0 | \$1,485,720 | \$0 | \$0 |
| | Capital Outlay Subtotal | | \$4,940 | \$1,490,720 | \$0 | \$0 |
| Operating Tr | ansfers Out | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | 02 | \$147,389 | \$165,446 | \$184,071 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | | \$0 | \$0 | \$0 | \$0 |
| | Operating Transfers Out Subtotal | | \$147,389 | \$165,446 | \$184,071 | \$0 |
| | Total Operating Budget Appropriations | | | | \$2,830,196 | \$0 |



Special Warrant Articles

| Account | Purpose | | Article | Proposed Approp | riations for period ending 12/31/2023 |
|-----------|-------------------------------|----------------|--|-----------------|--|
| | | | | (Recommended) | (Not Recommended) |
| 4215-4219 | Ambulance | | 18 | \$15,000 | \$0 |
| | | Purpose: | To offset ambulance medical transfers | | |
| 4240-4249 | Building Inspection | | 17 | \$39,130 | \$0 |
| | | Purpose: | To offset Property Inspector - Code Enforcemen | | |
| 4445-4449 | Vendor Payments and Other | | 26 | \$1,000 | \$0 |
| | | Purpose: | To Donate to Second Chance Animal Rescue | | |
| 4902 | Machinery, Vehicles, and Equi | pment | 05 | \$320,000 | \$0 |
| | | Purpose: | To Purchase an Ambulance | | |
| 4902 | Machinery, Vehicles, and Equi | pment | 06 | \$132,000 | \$0 |
| | | Purpose: | To Purchase Water Reading Equipment | | |
| 4902 | Machinery, Vehicles, and Equi | pment | 07 | \$51,000 | \$0 |
| | | Purpose: | To Purchase a New Police Cruiser | | |
| 4915 | To Capital Reserve Fund | | 09 | \$50,000 | \$0 |
| | | Purpose: | To place money in the Road Improvements CRF | | |
| 4915 | To Capital Reserve Fund | | 10 | \$50,000 | \$0 |
| | | Purpose: | To place money in the Water Department CRF | | |
| 4915 | To Capital Reserve Fund | | 11 | \$30,000 | \$0 |
| | | Purpose: | To put money in the New Land & Building CRF | | |
| 4915 | To Capital Reserve Fund | | 12 | \$27,000 | \$0 |
| | | Purpose: | To put money in the Police Cruiser CRF | | |
| 4915 | To Capital Reserve Fund | | 13 | \$20,000 | \$0 |
| | | Purpose: | To place money in the Municipal Truck CRF | | |
| 4915 | To Capital Reserve Fund | | 14 | \$15,000 | \$0 |
| | | Purpose: | To place money in the Highway Equipment CRF | | |
| 4915 | To Capital Reserve Fund | | 15 | \$10,000 | \$0 |
| | | Purpose: | To put money in the Landfill Closure CRF | | |
| 4915 | To Capital Reserve Fund | | 16 | \$4,000 | \$0 |
| | | Purpose: | To place money in the Computer Technology CRF | | |
| | Total Proposed Spe | ecial Articles | | \$764,130 | \$0 |



Individual Warrant Articles

| Account | Purpose | Article | Proposed Appropriations for period ending 12/31/2023 | |
|-----------|--------------------------------|---|---|-------------------|
| | | | (Recommended) | (Not Recommended) |
| 4445-4449 | Vendor Payments and Other | 19 | \$2,065 | \$0 |
| | | Purpose: To contribute to North Country Home Health & Hospi | | |
| 4445-4449 | Vendor Payments and Other | 22 | \$923 | \$0 |
| | | Purpose: To contribute to Northern Human Services | | |
| 4445-4449 | Vendor Payments and Other | 21 | \$1,250 | \$0 |
| | | Purpose: To contribute to Ammonoosuc Community Health | | |
| 4445-4449 | Vendor Payments and Other | 25 | \$100 | \$0 |
| | | Purpose: To donate to Pathways Pregnancy Care Center | | |
| 4445-4449 | Vendor Payments and Other | 24 | \$500 | \$0 |
| | | Purpose: To contribute to The Center for New Beginnings | | |
| 4445-4449 | Vendor Payments and Other | 23 | \$500 | \$0 |
| | | Purpose: To contribute to CASA | | |
| 4445-4449 | Vendor Payments and Other | 20 | \$2,050 | \$0 |
| | | Purpose: To contribute to Tri County Cap | | |
| 4902 | Machinery, Vehicles, and Equip | ment 08 | \$25,000 | \$0 |
| | | Purpose: To Purchase Body Cameras for the Police Departme | nt | |
| | Total Proposed Individ | lual Articles | \$32,388 | \$0 |



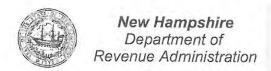
Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | period ending |
|--------------|--|---------|--|---|---------------|
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 02 | \$21,220 | \$50 | \$1,500 |
| 3180 | Resident Tax | | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 02 | \$8,213 | \$8,200 | * |
| 3186 | Payment in Lieu of Taxes | 02 | \$48,252 | | |
| 3187 | Excavation Tax | | \$0 | | \$ |
| 3189 | Other Taxes | | \$0 | \$0 | \$ |
| 3190 | Interest and Penalties on Delinquent Taxes | 02 | \$16,303 | \$13,000 | \$23,000 |
| 9991 | Inventory Penalties | | \$0 | | |
| | Taxes Subtotal | | \$93,988 | \$83,250 | \$91,50 |
| Licenses, P | ermits, and Fees | | | | |
| 3210 | Business Licenses and Permits | | \$0 | \$0 | \$0 |
| 3220 | Motor Vehicle Permit Fees | 02 | \$254,272 | \$200,000 | \$200,000 |
| 3230 | Building Permits | 02 | \$310 | \$0 | \$1,50 |
| 3290 | Other Licenses, Permits, and Fees | 02 | \$16,957 | \$10,500 | \$15,000 |
| 3311-3319 | From Federal Government | 06 | \$39,102 | \$0 | \$78,20 |
| | Licenses, Permits, and Fees Subtotal | | \$310,641 | \$210,500 | \$294,70 |
| State Sourc | es | | | | |
| 3351 | Municipal Aid/Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 02 | \$72,406 | \$40,000 | \$40,000 |
| 3353 | Highway Block Grant | | \$0 | \$0 | \$0 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | \$6 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | 02 | \$67,678 | \$17,600 | \$20,000 |
| 3379 | From Other Governments | | \$0 | \$0 | \$0 |
| | State Sources Subtotal | | \$140,084 | \$57,600 | \$60,000 |
| Charges for | Services | | | | |
| 3401-3406 | Income from Departments | 02 | \$1,881 | \$2,000 | \$2,000 |
| 3409 | Other Charges | | \$500 | \$0 | \$0 |
| | Charges for Services Subtotal | | \$2,381 | \$2,000 | \$2,000 |
| Vliscellaneo | ous Revenues | | | | |
| 3501 | Sale of Municipal Property | | \$26,370 | \$25,450 | \$0 |
| 3502 | Interest on Investments | 02 | \$32,224 | \$8,000 | \$17,000 |
| 3503-3509 | Other | 02 | \$14,195 | \$5,700 | \$2,000 |
| | Miscellaneous Revenues Subtotal | | \$72,789 | \$39,150 | \$19,000 |



Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | period ending |
|-------------|--|------------|--|---|---------------|
| Interfund C | Operating Transfers In | | | | |
| 3912 | From Special Revenue Funds | 18, 05, 17 | \$93,464 | \$107,980 | \$374,130 |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) | 02, 10 | \$253,046 | \$338,446 | \$234,071 |
| 3915 | From Capital Reserve Funds | 06, 07 | \$62,720 | \$62,720 | \$97,797 |
| 3916 | From Trust and Fiduciary Funds | | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| | Interfund Operating Transfers In Subtota | 1 | \$409,230 | \$509,146 | \$705,998 |
| Other Fina | ncing Sources | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | S | \$1,300,000 | \$1,300,000 | \$0 |
| 9998 | Amount Voted from Fund Balance | | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes | | \$0 | \$0 | \$0 |
| | Other Financing Sources Subtota | 1 | \$1,300,000 | \$1,300,000 | \$0 |
| | Total Estimated Revenues and Credits | 5 | \$2,329,113 | \$2,201,646 | \$1,173,201 |



Budget Summary

| tem | Period ending 12/31/2023 |
|---|-----------------------------|
| Operating Budget Appropriations | \$2,830,196 |
| Special Warrant Articles | \$764,130 |
| Individual Warrant Articles | \$32,388 |
| Total Appropriations | \$3,626,714 |
| Less Amount of Estimated Revenues & Credits | \$1,173,201 |
| Estimated Amount of Taxes to be Raised | \$2,453,513 |

Minutes of the Meeting February 7, 2023

TOWN OF CARROLL DELIBERATIVE SESSION MEETING MINUTES FEBRUARY 7, 2023

Moderator Ben Jellison called the meeting to order at 6:30 p.m. with the Pledge of Allegiance to the flag. He also asked for a moment of silence in remembrance of friends and neighbors who passed away in the last year.

Greg Hogan displayed one of the Town's Welcome signs that had just been repainted by Lisa Gemmer of the Garden Club, noting the remainder throughout Town would also be painted over the next several months due to wear and fading. Hogan thanked the Garden Club for the beautiful work on repainting the sign, as well as doing the remainder in Town.

The Moderator had the Select Board introduce themselves, as well as the Department Heads and the Town Clerk. He went over the ground rules for this Session and reminded everyone that the next Session will be Tuesday, March 14, 2023 when the polls will open at 8:00 a.m. and close at 7:00 p.m. in the Town Hall Community Room.

The Moderator began with reading the Non-Partisan Official Ballot:

Article 1: Election of Town Officers.

| Selectman | 3 year term (vote for one): | David A. Scalley Jules Ronald Marquis |
|----------------------------|---|--|
| Selectman | 2 year term (vote for one): | Brian Paul Mycko John Greer |
| Treasurer | 1 year term (vote for one): | Annette L. Marquis |
| Cemetery Trustee | 3 year term (vote for one): | Edward Martin |
| Library Trustee | 3 year term (vote for one): | John R. Gardiner |
| Trustee of Trust Funds | 3 year term (vote for one): | John Foster |
| Planning Board | 3 year term (vote for not more than two): | Rena Vecchio Donald W. Jones Jr |
| Planning Board | 2 year term (vote for one): | Ryan Peffer |
| Zoning Board of Adjustment | 3 year term (vote for not more than two): | Karen J. Moran Anita Greer |

ARTICLE 2: Shall the Town of Carroll raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,830,196?

Should this article be defeated, the default budget shall be \$2,807,340, which is the same as last year, with certain adjustments required by previous action of the Town of Carroll or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Fire Chief Jeff Duncan made a motion to amend the Public Safety budget and increase line 4210-4214 (Police) by \$11,000 and 4220-4229 (Fire) by \$5,000 for a total of \$16,000. Police Chief Tadd Bailey seconded the motion. Fire Chief Duncan explained the increase was to account for holiday pay for the public safety personnel, as they work 40 hours on a holiday week, not 32 hours. Duncan explained that there have been holiday budget lines created in the police and fire department budgets, hence where he would like to see the amounts allocated, as opposed to the salary line.

Chairperson Scalley pointed out that both the Police and Fire budgets were under budget last year and further suggested to not add money to the budget and use the money that is within their budgets as they have done for years. Discussion regarding reasoning for the increase, noting Police and Fire want to be transparent and have the time accounted for on their holiday line. Chairperson Scalley expressed that he was concerned with adding money to the budget in fear of having a default budget; Fire Chief Duncan expressed that he is hoping the people understand his reasoning. Discussion regarding gross base budgeting and each departments total.

The Moderator reminded everyone that if this amendment passed, it would only be to add \$11,000 to the Police line and \$5,000 to the Fire line under the Public Safety budget on the MS-636, not specific lines as noted in the budget worksheet, further explaining that the specific lines is the Selectmen's purview, in terms of the "holiday" line and they get the final say of where the money ends up in those particular budgets.

Discussion regarding the departments being under budget last year; The Police and Fire Chiefs explained scheduling, trade-offs, and the Select Board freezing the budget in November. Fire Chief Duncan explained that he had a lot of purchases he planned on making in November and early December that were never made because of the budget being frozen. Police Chief Bailey confirmed that the additional \$11,000 would be a buffer to help keep the Police budget under budget this year.

Brief discussion regarding the Capital Reserve Fund for Employee Benefits and how it can be used, noting that it is unclear if it can be used for this particular use.

Discussion regarding the motion being separated into two. Fire Chief Duncan expressed that he would be willing to withdraw his motion for the Fire Department if the Select Board is willing to move the money within the budget and not taking it from one line to putting it onto another as discussed. The Board explained that is what they have been doing in order meet within the total budget at the end of the year on the bottom line, the Moderator agreed explained that he was confirming what Chief Duncan was requesting. Chief Duncan reiterated that the "holiday" line was only created to show transparency and how the money is being used.

Fire Chief Jeff Duncan made a motion to withdraw his previous motion.

Police Chief Bailey explained that he would like to reduce what was originally asked for in terms of the "holiday" pay and further gave his reasoning for the decrease in the request, noting he just doesn't want the salary lines in the negative.

Fire Chief Jeff Duncan made a motion to amend the Public Safety budget and increase line 4210-4214 (Police) by \$4,000. Police Chief Tadd Bailey seconded the motion. The body voted in favor of the amendment. The new total for Police lines 4210-4214 is \$377,262, making the new Public Safety Budget total \$789,112.

Bonnie Moroney made a motion to amend the budget and reduce the Parks and Recreation line 4520-4529 by \$1,000, making the budget \$27,075. Rena Vecchio seconded the motion. Moroney explained that at the Budget Hearing it was mentioned that the Recreation Committee wanted help to offer more events in the Town. Moroney proposing the idea of creating a "Town Activities Calendar" in an effort to help the Recreation Committee and work with the Fire Auxiliary, Garden Club, 250th Anniversary Committee, Historical Society, etc. to put on events throughout the year in Town. Moroney explained that she would like to get ideas from the other Committees and the townspeople to help create the calendar, noting she has been approached about doing events like an Easter egg hunt, music at the gazebo, and decorating bicycles at the Memorial Day parade. Moroney indicated that she was asking permission tonight to move forward with the "Town Activities Calendar", noting the Pitch Card League, Pancake Breakfasts, Memorial Day Parade, and Fishing Derby would all be on the calendar of events.

Erin Oleson, Recreation Director explained that the Recreation Committee is already working on this and they have been discussing at their monthly meetings and trying to incorporate more activities for all ages. Oleson explained they were thinking of doing events on the 4th Thursday of every month and offer events such as painting, cooking, kid themed activities, having a band and food truck, etc. Oleson also confirmed that the intent is to also have the Summer Recreation program this year. Discussion regarding fireworks this year and the need to use money from the Recreation Revolving Account to help pay. Erin Oleson announced that the next Recreation meeting is scheduled for Monday, February 20th at 6:00 p.m. in the Community Room.

The body voted and was not in favor of the amendment. Parks and Recreation lines 4520-4529 will remain as written.

Article 2 will appear as amended on the official ballot, with a new total amount of \$2,834,196 and will now read:

Shall the Town of Carroll raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,834,196?

Should this article be defeated, the default budget shall be \$2,807,340, which is the same as last year, with certain adjustments required by previous action of the Town of Carroll or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Article 3: Shall the town modify the Veteran's Tax Credit in accordance with RSA 72:28, II from its current tax credit of \$500 per year to \$750? (Majority vote required). The Board of Selectmen recommends this appropriation 3-0.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion. There was no discussion.

Article 3 will appear as written on the official ballot.

Article 4: Shall the town modify the provisions of the elderly exemption from property tax in the Town of Carroll (established under RSA 72.39-a), based on the assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$50,000; for a person 75 years of age up to 80 years, \$70,000; for a person 80 years of age or older, \$90,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$45,000 or, if married, a combined net income of less than \$60,000; and own net assets not in excess of \$150,000 excluding the value of the person's residence. (Majority vote required). The Board of Selectmen recommends this appropriation 3-0.

| | Income Limits | | Asset | Value of Exemption | | |
|----------|---------------|----------|-----------|--------------------|----------|----------|
| | | | Limit | Age 65- | Age 75- | |
| | Single | Married | Lillit | 74 | 79 | Age 80+ |
| Current | \$30,000 | \$40,000 | \$75,000 | \$35,000 | \$52,500 | \$70,000 |
| Proposed | \$45,000 | \$60,000 | \$150,000 | \$50,000 | \$70,000 | \$90,000 |

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Annette Marquis inquired about the tax impact if this article passed. The Board did not have a figure, however Town Clerk Rebecca Pederson confirmed that there was only eight people that qualify with the current exemption.

Article 4 will appear as written on the official ballot.

Article 5: To see if the Town will vote to raise and appropriate the sum of Three Hundred Twenty Thousand Dollars (\$320,000) to purchase a new ambulance to replace the 2011 Ford E-450 currently in use with said funds to come from the Fire Department and Ambulance Apparatus, Equipment, and Personnel Special Revenue Fund. (Majority vote required). The Board of Selectmen recommends this appropriation 3-0. No money to be raised from new taxation.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Fire Department and Ambulance Apparatus, Equipment, and Personnel Special Revenue Fund currently has \$362,682.27. Discussion regarding the cost of a new ambulance. Fire Chief Duncan explained that that currently pricing is between \$280,000 to \$320,000, noting that if an ambulance was purchased it would likely that it would not be received until 2025. Duncan also explained that the ambulance should have been replaced in 2021. Sue Kraabel was concerned with the cost. Duncan Further confirmed that the ambulance is the same size and includes

some standard equipment, as well as he would lock in the price in 2023, with the expectation on not receiving the ambulance until sometime in 2024-2025. Duncan also confirmed that the ambulance may not cost the full \$320,000 amount he is asking for and would only use what is needed. Duncan also advised the public that the number of call volume has increased.

Article 5 will appear as written on the official ballot.

Article 6: To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty-Two Thousand Dollars (\$132,000) to purchase water reading equipment with Fifty-Three Thousand Seven Hundred Ninety-Seven Dollars (\$53,797.00) to come from the Water Department Capitol Reserve Fund and Seventy-Eight Thousand Two Hundred And Three Dollars (\$78,203.00) to come from the American Rescue Plan Of 2021/ Local Fiscal Recovery Funds. (Majority vote required). The Board of Selectmen recommends this appropriation 3-0. No money to be raised from new taxation.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Water Department Capitol Reserve Fund currently has \$258,081.18. Public Works Director Greg Hogan explained that this warrant article replaces the 25-30 year old water meters that are failing. The new water meters would allow for radio reads and require 1-2 hours of meter reading, rather than the current 3-4 days. Hogan confirmed that the newer houses around Town already have the meters and further noted that most Towns are already using these meters.

Article 6 will appear as written on the official ballot.

Article 7: To see if the Town will vote to raise and appropriate the sum of Fifty-One Thousand Dollars (\$51,000) to purchase and equip a new police vehicle, Forty-Four Thousand Dollars (\$44,000) to come from the Police Cruiser Capital Reserve Fund previously established and Seven Thousand Dollars (\$7,000) to be raised from taxation. (Majority vote required). The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Police Cruiser Capital Reserve Fund currently has \$44,381.78. Police Chief Tadd Bailey explained that the cruisers are typically replaced every four years and confirmed that the trade in value goes towards the purchase of the new cruiser.

Article 7 will appear as written on the official ballot.

Article 8: To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) for the purpose of purchasing five (5) Axon body worn cameras, related accessories, and computer software for the police department. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.04.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Police Chief Tadd Bailey explained that the department is currently down to 1.5 body cameras, noting the current manufacturer, no longer is making them or offering repair. Bailey explained that the new body cameras would be purchased through the same company as the TASERs.

Article 8 will appear as written on the official ballot.

Article 9: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Road Improvement Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.09.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Road Improvement Capital Reserve Fund currently has \$104,326.40. Public Works Director Greg Hogan expressed that now that the roads have all been fixed it is necessary to maintain them, noting they are all in excellent condition and should stay that way. Sue Kraabel voiced her appreciation of the newly paved roads and support of needing to maintain them.

Article 9 will appear as written on the official ballot.

Article 10: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Water Department Capital Reserve Fund previously established. This sum to come from the Water Unassigned Fund Balance. The Board of Selectmen recommends this appropriation 3-0. No money to be raised from new taxation.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Water Department Capital Reserve Fund currently has \$258,081.18.

Article 10 will appear as written on the official ballot.

Article 11: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be added to the New Land & Building Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.05.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the New Land & Building Capital Reserve Fund currently has \$108,553.83. Discussion regarding the use of the fund. John Foster indicated that the fund could be used to purchase and/or maintain any of the Town buildings.

Article 11 will appear as written on the official ballot.

Article 12: To see if the Town will vote to raise and appropriate the sum of Twenty-Seven Thousand Dollars (\$27,000) to be added to the Police Cruiser Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.05.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Police Chief Tadd Bailey explained that the amount was increased in order to keep up with cost of purchasing a new cruiser.

Article 12 will appear as written on the official ballot.

Article 13: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Municipal Truck Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.03.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Municipal Truck Capital Reserve Fund currently has \$112,429.56. Sue Kraabel inquired about what the next purchase would be. Public Wors Director Greg Hogan explained that the fund is used to update what we have when it gets worn out. Hogan indicated the Freightliner would be the next thing to be replaced at some point.

Article 13 will appear as written on the official ballot.

Article 14: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Highway Equipment Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.03.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Highway Equipment Capital Reserve Fund currently has \$91,771.80.

Article 14 will appear as written on the official ballot.

Article 15: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Landfill Closure Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.02.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Landfill Closure Capital Reserve Fund currently has \$248,579.92. Rena Vecchio inquired about the old landfill. Chairperson Scalley explained that there is an inspection done on it every year. John Foster also explained that the Town is required to have this fund per the State, in the event of an issue.

Article 15 will appear as written on the official ballot.

Article 16: To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to be added to the Computer Technology Capital Reserve Fund previously established. The Board of Selectmen recommends this appropriation 3-0. Tax impact \$0.01.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Computer Technology Capital Reserve Fund currently has \$16,945.31. John Foster inquired if the \$20,000 was enough to replace computers. Chairperson Scalley confirmed that it was at this time.

Article 16 will appear as written on the official ballot.

Article 17: To see if the Town will vote to raise and appropriate the sum of Thirty-Nine Thousand One Hundred Thirty Dollars (\$39,130) to offset the Property Inspector-Code Enforcement Officer's salary and expenses with said funds to come from the Planning Special Revenue Fund. The Board of Selectmen recommends a higher appropriation 2-0, 1 abstain. No money to be raised by taxation.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Planning Special Revenue Fund currently has \$114,953.44. Bonnie Moroney made a motion to amend the warrant article and increase the amount to \$60,000. Annette Marquis seconded the motion. Moroney explained that because the Town voted many years ago to have planning and zoning, which enforces regulations to control on what is built and how in Town, the Town is required to have a building inspector. Moroney further explained that the revenue generated from building permits goes into the Planning Special Revenue Fund to help offset the cost of the building inspector and reiterated that there is still a lot of building going on through out the Town. Moroney explained that given last year, because the warrant article was only for \$37,980, the true cost of the building inspector was actually \$43,680, in which the taxpayers had to pay the overage of \$5,562. Moroney reiterated her support to increase the amount of the warrant article to \$60,000 so the tax payers would not have to pay the overage of the warrant article this year and noted that personal feelings aside, the Town is obligated to have building inspector.

The body voted in favor of the amendment. The new total for the warrant article is \$60,000.

Article 17 will appear as amended on the official ballot, with a new total amount of \$60,000 and will now read:

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to offset the Property Inspector-Code Enforcement Officer's salary and expenses with said funds to come from the Planning Special Revenue Fund. No money to be raised by new taxation.

Brief discussion regarding permit fees and money raised from building permits.

Article 18: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the purpose of off-setting expenses related to ambulance operations, specifically hospital to hospital medical transfers of the sick and injured, with said funds to come from the Fire Department and Ambulance Equipment, Apparatus and Personnel Special Revenue Fund. The Board of Selectmen recommends this appropriation 3-0. No money to be raised by new taxation.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Moderator Ben Jellison announced that the Fire Department and Ambulance Equipment, Apparatus and Personnel Special Revenue Fund currently has \$362,682.27. Fire Chief Jeff Duncan made a motion to amend the language of the warrant article to include "as well as the participation in area Mobile Integrated Health programs.". Josh Robertson seconded the motion. Duncan explained that the additional language is not changing its purpose.

The body voted in favor of the amendment to the language of the warrant article.

Article 18 will appear as amended on the official ballot and will now read:

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the purpose of off-setting expenses related to ambulance operations, specifically hospital to hospital medical transfers of the sick and injured, as well as the participation in area Mobile Integrated Health programs with said funds to come from the Fire Department and Ambulance Equipment, Apparatus and Personnel Special Revenue Fund. The Board of Selectmen recommends this appropriation 3-0. No money to be raised by new taxation.

Chris Pappas made a motion to dispense with reading Articles 19 through 25. John Foster seconded. There was no discussion. The body voted in favor of dispensing the reading. **Articles 19 through 25 will appear as written.**

Article 19: To see if the Town will vote to raise and appropriate the sum of Two Thousand Sixty-Five Dollars (\$2,065) for the purpose of being the Town's contribution to the North Country Home Health & Hospice Agency Inc., to help offset the support of the home health care, supportive care, medical hospice and community health programs and services of North Country Home Health & Hospice Agency, Inc. and Hospice of the Littleton Area for the residents of our community. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01.

Article 20: To see if the Town will vote to raise and appropriate the sum of Two Thousand Fifty Dollars (\$2,050) for the purpose of being the Town's contribution for Tri County Community Action Program in support of their services for residents in our community. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01.

Article 21: To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred Fifty Dollars (\$1,250) for the purpose of being the Town's contribution to help offset the cost of preventative and primary health care services of Ammonoosuc Community Health Services, Inc. provided to the residents of our community. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01.

Article 22: To see if the Town will vote to raise and appropriate the sum of Nine Hundred Twenty-Three Dollars (\$923) for the purpose of being the Town's contribution to the Northern Human Services - White Mountain Mental Health and Common Ground, a non-profit mental health and development service center. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01.

Article 23: To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) for the purpose of being the Town's contribution to Court Appointed Special Advocates (CASA) of NH for recruiting, training and supervising volunteers who advocate in NH's courts for the best interests of abused and neglected children. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01.

Article 24: To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) for the purpose of being the Town's contribution to The Center for New Beginnings in Littleton, which provides counseling and mental health services to individuals throughout the North Country. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01.

Article 25: To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100) for the purpose of being the Town's contribution to Pathways Pregnancy Care Center in Littleton which provides educational services to individuals throughout the North Country. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01.

Article 26: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the Second Chance Animal Rescue. The Board of Selectmen recommends this appropriation 2-0, 1 abstain. Tax impact \$0.01. By petition.

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Gabby Sweet spoke on behalf of Second Chance Animal Recuse and explained the services offered. Sue Kraabel voiced her support for Second Chance Animal Rescue.

Article 26 will appear as written on the official ballot.

Article 27: Shall the town READOPT the ALL VETERANS TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal to the same amount as the standard or optional veterans tax credit voted by the town under RSA 72:28? (Majority vote required).

A motion was made by Selectperson Mills and seconded by Selectperson Mycko for discussion.

Selectperson Mills explained the reasoning for the warrant article, noting the initial objective was to raise the amount from \$500 to \$750, however in 2018, as he understands it, in the revision of the RSA it was modified to an honorable discharge, noting the past it had been predicated on combat service on certain campaigns and certain dates, making it more constrained, and now with the change, in order for the Town to change the increase from \$500 to \$750, the Town also has to readopt the All Veterans Tax Credit. At the budget hearing it was presented combined, however for clarity they had to be separated. Mills explained that they are out of order Mills reiterated that there is a warrant article to readopt the All Veterans Tax Credit (Warrant Article #27) and a separate warrant article that increases the amount from \$500 to \$750 (Warrant Article #3), noting that numerically it should have appeared opposite. Mills further reiterated that in clarification, in order for our Veterans to get the increase on the credit, both warrant articles would have to pass on the ballot.

Article 27 will appear as written on the official ballot.

At 7:51 p.m. Moderator Ben Jellison declared the Town Meeting recessed until 8:00 a.m. on March 14, 2023 when all are notified to vote by Official Ballot at the Town of Carroll Town Hall Community Room.

Respectfully submitted,

Rebecca, J. Pederson

Rebecca J. Pederson

Town Clerk

Town of Carroll TWIN MOUNTAIN BRETTON WOODS

